

**AMENDMENT NO. 1  
TO THE AGREEMENT BETWEEN SANTA FE COUNTY AND  
SOL LUNA SOLAR**

This Amendment is made and entered into as of this 19<sup>th</sup> day of November, 2019 by **Santa Fe County** (hereinafter the "County"), and **Los Ebanistas, Inc., dba Sol Luna Solar** (hereinafter the "Contractor").

**WHEREAS**, in accordance with Section 13-1-129, NMSA 1978, and in connection with the New Mexico Statewide Price Agreement, (SPA) No. 80-000-17-00017, on November 19, 2018 the County entered into Service Agreement No. 2019-0050-PW/KE (Agreement) to construct and install a grid-tied, ground-mounted, solar photovoltaic (PV) electric system at the Ken and Patty Senior Center/Max Coll Community Center; and

**WHEREAS**, the term of the Agreement is due to expire on November 19, 2019; and

**WHEREAS**, Article 15 (No Oral Modifications, Written Amendments Required) of the Agreement allows the parties to amend the Agreement by an instrument in writing executed by the parties; and

**WHEREAS**, by this Amendment No. 1 the parties wish to amend the Agreement to extend the term of this Agreement for one year; and

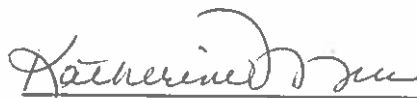
**WHEREAS**, both parties desire to enter into this Amendment No. 1.

**NOW, THEREFORE**, the parties agree as follows:

1. Article 4 (Effective Date and Term) a subparagraph A is inserted to read as follows:
  - A. By Amendment No. 1, the parties agree to extend the term of this Agreement for one year from November 19, 2019 to November 19, 2020.
2. All other provisions of the Agreement not specifically amended or modified by this Amendment No. 1 shall remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have executed this Amendment as of the date of last signature by the parties hereto.

**SANTA FE COUNTY:**

  
\_\_\_\_\_  
Katherine Miller  
Santa Fe County Manager

11-19-19  
Date

Approved as to form:

 FOR  
Rachel A. Brown  
Interim County Attorney

11/13/2019  
Date

Finance Division:

  
Gary L. J. Giron  
Finance Director

11/15/19  
Date

**CONTRACTOR:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print name and title

Amendment No. 1 to Agreement No. 2019-0050-PW/KE

Approved as to form:

*Rachel A. Brown* FOR  
Rachel A. Brown  
Interim County Attorney

11/13/2019  
Date

Finance Division:

*Gary L. J. Giron*  
Gary L. J. Giron  
Finance Director

11/15/19  
Date

**CONTRACTOR:**

DocuSigned by:  
*Mark Johnson*  
D5294E10EE7B400...  
Signature

11/18/2019  
Date

VP

Print name and title



