

**AMENDMENT NO. 2 TO
AGREEMENT BETWEEN SANTA FE COUNTY
AND UTTON & KERY, P.A.
FOR LEGAL SERVICES**

THIS AMENDMENT is made and entered into this 25th day of April, 2019, between **Santa Fe County** (hereinafter "County") and **Utton & Kery, P.A.**, (hereinafter "Contractor"), whose principal address is 317 Commercial NE, Albuquerque, New Mexico 87102.

WHEREAS, the County and Contractor entered into Agreement No. 2017-0223-I-LG/MM (Agreement) on May 2, 2017, for Contractor to provide legal services as described in the Agreement and as directed by the County Attorney; and

WHEREAS, according to Article 15 of the Agreement (No Oral Modifications; Written Amendments Required) the parties may amend the Agreement by an instrument in writing; and

WHEREAS, by Amendment No. 1 the compensation provision of the Agreement was amended to make it and other provisions consistent with other legal services agreements procured under RFP No. 2017-0223-LG/MM; and

WHEREAS, the term of the Agreement is due to expire May 22, 2019, and the County would like to continue to benefit from Contractor's services under the Agreement.

NOW THEREFORE, in consideration of the premises and mutual obligations herein, the parties mutually agree as follows:

1. Article 4 (Effective Date and Term) is amended by inserting a subparagraph A to read:
 - A. By Amendment No. 2, the parties agree to extend the term of this Agreement from May 22, 2019 to May 22, 2020, unless earlier terminated pursuant to Sections 5 (Termination) or 6 (Appropriations and Authorizations).
2. All other provisions of the Agreement not specifically amended or modified by Amendment No. 1 and this Amendment No. 2 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment as of the date of last signature by the parties hereto.

SANTA FE COUNTY




Katherine Miller
County Manager

4-25-19

Date

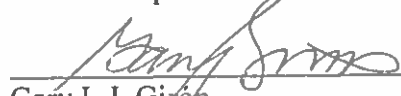
Approved as to form:



R. Bruce Frederick
Santa Fe County Attorney

4/17/19
Date

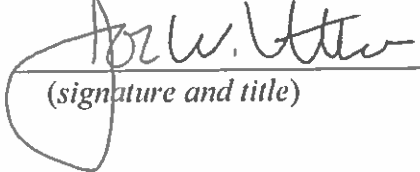
Finance Department:



Gary L.J. Giron
Finance Director

042219
Date

CONTRACTOR



(signature and title)

4-22-19
Date