

**AMENDMENT NO. 2 TO  
AGREEMENT BETWEEN SANTA FE COUNTY  
AND YLAW, P.C.  
FOR LEGAL SERVICES**

**THIS AMENDMENT** is made and entered into this 17<sup>th</sup> day of June, 2019, between **Santa Fe County** (hereinafter "County") and **Ylaw, P.C.** (hereinafter Contractor").

**WHEREAS**, the County and Contractor entered into Agreement No. 2017-0223-J-LG.MM (Agreement) on June 30, 2017, for Contractor to provide legal services as described in the Agreement and as directed by the County Attorney; and

**WHEREAS**, according to Article 15 of the Agreement (No Oral Modifications; Written Amendments Required) the parties may amend the Agreement by an instrument in writing; and

**WHEREAS**, by Amendment No. 1 the term was extended to June 30, 2019; and

**WHEREAS**, the term of the Agreement is due to expire June 30, 2019, and the County would like to continue to benefit from Contractor's services under the Agreement.

**NOW THEREFORE**, in consideration of the premises and mutual obligations herein, the parties mutually agree as follows:

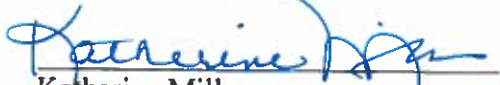
1. Article 4 (Effective Date and Term) is amended by inserting a subparagraph B to read:

B. By Amendment No. 2, the parties agree to extend the term of this Agreement from June 30, 2019, to June 30, 2020, unless earlier terminated pursuant to Sections 5 (Termination) or 6 (Appropriations and Authorizations).

2. All other provisions of the Agreement not specifically amended or modified by Amendment No. 1 and this Amendment No. 2 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment as of the date of last signature by the parties hereto.

**SANTA FE COUNTY**

  
Katherine Miller  
County Manager


6.17.19  
Date

Approved as to form:

  
R. Bruce Frederick  
Santa Fe County Attorney

6-5-19  
Date

Finance Division:

  
Gary L.J. Giron  
Finance Director

06/13/19  
Date

**CONTRACTOR**

\_\_\_\_\_  
(signature and title)

\_\_\_\_\_  
Date

Finance Division:

\_\_\_\_\_  
Gary L.J. Girón  
Finance Director

\_\_\_\_\_  
Date

**CONTRACTOR**

\_\_\_\_\_  
*[Signature]*  
(signature and title)  
Partner

\_\_\_\_\_  
6-10-19  
Date

