

**AMENDMENT NO. 2  
BETWEEN SANTA FE COUNTY AND  
VISTA GRANDE PUBLIC LIBRARY**

This Amendment is made and entered into as of this 21 day of August, 2019 by **Santa Fe County**, hereinafter as the "County", a political subdivision of the state of New Mexico, and **Vista Grande Public Library**, hereafter the "Contractor".

**WHEREAS**, on August 31, 2017, the County and the Contractor entered into Agreement No. 2018-0036-CSD/MM for the Contractor's provision of library programs that promote reading and literacy, and is committed to improving opportunities for community members to enhance their cultural and leisure activities; and

**WHEREAS**, according to Article 15 (Amendment) of the Agreement the parties may amend the Agreement by an instrument in writing executed by the parties; and

**WHEREAS**, by Amendment No. 1, the Agreement was amended to extend the term and increase the compensation; and

**WHEREAS**, by this Amendment No. 2 the County wishes to extend the term for one year and provide for a \$50,000.00 increase in compensation payable to the Contractor; and

**WHEREAS**, both parties desire to enter into this Amendment No. 2,

**NOW, THEREFORE**, the parties agree to amend the Agreement as follows:

1. Article 2.A. (Compensation) is amended by inserting a subparagraph b) to read:
  - b) By Amendment No. 2, the compensation payable to the Contractor is increased by \$50,000.00. The total amount payable to the Contractor for the term of this Agreement shall not exceed \$150,000.00, inclusive of NM gross receipts tax.
2. Article 3 (Effective Date and Term) is amended by inserting a subparagraph b) to read:
  - b) By Amendment No. 2, to this Agreement, the term of the Agreement is extended from August 31, 2019 to August 31, 2020.
3. All other provisions of the Agreement not specifically amended or modified by Amendment No. 1 or this Amendment No. 2, shall remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have duly executed this Amendment as of the date of last signature by the parties hereto.

**SANTA FE COUNTY:**

Katherine Miller

Katherine Miller  
Santa Fe County Manager

8.21.2019  
Date

**Approved as to form:**

R. Bruce Frederick

R. Bruce Frederick  
Santa Fe County Attorney

8/14/19  
Date

**Finance Division:**

Gary L. J. Giron

Gary L. J. Giron  
Finance Director

08/15/19  
Date

**CONTRACTOR:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print name and title

**SANTA FE COUNTY:**

\_\_\_\_\_  
Katherine Miller  
Santa Fe County Manager

\_\_\_\_\_  
Date

Approved as to form:

\_\_\_\_\_  
R. Bruce Frederick  
Santa Fe County Attorney

\_\_\_\_\_  
Date

Finance Division:

\_\_\_\_\_  
Gary L. J. Giffon  
Finance Director

\_\_\_\_\_  
8/15/19  
Date

**CONTRACTOR:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
8/16/19  
Date

TANA MONACO, PRESIDENT  
Print name and title BOARD OF  
DIRECTORS



