

**AMENDMENT NO. 3  
BETWEEN SANTA FE COUNTY AND  
VISTA GRANDE PUBLIC LIBRARY**

This Amendment is made and entered into as of this 31<sup>st</sup> day of October, 2019 by **Santa Fe County**, hereinafter as the "County", and the **Vista Grande Public Library**, hereafter the "Contractor".

**WHEREAS**, on August 31, 2017, the County and the Contractor entered into Agreement No. 2018-0036-CSD/MM for the Contractor's provision of library programs that promote reading and literacy, and the Contractor is committed to improving opportunities for community members to enhance their cultural and leisure activities; and

**WHEREAS**, according to Article 15 (Amendment) of the Agreement the parties may amend the Agreement by an instrument in writing executed by the parties; and

**WHEREAS**, by Amendment No. 1 and No. 2, the Agreement was amended to extend the term and increase the compensation payable to the Contractor; and

**WHEREAS**, by this Amendment No. 3 the County wishes to increase the compensation payable to the Contractor by the sum of \$12,000.00; and

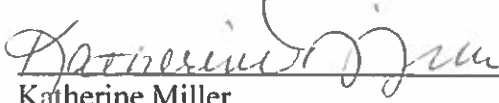
**WHEREAS**, both parties desire to enter into this Amendment No. 3.

**NOW, THEREFORE**, the parties agree to amend the Agreement as follows:

1. Article 2.A. (Compensation) is amended by inserting a subparagraph b) to read:
  - b) By Amendment No. 3, the compensation payable to the Contractor is increased by \$12,000.00. The total amount payable to the Contractor for the term of this Agreement shall not exceed \$162,000.00, inclusive of NM gross receipts tax.
2. All other provisions of the Agreement not specifically amended or modified by Amendments No. 1, 2 or this Amendment No. 3, shall remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have duly executed this Amendment as of the date of last signature by the parties hereto.

**SANTA FE COUNTY:**

  
Katherine Miller  
Santa Fe County Manager


10-31-19  
Date

Approved as to form:

  
\_\_\_\_\_  
Rachel A. Brown  
Interim County Attorney

10-29-19  
Date

Finance Division:

  
\_\_\_\_\_  
Gary L. J. Giron  
Finance Director

102919  
Date

**CONTRACTOR:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date


\_\_\_\_\_  
Print name and title

Approved as to form:

  
Rachel A. Brown  
Interim County Attorney

10-29-19  
Date

Finance Division:

  
Gary L. J. Giron  
Finance Director

102919  
Date

CONTRACTOR:

Lana Minner  
Signature

10/29/19  
Date

President, Board of Directors  
Print name and title

