

**AMENDMENT NO. 4
TO THE AGREEMENT WITH OCCUPATIONAL HEALTH CENTERS OF THE
SOUTHWEST, P.A.**

This Amendment is made and entered into as of this 31st day of December, 2019 by and between Santa Fe County, hereinafter the "County", and Occupational Health Centers of the Southwest, P.A., dba Concentra Medical Centers, hereafter the "Contractor".

WHEREAS, the County and Contractor entered into Agreement No. 2017-0056-HR/MM (the Agreement) on December 1, 2016 to provide for Contractor's provision of pre-employment physicals; and

WHEREAS, Article 15 (No Oral Modifications, Written Amendments Required) of the Agreement allows the parties to amend the Agreement by an instrument in writing executed by the parties; and

WHEREAS, Amendment No. 1 to the Agreement extended the term of the Agreement to December 1, 2018; Amendment No. 2 increased the compensation payable to the Contractor; and Amendment No. 3 extended the term of the Agreement for to December 1, 2019 and increased the compensation, and replaced Exhibit A to the Agreement; and

WHEREAS, by this Amendment No. 4 the County wishes to extend the Agreement to December 1, 2020 both parties desire to enter into this Amendment No. 4.

NOW, THEREFORE, it is mutually agreed between the parties that the Agreement is amended as follows:


1. Article 4 (Effective Date and Term) a subparagraph C is inserted to read:

C. By Amendment No. 4, the parties agree to extend the term of this Agreement to December 1, 2020.

2. All other provisions of the Agreement not specifically amended or modified by Amendment Nos. 1, 2, 3 and this Amendment No. 4 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment as of the date of last signature by the parties hereto.


SANTA FE COUNTY:


Katherine Miller
Santa Fe County Manager

12.5.19
Date

Amendment No. 4 to Agreement No. 2017-0056-HR/MM

Approved as to form:



Rachel A. Brown
Interim County Attorney

11/18/19
Date

Finance Division:

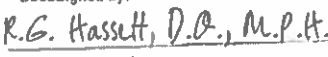


Gary L.J. Giron
Finance Director

11/19/19
Date

CONTRACTOR:

DocuSigned by:



(Signature)s

12/3/2019

Date

Robert G. Hassett, DO MPH President, Treasurer & Secretary
(Print name and title)