## AMENDMENT NO. 3 TO CLINICAL PARTICIPATION AGREEMENT BETWEEN SANTA FE COUNTY AND THE SANTA FE COMMUNITY COLLEGE

WHEREAS, the County and SFCC entered into Agreement No. 2016-0226-FD/IC (Agreement) on May 16, 2016, to provide for SFCC EMS students to participate in the activities of the Santa Fe County Fire Department's Emergency Medical Unit; and

WHEREAS, Articles 3 and 15 of the Agreement allow the County to extend the term of the Agreement and to amend the Agreement by an instrument in writing signed by the parties; and

WHEREAS, Amendment No. 1 and 2 amended the Agreement to extend the term to May 16, 2019: and

WHEREAS, by this Amendment No. 3 the parties wish to extend the term of the Agreement, to May 16, 2020.

NOW THEREFORE, the parties agree to amend the Agreement as follows:

- 1. Article 5 (Effective Date and Term), a subparagraph C is inserted to read:
  - C. By Amendment No. 3 to this Agreement, the term of this Agreement is extended from May 16, 2019, to May 16, 2020.
- 2. All provisions of the Agreement not specifically amended or modified by Amendment No. 1, 2 and this Amendment No. 3, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment as of the last date of signature by the parties.

SANTA FE COUNTY

Katherine Miller

County Manager

Date 5/6/19

Approved as to form:	
R. Bruce Frederick County Attorney	Date 5-3-19
Finance Department:	
Gary L. J. Giron Finance Director	Date
CONTRACTOR	
Signature	Date
Printed name and title	

Approved as to form:

R. Bruce Frederick

County Attorney

Date 5-3-19

Finance Department:

Gary L. J. Giron Finance Director

CONTRACTOR

Signature

Date

5-15-19

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