

**AMENDMENT NO. 3
SERVICE AGREEMENT WITH SUMMIT FOOD SERVICE MANAGEMENT**

THIS AMENDMENT is made and entered into this 25th day of January, 2019, by and between **SANTA FE COUNTY**, (hereinafter the County), and **SUMMIT FOOD SERVICE MANAGEMENT**, (hereafter the Contractor).

WHEREAS, the County and Contractor entered into Agreement No. 2015-0062-CORR/IC on February 24, 2015 (the Agreement) to provide for the Contractor's operation and management of a food service program for the Santa Fe County Adult Detention Facility (ADF) and the Youth Development Program (YDP); and

WHEREAS, according to Article 15 (No Oral Modifications; Written Amendments Required) of the Agreement the parties may amend the Agreement by an instrument in writing executed by the parties; and

WHEREAS, the initial 4-year term of the Agreement is due to expire February 24, 2019; and

WHEREAS, pursuant to Section 13-1-150 (A), NMSA 1978, of the Procurement Code the term of this Agreement may exceed four years; and

WHEREAS, by Amendments Nos. 1 and 2, certain increases of the Contractor's costs and rates were approved by the County; and

WHEREAS, by this Amendment No. 3, the parties wish to amend the Agreement to extend the term to June 30, 2019.

WHEREAS, both parties desire to enter into this Amendment No. 3.

NOW THEREFORE, it is mutually agreed between the parties to amend the Agreement as follows:


- I. Article 3 (Effective Date; Date of Commencement and Completion; Term), of Agreement a subparagraph (a), is inserted to read:

(a) By Amendment No. 3 to this Agreement, the term of this Agreements extended to June 30, 2019.

All other provisions of the Agreement not specifically amended of modified by Amendment Nos. 1, 2 or this Amendment No. 3 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have duly executed this Amendment as of the date of last signature by the parties.

SANTA FE COUNTY:


Katherine Miller
Santa Fe County Manager


1-25-19
Date

Approval as to form:


R. Bruce Fredrick
Santa Fe County Attorney

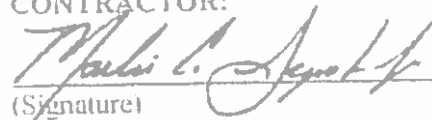
1-18-19
Date

Finance Department:


Stephanie S. Clarke
Finance Director

1/24/19
Date

CONTRACTOR:


(Signature)
MARLIN C SEINDHA JR
(Print name)

1-23-19
Date