SANTA FE COUNTY AMENDMENT NO. 1 TO THE AGREEMENT BETWEEN SANTA FE COUNTY AND HMS ASSOCIATES, INC.

RECITALS

WHEREAS, on August 25, 2015, the County and Contractor entered into Agreement No. 2016-0100-LD/BT ("Agreement"), for the provision of research services and expert testimony or witness services in connection with litigation or proceedings before administrative agencies or state or federal courts; and

WHEREAS, Contractor's services require Contractor to conduct additional research at the National Archives in Washington, DC, and Contractor's services require an increase in the Contractor's compensation under the Agreement; and

WHEREAS, both parties desire to enter into this Amendment No. 1.

AGREEMENT

NOW THEREFORE, the parties agree as follows:

- 1. Article 2, COMPENSATION AND INVOICING, is hereby amended by adding the following new subparagraph A(ii)(a):
 - "(a) By Amendment No. 1, Contractor's compensation is increased by \$20,000.00. The total amount payable to the Contractor under this Agreement shall not exceed \$40,000.00, exclusive of NM gross receipt tax."
- 2. Article 2, COMPENSATION AND INVOICING, is hereby amended by adding the following new subparagraph A(iii):
 - (iii) For travel to Washington, DC, on December 9 through 10, 2015, for research to be performed at the National Archives on December 10, the County will reimburse Contractor for: (i) one night of lodging for Contractor on December 9 at the lesser of the actual lodging expenses for December 9 or the average lodging expenses for the Contractor's stay at the same hotel on the nights of December 9 and 10, not to exceed \$297.00 per room plus tax, and (ii) actual meal expenses for Contractor in an amount not to exceed \$45.00 on December 10, 2015. Contractor's request for reimbursement will include itemized receipts for lodging and meals.

3. All other provisions of the Agreement not specifically amended or modified by this Amendment No. 1 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have duly executed this Amendment to the Agreement as of the date first written above.

Karherine Miller Santa Fe County Manager	12.9.15 Date
Approved as to form Gregory S. Shaffer Santa Fe County Attorney	19/4/15 Date
Finance Department approval Carole H. Jaramillo Finance Department Director	12/9/15 Date
Stanley M. Hordes, Ph.D President	Date

HMS Associates, Inc.