

**SANTA FE COUNTY  
AMENDMENT NO. 1 TO THE AGREEMENT  
WITH MIKE LOPEZ ROOFING, LLC  
TO PROVIDE ON-CALL ROOFING SERVICES**

**THIS AMENDMENT** is made and entered into this 16<sup>th</sup> day of March 2015, by and between **SANTA FE COUNTY**, hereinafter referred to as "the County", a New Mexico political subdivision, and **MIKE LOPEZ ROOFING, LLC**, hereafter referred to as "the Contractor."

**WHEREAS**, pursuant to NMSA 1978, Sections 13-1-112 and 13-1-117, competitive, sealed proposals were solicited via a formal request for proposals, RFP. No. 2014-0212-HO/PL for the provision of on-call roofing services; and

**WHEREAS**, on March 25, 2014, the County and Contractor entered into Agreement No. 2014-0212-C-HO/PL to provide these services for a term of one (1) year; and

**WHEREAS**, Article 15, "NO ORAL MODIFICATIONS; WRITTEN AMENDMENTS REQUIRED," of Agreement No. 2014-0212-C-HO/PL allows the parties to amend the Agreement by an instrument in writing executed by the parties hereto; and

**WHEREAS**, Article 4, "EFFECTIVE DATE AND TERM", the County has the option to extend the term for one (1) year; and

**WHEREAS**, the parties desire to enter into this Amendment No. 1 to extend the term for one (1) year to March 25, 2016.

**NOW THEREFORE**, both parties agree as follows:

1. ARTICLE 4. "EFFECTIVE DATE AND TERM" a new subparagraph "4.a" is inserted to read as follows:
  - a. By Amendment No. 1, the County exercises its option to extend the term of this Agreement for one (1) year from March 25, 2015 to March 25, 2016 on the same terms and conditions as stated in Agreement No. 2014-0212-C-HO/PL.
2. All other provisions of Agreement No. 2014-0212-C-HO/PL not specifically amended or modified by this Amendment No. 1 shall remain in full force and effect.

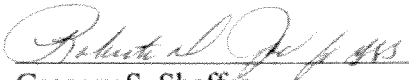
**IN WITNESS WHEREOF**, the parties have duly executed this Amendment No. 1 to Agreement No. 2014-0212-C-HO/PL as of the date first written above.

**SANTA FE COUNTY:**

*for*   
\_\_\_\_\_  
Katherine Miller  
Santa Fe County Manager

3.9.15  
Date

**Approved as to Form**

  
\_\_\_\_\_  
Gregory S. Shaffer  
Santa Fe County Attorney

3/5/15  
Date

**Finance Department Approval**

  
\_\_\_\_\_  
Teresa C. Martinez  
Finance Department Director

3/11/2015  
Date

**CONTRACTOR:**

  
\_\_\_\_\_  
(Signature)

3/16/15  
Date

Mike J. Lopez  
\_\_\_\_\_  
(Print Name)

Owner  
\_\_\_\_\_  
(Print Title)