## AMENDMENT NO. 1 TO THE AGREEMENT WITH MORROW REARDON WILKINSON MILLER, LTD. TO PROVIDE LANDSCAPE ARCHITECT SERVICES

THIS AMENDMENT is made and entered into this day of <u>rebruary</u>2014, by and between **Santa Fe County**, hereinafter referred to as "County", a New Mexico political subdivision, and **Morrow Reardon Wilkinson Miller, LTD Landscape Architects**, hereafter referred to as the "Contractor."

WHEREAS, pursuant to the Procurement Code, the County procured an agreement dated February 8, 2013 with Contractor (the "Agreement") for the provision of landscape architectural services for two gateway entrances for the Agua Fria Traditional Village;

**WHEREAS,** Article 15, "NO ORAL MODIFICATIONS; WRITTEN AMENDMENTS REQUIRED," of the Agreement allows the parties to amend the Agreement by an instrument in writing executed by the parties hereto;

**WHEREAS,** Article 3, "EFFECTIVE DATE AND TERM" of the Agreement allows for the option to extend the Agreement for an additional year;

**WHEREAS,** Santa Fe County wishes to extend the term of the contract to 2015 and both parties desire to enter into the Amendment No. 1.

**NOW THEREFORE,** it is mutually agreed between the parties that Agreement No. 2013-0240-OS/PL be amended as follows:

- 1. Article 3, "Effective Date and Term" is amended by inserting a subparagraph "a" to read as follows:
  - a. Pursuant to Amendment No. 1, the County exercised its option to extend the term of this Agreement from February 8, 2014 to February 8, 2015.
- 2. All other provisions of Agreement No. 2013-0240-OS/PL not specifically amended by this Amendment No.1 shall remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have duly executed this Amendment No. 1 to the Agreement as of the date first written above.

2 · 26 · 14 Date

SANTA FE COUNTY:

Katherine Miller

Santa Fe County Manager

Approved as to Form	
Salutar On pren	2/17/14
Stephen C. Ross	Date
Santa Fe County Attorney	
Finance Department Approval  June and ordines	A. m.
	73419
Teresa C. Martinez	Date
Finance Department Director	
CONTRACTOR:	
(Signature) (Signature)	02/21/14
(Signature)	Date
PAKER H. MORROW	/
(Print Name)	
PRESIDENT	
(Print Title)	