

**AMENDMENT NO. 1
TO AGREEMENT
BETWEEN SANTA FE COUNTY AND
NEW MEXICO IMMIGRANT LAW CENTER**

THIS AMENDMENT is made and entered into this 17 day of January, 2018, by and between **Santa Fe County** (hereafter referred to as the "County"), a political subdivision of the state of New Mexico and **NEW MEXICO IMMIGRANT LAW CENTER**, a nonprofit New Mexico Corporation, hereinafter referred to as "Contractor".

WHEREAS, on January 12, 2017, the County and New Mexico Immigrant Law Center entered into Agreement No. 2017-0093-B-CSD/MM (Agreement) to provide for the Contractor to provide community outreach services; and

WHEREAS, according to Article 15 (No Oral Modifications; Written Amendments Required) of the Agreement, the Agreement may be amended by an instrument in writing executed by the parties; and

WHEREAS, the parties wish to enter into this Amendment No. 1 to extend the term of the Agreement and increase the compensation payable to the Contractor by a sum of \$25,000.

NOW THEREFORE, both parties agree to amend the Agreement as follows:

1. Paragraph 3.A. (Compensation), subpart 2) is amended by inserting a subparagraph "a" to read:

a. By Amendment No. 1 to this Agreement, the compensation payable to the Contractor is increased by \$25,000.00. The total amount payable to the Contractor shall not exceed \$50,000.00, inclusive of any applicable New Mexico gross receipts tax.

2. Article 4 (Effective Date and Term) is amended by inserting subparagraph A. to read as follows:

A. By Amendment No. 1, the term of this Agreement is extended from January 12, 2018 to January 12, 2019.

3. All other provisions of the Agreement not specifically amended or modified by this Amendment shall remain in full force and effect.


IN WITNESS WHEREOF, the parties have duly executed this Amendment No. 1 as of the date of last signature by the parties below.

SANTA FE COUNTY


Katherine Miller
Santa Fe County Manager


Date: 1.17.18

Approved as to form:


R. Bruce Frederick
Santa Fe County Attorney

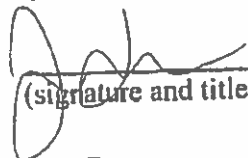
Date: 1-8-18

Finance Department:


Stephanie S. Clarke
Finance Director

Date: 1/9/18

CONTRACTOR:


(signature and title)

Date: 1/9/18

Jennifer Lardan
Printed Name

Title: Executive Director