

**AMENDMENT NO. 1
SERVICE AGREEMENT WITH SUMMIT FOOD SERVICE MANAGEMENT FOR
FOOD SERVICES FOR THE ADULT DETENTION FACILITY AND YOUTH
DEVELOPMENT PROGRAM**

THIS AMENDMENT is made and entered into this 28th day of July 2016, by and between **SANTA FE COUNTY**, (hereinafter referred to as "County"), and **SUMMIT FOOD SERVICE MANAGEMENT**, (hereafter referred to as "the Contractor").

WHEREAS, pursuant to the Procurement Code, the County procured an agreement dated February 24, 2015 with Contractor (the "Agreement") for the services of an experienced qualified firm to operate and manage a comprehensive food service program for the Adult Detention Facility (ADF) and the Youth Development Program (YDP) located in Santa Fe County; and

WHEREAS, Article 15 (No Oral Modifications; Written Amendments Required) of the Agreement allows the parties to amend the Agreement by an instrument in writing executed by the parties hereto; and

WHEREAS, by this Amendment No. 1 the parties wish to amend the Agreement to correct an typographical error and provide for an increase in the Contractor's costs and rates for food services provided to ADF and YDP; and

WHEREAS, both parties desire to enter into this Amendment No. 1.

NOW THEREFORE, it is mutually agreed between the parties that the Agreement be amended as follows:


1. Article 4 (Compensation and Payment), in paragraph A, delete the reference to "Exhibit B" and replace with "Exhibit C."
2. Article 4 (Compensation and Payment), in paragraph A, insert a subparagraph (1) to read:

(1) By Amendment No. 1 to this Agreement, the Contractor's COST SCHEDULE AND SUMMARY OF RATES indicated on Exhibit C is superseded and replaced in its entirety with Contractor's COST SCHEDULE AND SUMMARY OF RATES labeled as Exhibit D, a copy of which is attached hereto and incorporate herein.

3. All other provisions of the Agreement not specifically amended or modified by this Amendment No. 1 shall remain in full force and effect.

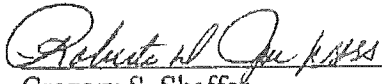
IN WITNESS WHEREOF, the parties have duly executed this Amendment No. 1 to Agreement No. 2015-0062-CORR/IC as of the date first written above.

SANTA FE COUNTY:


Katherine Miller
Santa Fe County Manager


7.22.16
Date

Approved as to form


Gregory S. Shaffer
Santa Fe County Attorney

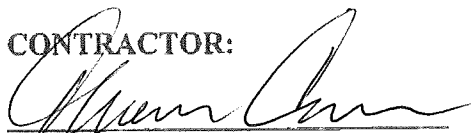
7/19/16
Date

Finance Department approval


Carole H. Jaramillo
Finance Department Director

7/21/16
Date

CONTRACTOR:


(Signature)

7/28/16
Date

Tom Cosimano
(Print Name)

CEO
(Print Title)

EXHIBIT

DCOST SCHEDULE AND SUMMARY OF RATES

Facility (Daily Quantities Listed)	Food	Supplies	Direct Labor	Tax and Benefits	Profit and Overhead	Total Per Tray
ADF < 1050	\$0.87	\$0.04	\$0.31	\$.15	\$.10	\$1.48
ADF = or >1050	\$0.87	\$0.04	\$0.23	\$.12	\$.14	\$1.41
YDP < 100	\$1.49	\$0.04	\$3.44	\$1.89	(\$3.36)	\$3.50
YDP > 100	\$1.49	\$0.04	\$1.68	\$0.86	(\$0.57)	\$3.50