

**SANTA FE COUNTY
AMENDMENT NO. 1
TO THE PROPERTY AND RIGHT-OF-WAY AGREEMENT
WITH TIERRA RIGHT OF WAY SERVICES, LTD.**

THIS AMENDMENT is made and entered into this 25th day of April 2014, by and between **Santa Fe County**, hereinafter referred to as "County", a New Mexico political subdivision, and **Tierra Right of Way Services, Ltd.**, hereafter referred to as "the Contractor."

WHEREAS, in accordance with NMSA 1978 Sections 13-1-120 through 13-1-124, the County issued Request for Qualifications (RFQ) No. 2013-0244-OS/PL for land and acquisition services for the Mt. Chalchihuitl property;

WHEREAS, on May 14, 2013 the County and Contractor entered into Agreement No. 2013-0244-OS/PL to provide these services for a term of one (1) year;

WHEREAS, Section Seventeen, "No Oral Modifications; Written Amendments Required," of Agreement No. 2013-0244-OS/PL allows the parties to amend the Agreement by an instrument in writing executed by the parties hereto;

WHEREAS, the County wishes to extend the term of the Agreement for another year to May 14, 2015.

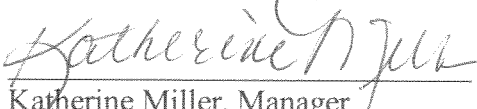
WHEREAS, both parties desire to enter into Amendment No. 1.

NOW THEREFORE, both parties agree as follows:

1. Section Four. "Effective Date and Term" a new subparagraph "a" is inserted to read as follows:
 - a. By Amendment No. 1, the County notifies Contractor and exercised the County's option to extend the term of this Agreement for one (1) year from May 14, 2014 to May 14, 2015 on the same terms and conditions as stated in Agreement No. 2013-0244-OS/PL.
2. All other provisions of Agreement No. 2013-0244-OS/PL not specifically amended or modified by this Amendment No. 1 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have duly executed this Amendment to the Agreement as of the date first written above.

SANTA FE COUNTY:


Katherine Miller, Manager
Santa Fe County

4.25.14
Date


Approved as to Form



Santa Fe County Attorney

4/15/14
Date


Finance Department Approval



Teresa C. Martinez
Finance Department Director

4/16/14
Date

CONTRACTOR:



(Signature)

4/18/14
Date

Mack Dickerson

(Print Name)

Vice President

(Print Title)