

**AMENDMENT NO. 1  
BETWEEN SANTA FE COUNTY AND  
VISTA GRANDE PUBLIC LIBRARY**

This Amendment is made and entered into as of this 21<sup>st</sup> day of August, 2018 by and between **Santa Fe County**, hereinafter referred to as the "County", a New Mexico political subdivision, and **Vista Grande Public Library**, hereafter referred to as the "Contractor".

**WHEREAS**, on August 31, 2017, the County and the Contractor entered into Agreement No. 2018-0036-CSD/MM for the Contractor's provision of library programs that promote reading and literacy, and is committed to improving opportunities for community members to enhance their cultural and leisure activities; and

**WHEREAS**, according to Article 15 (Amendment) of the Agreement the parties may amend the Agreement by an instrument in writing executed by the parties; and

**WHEREAS**, by this Amendment No. 1 the County wishes to extend the term for one year and provide for a \$50,000.00 increase in compensation payable to the Contractor; and

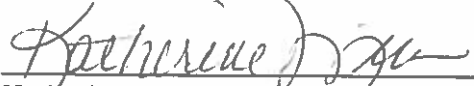
**WHEREAS**, both parties desire to enter into this Amendment No. 1,

**NOW, THEREFORE**, the parties agree to amend the Agreement as follows:

1. Article 2.A. (Compensation) is amended by inserting a subparagraph a) to read as follows:
  - a) By Amendment No. 1, the total amount payable to the Contractor is increased by \$50,000.00. The total amount payable to the Contractor for the term of this Agreement shall not exceed \$100,000.00, inclusive of NM gross receipts tax.
2. Article 3 (Effective Date and Term) is amended by inserting a subparagraph a) to read:
  - a) By Amendment No. 1, to this Agreement, the term of the Agreement is extended from August 31, 2018 to August 31, 2019.
3. All other provisions of the original Agreement not specifically amended or modified by this Amendment No. 1, shall remain in full force and effect.


**IN WITNESS WHEREOF**, the parties have duly executed this Amendment as of the date of last signature by the parties.

**SANTA FE COUNTY:**

  
Katherine Miller  
Santa Fe County Manager


8/21/18  
Date

Approved as to form:

  
\_\_\_\_\_  
R. Bruce Frederick  
Santa Fe County Attorney

8-7-18  
Date

Finance Department:

  
\_\_\_\_\_  
Stephanie S. Clarke  
Finance Director

8/7/18  
Date

**CONTRACTOR:**

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Date

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Print Title)

Amendment No. 1 to Agreement No. 2018-0036-CSD/MM

Approved as to form:

  
R. Bruce Frederick  
Santa Fe County Attorney

8-7-18  
Date

Finance Department:

  
Stephanie S. Clarke  
Finance Director

8/7/18  
Date

CONTRACTOR:



Tana Monaco  
(Signature)

8/9/18  
Date

TANA MONACO  
(Print Name)

PRESIDENT  
(Print Title)

