

**AMENDMENT NO. 1
TO AGREEMENT BETWEEN SANTA FE COUNTY AND
WILLIAM J. MILLER ENGINEERS, INC.
FOR LOS POTREROS OPEN SPACE IRRIGATION SYSTEM DESIGN**

This Amendment is made is 14th day of ^{August (Dec)} ~~July~~, 2018, between **Santa Fe County** (County) and **William J. Miller Engineers, Inc.** (Contractor).

WHEREAS, on June 30, 2017, the County and Contractor entered into Agreement No. 2017-0310-GM/BT (Agreement) to provide for the Contractor's provision of professional engineering services for Los Potreros Open Space Irrigation System Design for Santa Fe County; and

WHEREAS, according to Article 15 (No Oral Modifications; Written Amendments Required) of the Agreement, the Agreement may be amended by an instrument in writing signed by the parties; and

WHEREAS, by this Amendment No. 1 the parties wish to extend the term of the Agreement for one year from June 30, 2018 to June 30, 2019.

NOW THEREFORE, the parties agree as follows:

1. Article 4 (Effective Date and Term) is deleted in its entirety and replaced with the following:


This Agreement shall become effective as of the date of last signature by the parties (Effective Date). The initial term of this Agreement is one year subject to extension in one-year increments not to exceed a total of four years. The term of this Agreement may be terminated pursuant to Section 5 (Termination) or Section 6 (Appropriations and Authorizations.)

A. By Amendment No. 1 to this Agreement, the term is extended from June 30, 2018 to June 30, 2019. For purposes of compensation payable to the Contractor, this Amendment No. 1 is effective June 30, 2018.

2. All other provisions of the Agreement not specifically amended or modified by this Amendment No. 1 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment as of the date of last signature by the parties below.

SANTA FE COUNTY:

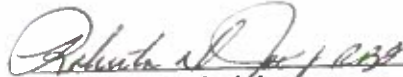


Katherine Miller
Santa Fe County Manager

8.14.18

Date

Approved as to form:




R. Bruce Frederick
Santa Fe County Attorney

7-30-18

Date

Finance Department:



Stephanie S. Clarke
Finance Director

7/31/18

Date

**CONTRACTOR – WILLIAM J. MILLER
ENGINEERS, INC.**

Signature

Date

(print name and title)

Approved as to form:


R. Bruce Frederick
Santa Fe County Attorney

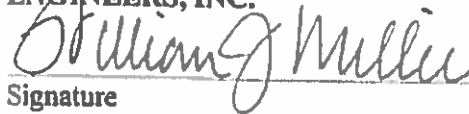
7-30-18
Date

Finance Department:


Stephanie S. Clarke
Finance Director

7/31/18
Date

CONTRACTOR - WILLIAM J. MILLER
ENGINEERS, INC.


Signature

8/1/2018
Date

WILLIAM J. MILLER, PRES.
(print name and title)

