## AMENDMENT NO. 1 TO PROFESSIONAL SERVICE AGREEMENT BETWEEN SANTA FE COUNTY AND SOUTHWEST PLANNING & MARKETING

THIS AMENDMENT is made and entered into as of this  $\frac{38}{38}$  day of  $\frac{38}{38}$ , 2017, by and between Santa Fe County, (hereinafter referred to as the "County"), and Southwest Planning & Marketing, hereinafter referred to as the ("Contractor"), whose principal address is P.O. Box 1506, Santa Fe, NM 87504.

WHEREAS, the County and Contractor entered into Agreement No. 2017-0026-CM/KE (Agreement) on September 2, 2016, for Contractor to provide Post Event Surveying and Economic Impact Study Reports. The term of the Agreement is due to expire September 2, 2017; and

WHEREAS, according to Article 15 (No oral Modifications; Written Amendments Required), and Article 4 (Effective Date and Term), the parties may amend the Agreement by an instrument in writing signed by the parties; and

WHEREAS, by this Amendment No. 1 the parties agree to amend the Agreement to extend the term to September 2, 2018, and increase the compensation payable to the Contractor by a sum of \$20,000.00.

NOW THEREFORE, the parties agree to amend the Agreement as follows:

- 1. Article 3.A.2 (Compensation and Invoicing) is amended by inserting a new subparagraph (a) to read:
  - (a) By Amendment No. 1, the total amount payable to the Contractor is increased by \$20,000.00. The total amount payable to the Contractor for the term of this Agreement shall not exceed \$38,000.00, exclusive of NM gross receipts tax.
- 2. Article 4 (Effective Date and Term), a subparagraph A is inserted to read:
  - A. By Amendment No. 1 to this Agreement, the term is extended from September 2, 2017, to September 2, 2018.
- 3. All provisions of the Agreement not specifically amended or modified by this Amendment No. 1, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment as of the last date of signature by the parties.

SANTA FE COUNTY

Katherine Miller

County Manager

Date 8 28 2017

Gregory S. Shaffer County Attorney	Date
Finance Department:  Don D. Moya Finance Director	Date <u>\$-25-17</u>
CONTRACTOR	
Signature	Date
Printed name and title	

Approved as to form:  Palent by  Gregory S. Shaffer  County Attorney	Date
Finance Department:  On D. Moya  Finance Director	Date <u>\$-25-17</u>
Contractor  Chris Cordova; Managing Partner  Printed name and title	Date August 25, 2017

		1
		1
		4
		- 80
		- 1
		1
		1
		-
		- 1
		-
		- 1
		-1
		- 1
		- 1
		- 1
		- 1
		- 1
		- E
		ı