

**AMENDMENT NO. 2 TO  
AGREEMENT BETWEEN SANTA FE COUNTY  
AND BOHANNAN HUSTON, INC.**

**THIS AMENDMENT** is made and entered into as of this 14<sup>th</sup> day of August, 2018, by and between **Santa Fe County**, "County", and **Bohannan Huston, Inc.** "Contractor".

**WHEREAS**, the County and the Contractor entered into Agreement No. 2017-0267-GM/KE (the Agreement) on August 29, 2017, to secure the services of a contractor to prepare a comprehensive Capital Improvement Plan and Impact Fee Structure to identify any and all capital needs for the entirety of the unincorporated areas of Santa Fe County; and

**WHEREAS**, Articles 4 and 15 of the Agreement allow the County to extend the term of the Agreement and to amend the Agreement by an instrument in writing signed by the parties; and

**WHEREAS**, Amendment No. 1 amended the Scope of Work of the Agreement to provide for the County's provision of GIS information to the Contractor; and

**WHEREAS**, by this Amendment No. 2 the parties wish to extend the term of the Agreement for one year from August 29, 2018 to August 29, 2019, to allow the Contractor to complete the scope of work under the Agreement.

**NOW THEREFORE**, the parties agree to amend the Agreement as follows:

1. Article 4 (Effective Date and Term) is amended by inserting a subparagraph a) to read:
  - a) By Amendment No. 2 the term of this Agreement is extended from August 29, 2018 to August 29, 2019.
2. All other of the Agreement not specifically amended or modified by Amendment No. 1 or this Amendment No. 2 shall remain in full force and effect.


**IN WITNESS WHEREOF**, the parties have executed this Amendment as of the last date of signature by the parties.

**SANTA FE COUNTY:**

  
Katherine Miller  
County Manager


8/14/18  
Date

Approved as to form:

  
R. Bruce Frederick  
County Attorney

8-9-18  
Date

Finance Department:

  
Stephanie S. Clarke  
Finance Director

8/10/18  
Date

**CONTRACTOR**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

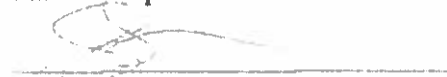
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Printed name and title

Approved as to form:

  
R. Bruce Frederick  
County Attorney


8-9-18  
Date

Finance Department:


  
Stephanie S. Clarke  
Finance Director

8/10/18  
Date

CONTRACTOR

  
Signature

8-13-18  
Date

  
Denise Aten, Vice President  
Printed name and title

