

**AMENDMENT NO. 2  
BETWEEN SANTA FE COUNTY AND BRIDGET JACOB  
TO PROVIDE LEGAL SERVICES FOR THE ASSESSOR'S OFFICE**

This Amendment is made and entered into as of this 25<sup>th</sup> day of February, 2016 by and between **Santa Fe County**, hereinafter referred to as "the County", a New Mexico political subdivision, and **Bridget Jacober**, hereinafter referred to as "the Contractor".

**WHEREAS**, pursuant to NMSA 1978, Sections 13-1-112 and 13-1-117, competitive, sealed proposals were solicited through a formal Request for Proposals, RFP No. 2014-0211-AS/PL, for legal services for the Assessor's Office; and

**WHEREAS**, the County and Contractor entered into Agreement No. 2014-0211-AS/PL on March 6, 2014 for these services for a term of one year; and

**WHEREAS**, Section 18, "NO ORAL MODIFICATIONS; WRITTEN AMENDMENTS REQUIRED" of Agreement No. 2014-0211-AS/PL allows the parties to amend the Agreement by an instrument in writing executed by the parties hereto; and

**WHEREAS**, by Amendment No. 1 the Agreement was amended to extend the term of the Agreement from March 6, 2015 to March 6, 2016 and increased compensation by \$65,000; and

**WHEREAS**, by this Amendment No. 2 both parties desire to extend the term of this Agreement for an additional year from March 6, 2016 to March 6, 2017 and increase compensation in the amount of \$65,000.00.

**NOW, THEREFORE**, the parties agree as follows:

1. Article 2. "COMPENSATION AND INVOICING" a new subparagraph is inserted as "2.A.2." to read as follows:
  2. By Amendment No. 2, the total amount payable to the Contractor under this Agreement, for the term of March 6, 2016 to March 6, 2017 shall be increased by sixty-five thousand dollars (\$65,000.00). The compensation payable to the Contractor for the term of this Agreement shall not exceed one hundred thirty thousand dollars (\$195,000.00), exclusive of gross receipts tax.
2. Article 3. "EFFECTIVE DATE AND TERM" a new subparagraph "3.b" is inserted to read as follows:
  - b. By Amendment No. 2, the term of this Agreement is extended for one (1) year from March 6, 2016 to March 6, 2017 on the same terms and conditions as stated herein.

3. All other provisions of the Agreement No. 2014-0211-AS/PL not specifically amended or modified by this Amendment No. 2, and Amendment No. 1 shall remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have duly executed this Amendment No. 2 to Agreement 2014-0211-AS/PL as of the date first written above.

**SANTA FE COUNTY:**

\_\_\_\_\_  
Katherine Miller  
Santa Fe County Manager

\_\_\_\_\_  
Date

**APPROVED AS TO FORM**

\_\_\_\_\_  
Gregory S. Shaffer  
Santa Fe County Attorney

\_\_\_\_\_  
2/17/16  
Date

**FINANCE DEPARTMENT APPROVAL**

\_\_\_\_\_  
Carole H. Jaramillo  
Santa Fe County Finance Director

\_\_\_\_\_  
2/17/16  
Date

**CONTRACTOR:**

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Date

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Print Title)

3. All other provisions of the Agreement No. 2014-0211-AS/PL not specifically amended or modified by this Amendment No. 2, and Amendment No. 1 shall remain in full force and effect.


IN WITNESS WHEREOF, the parties have duly executed this Amendment No. 2 to Agreement 2014-0211-AS/PL as of the date first written above.

**SANTA FE COUNTY:**

  
Katherine Miller  
Santa Fe County Manager

2.25.16  
Date

**APPROVED AS TO FORM**

  
Gregory S. Shaffer  
Santa Fe County Attorney

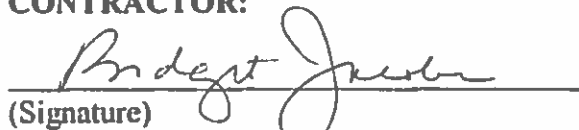
2/7/16  
Date

**FINANCE DEPARTMENT APPROVAL**

  
Carole H. Jaramillo  
Santa Fe County Finance Director

2/17/16  
Date

**CONTRACTOR:**

  
(Signature)

2/23/2016  
Date

Bridget Jacobson  
(Print Name)

Attorney  
(Print Title)

