AMENDMENT NO. 2 TO PROFESSIONAL SERVICES AGREEMENT BETWEEN SANTA FE COUNTY AND CROSS COUNTRY STAFFING, INC. FOR TEMPORARY NURSING SERVICES FOR THE CORRECTIONS MEDICAL DIVISION

THIS AMENDMENT is made and entered into on the day of day of fundamental day of grant to as the "County" and Cross Country Staffing, Inc. located at 6551 Park of Commerce Blvd., Boca Raton, FL 33487 (hereinafter "Contractor").

WHEREAS, in accordance with NMSA 1978, Section 13-1-112, the County issued Request for Proposals (RFP) No. 2016-0211-CORR/IC for Temporary Nursing Services for the Santa Fe County Corrections Department; and

WHEREAS, the County and Contractor entered into Agreement No. 2016-0211-B-CORR/IC on June 28, 2016 (Agreement) to provide these services; and

WHEREAS, Amendment No. 1 extended the term of the Agreement for one year from June 28, 2017 to June 28, 2018; and

WHEREAS, the term of the Agreement is due to expire June 28, 2018 and the County wishes to continue to benefit from Contractor's services and extend the term for one year; and

WHEREAS, according to Section 15 (No Oral Modifications; Written Amendments Required) the Agreement may be amended by an instrument in writing executed by the parties; and

WHEREAS, the parties wish to amend the Agreement to extend the term for one year to June 28, 2019.

NOW, THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:

- 1. Article 4. (Effective Date and Term) a subparagraph (b) is inserted to read as follows:
 - b) By Amendment No. 2, the term of this Agreement is extended for one year from June 28, 2018 to June 28, 2019.
- 2. All other provisions of the Agreement not specifically amended or modified by Amendment No. 1 or this Amendment No. 2 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have duly executed this Amendment as of the date of the last signature by the parties below.

SANTA FE COUNTY:	
Anna Hansen, Chair Santa Fe County Board of County Commissioners	
ATTESTATION: Flesh Colored	6/26/2018 Date
Approved as to form: R. Bruce Frederick Santa Fe County Attorney	<u>U-13-18</u> Date
Stephanie Schardin Clarke Finance Director	6/13/18 Date
CONTRACTOR:	6-15-2018
(Signature)	Date
Print name)	
CORPORATE COMNISEL	

(Print title)