

**AMENDMENT NO. 2  
TO THE AGREEMENT BETWEEN  
SANTA FE COUNTY AND LA GUARDIA SELF STORAGE**

This Amendment is made and entered into as of this 6<sup>th</sup> day of April, 2016 by and between **Santa Fe County**, hereinafter referred to as "the County", a New Mexico political subdivision, and **La Guardia Self Storage**, hereafter referred to as the "Contractor".

**WHEREAS**, the County and Contractor entered into Agreement No. 2015-0140-CL/MM (the "Agreement") on November 14, 2014 for the rental of three storage units for the storage of documents for the Clerk's Administrative Office, Probate Office and the Clerk's Recording division for a term of one year; and

**WHEREAS**, Section 14 (No Oral Modifications; written Amendments Required) of the Agreement allows the parties to amend the Agreement by an instrument in writing executed by the parties; and

**WHEREAS**, according to Section 3 (Effective Date of Agreement and Rental period) of the Agreement, the County has the option to renew the term of the Agreement on the same terms and conditions in one-year increments not to exceed a total of four years; and

**WHEREAS**, by Amendment No. 1, the Agreement was amended to increase the number of rental units rented by the County, increase the amount of compensation payable to the Contractor to for a total not-to-exceed amount of \$12,293.56, and extend the term of the Agreement to June 30, 2016; and

**WHEREAS**, by this Amendment No. 2 the parties wish to amend the Agreement to extend the term from July 1, 2016, to June 30, 2017, increase the number of rental units rented by the County, and increase the amount of compensation payable to the Contractor by \$12,646.00 due to the increased in the number of units rented by the County and the Contractor's rent increase.

**NOW, THEREFORE**, the parties agree as follows:

1. Article 1. "SCOPE OF WORK", is amended by deleting subparagraph A it its entirety and replace with:

A. Rent to Santa Fe County a total of five storage units: three 10' X 15' that are each climate-controlled; one 10' X 20' unit that is non-climate controlled; and one 10' X 20' that is climate controlled . The County Clerk's Administrative Office, County Probate Office and the County Clerk's Recording Division will each have use of one 10' X 15' climate controlled unit. The two 10' X 20' units will be reserved for use by the County Bureau of Elections.
2. Article 2. "COMPENSATION AND INVOICING," new paragraphs F and G are inserted to read as follows:

F. By Amendment No. 2 extending the term of this Agreement from July 1, 2016 to June 30, 2017, Contractor shall invoice the County no later than the 12<sup>th</sup> of each month for the rent for the next month at the rates (inclusive of tax), described below:

Three 10' X 15 climate controlled units		
Per unit rent	One-time fee	Rent for 7/1/16 to 6/30/17
\$194.00 X 3 = \$582.00	0	\$582.00 X 12 = \$6,984.00
One 10' X 20' climate controlled unit		
Per unit rent	One-time fee	Rent for 7/1/16 to 6/30/17
\$253.00	\$10.00	\$253.00 X 12 + \$10.00 = \$3,046.00
One 10' X 20' non-climate controlled unit		
Per unit rent	One-time fee	Rent for 7/1/16 to 6/30/17
\$218.00	0	\$218.00 X 12 = \$2,616.00
		Total: \$12,646.00

G. The total amount payable to the Contractor for the term of July 1, 2016, to June 30, 2017, shall not exceed \$12,646.00, inclusive of NM grt. The total amount payable to the Contractor under the term of this Agreement as amended shall not exceed \$16,529.56 inclusive of NM grt.

3. Article 2. COMPENSATION AND INVOICING," paragraphs F and G are re-designated as paragraphs "H" and "I."
4. Article 3. EFFECTIVE DATE OF AGREEMENT AND RENTAL PERIOD," insert a new subparagraph B to read as follows:

A. By Amendment No. 2, the parties agree to extend the term of this Agreement for a period of one year commencing July 1, 2016, and terminating June 30, 2017, on the conditions stated above.

5. All other provisions of the Agreement not specifically amended or modified by Amendment No. 1 and this Amendment No. 2 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have duly executed this Amendment to Agreement 2015-0140-CL/MM as of the date first written above.

SANTA FE COUNTY

  
 Katherine Miller  
 Santa Fe County Manager

4.6.16  
 Date

Approved as to form

Robert S. Shaffer  
Gregory S. Shaffer  
Santa Fe County Attorney

3/23/16  
Date

Finance Department

Carole H. Jaramillo  
Carole H. Jaramillo  
Finance Director

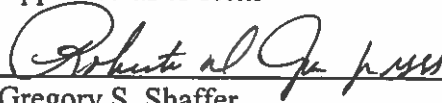
4/4/16  
Date

CONTRACTOR:

Shelly Mowatt  
(Signature)  
Shelly Mowatt  
(Print Name)  
Manager  
(Print Title)

4-6-16  
Date

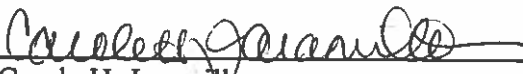
Approved as to form

  
\_\_\_\_\_  
Gregory S. Shaffer  
Santa Fe County Attorney

3/23/16

Date

Finance Department

  
\_\_\_\_\_  
Carole H. Jaramillo  
Finance Director

4/4/16

Date

**CONTRACTOR:**

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Date

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Print Title)