

**AMENDMENT NO. 2  
TO MEMORANDUM OF AGREEMENT  
BETWEEN  
SANTA FE COUNTY AND PROFESSIONAL DOCUMENT SYSTEMS, INC.  
FOR ELECTRONIC RECORDING**

**THIS AMENDMENT** is made and entered into this 25<sup>th</sup> day of February 2016, by and between **Santa Fe County**, ("County") a political subdivision of the State of New Mexico and **Professional Document Systems, Inc.**, a Texas corporation registered and authorized to do business in the State of New Mexico ("Authorized Filer").

**WHEREAS**, on February 8, 2013 pursuant to the Uniform Real Property Electronic Recording Act, NMSA 1978, Sections 14-9A-1 through 14-9A-7, and 1.11.2 NMAC, the County and Authorized Filer entered into Memorandum of Agreement (MOA) No. 2013-0241-CL/PL that provided for the electronic recording of the County Clerks' records; and

**WHEREAS**, Paragraph 7 "AMENDMENT" allows the parties to amend the Agreement by an instrument in writing signed by both parties; and

**WHEREAS**, Paragraph 3, "EFFECTIVE DATE AND TERM", the County has the option to renew or extend this Agreement in one (1) year increments; and

**WHEREAS**, the parties entered into Amendment No. 1 to extend the term for one (1) year to February 28, 2016; and

**WHEREAS**, the parties desire to enter into Amendment No. 2 to extend the term for one (1) additional year to February 28, 2017.

**NOW THEREFORE**, both parties agree as follows:

1. **PARAGRAPH 3. "EFFECTIVE DATE AND TERM"** a new subparagraph "3.b." is inserted read as follows:

b. By Amendment No. 2, the County notifies Authorized Filer and exercises the County's option to extend the term of this Agreement for one (1) year from February 28, 2016 to February 28, 2017 on the same terms and conditions as stated in MOA No. 2013-0241-CL/PL.

2. All other provisions of MOA No. 2014-0241-CL/PL not specifically amended or modified by this Amendment No. 1 shall remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have duly executed this Amendment No. 2 to MOA No. 2014-0241-CL/PL as of the date first written above.

**SANTA FE COUNTY:**

  
Katherine Miller  
Santa Fe County Manager


2-25-16  
Date

**Approved as to Form**

  
Gregory S. Shaffer  
Santa Fe County Attorney

2/23/16  
Date

**Finance Department Approval**

  
Carole H. Jaramilla  
Finance Department Director

2/23/16  
Date

**AUTHORIZED FILER PROFESSIONAL DOCUMENT SYSTEMS, INC.:**

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Date

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Print Title)

**SANTA FE COUNTY:**

\_\_\_\_\_  
Katherine Miller  
Santa Fe County Manager

\_\_\_\_\_  
Date

**Approved as to Form**

\_\_\_\_\_  
Gregory S. Shaffer  
Santa Fe County Attorney

\_\_\_\_\_  
2/23/16  
Date

**Finance Department Approval**

\_\_\_\_\_  
Carole H. Jaramila  
Finance Department Director

\_\_\_\_\_  
2/23/16  
Date

**AUTHORIZED FILER PROFESSIONAL DOCUMENT SYSTEMS, INC.:**

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
2/25/2016  
Date

\_\_\_\_\_  
Matt Bowman

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
President

\_\_\_\_\_  
(Print Title)

