### NORTH CENTRAL NEW MEXICO ECONOMIC DEVELOPMENT DISTRICT NON-METRO AREA AGENCY ON AGING NOTIFICATION OF GRANT AWARD (NGA)

| GRANTEE:                 | Santa Fe Count   | .,        |   |            |                        | i.   |            |   |   | ant/Action                    | 1    |  | NGA  |
|--------------------------|------------------|-----------|---|------------|------------------------|--|------------|---|---|-------------------------------|------|--|--|
| ADDRESS:                 | Jama re County   |           |   | ľ          | APPROVED BUDGET PERIOD |  | New/Cont:  |   |   |                               | DATE |  |  |
|                          |                  |           |   |            |                        | ŀ  |            | 7/1/2013                                | _                                       | vislon:                       | X    |  | 1.30.14  |
| PHONE:                   |                  |           |   |            |                        |  |            | 6/30/2014                               |   | \R:<br>her:                   |      |  |  |
|                          |                  |           | *************************************** |            | ***                    | 十  |            | Fundraising-                            |   | 1161.                         | ╙╌┼  |  |  |
| DESCRIPTION              | ·                |           | F                                       | EDERAL     | STATE                  | ┙  | LOCAL      | Foundations                             | ı                                       | PROJ. IN                      | c.   |  | TOTAL  |
| Title IIIB               | Access           |           | 1.                                      | 40.400     |                        |  |            |   | Π                                       |                               |      | *******  | ***************************************  |
| 1100 1110                |                  |           | \$                                      | 16,472     | \$ 20,19               | - 1  | \$ 140,394 | \$ -                                    | S                                       | 5,000                         | - 1  | \$   | 182,0  |
|                          | In-Home          |           | \$                                      |            | \$                     |  | \$ -       | \$ -                                    | S                                       | •                             |      | \$   |  |
|                          | Community All    |           | <u>  \$</u>                             | *          | <u> </u>               |  | <u>s -</u> | <u>s</u> -                              | ş                                       |                               | - 1  | 5  |  |
|                          | Subto            | tal       | 15                                      | 16,472     | -                      | 2  | \$ 140,394 | S -                                     | \$                                      | 5,000                         | 1    | \$   | 182,05   |
| Title IIIC1              | At and On the    |           | ١.                                      |            | S                      | -  |            |   | П                                       |                               | T    |  | <u> </u>   |
| THE HICH                 | Meal Costs       |           | <u> </u>                                | 52,145     | \$ 107,20              |  | 89,578     | s -                                     | s                                       | 32,000                        | -    | \$   | 280,93   |
|                          | Subtot           | <u>al</u> | 5                                       | 52,145     | \$ 107,20              | 915  | 89,578     | \$ -                                    | ş                                       | 32,000                        | T    | \$   | 280,93   |
| Title IIIC2              | Mani Cores       |           | 1                                       |            | I                      |  |            |   |   |                               | 7    |  |  |
| THE MICE                 | Meal Costs       |           | \$                                      | 22,191     | S 163,05               |  |            | \$ -                                    | s                                       | 7,500                         |      | S  | 292,28   |
|                          | SubTo            | tal       | \$                                      | 22,191     | \$ 163,05              | 1 5  | 99,546     | s .                                     | S                                       | 7,500                         |      | 5  | 292,28   |
| Title IIID               | 11. 14           |           | 1                                       |            |                        |  |            |   | Γ                                       |                               |      |  | ***************************************  |
| ing IIIO                 | Health Promotio  |           | <u>  s</u>                              |            | \$                     | <u>ا -</u>                                   |            | s -                                     | s                                       |                               | I    | s  |  |
|                          | Sub To           | otal      | 5                                       | -          | S                      | <u>.                                    </u> |            | <b>5</b> -                              | S                                       | *                             | 7    | ********   | ***************************************  |
| T*41 20100               |                  |           | Ì                                       |            |                        | I  |            |   |   |                               | T    | -  |  |
| Title IIIE               | Care Giver Supp  |           | \$                                      | _          | S                      | -   5  |            | \$ -                                    | s                                       |                               | -    | \$   |  |
|                          | Sub To           | ital      | \$                                      |            | Ş                      | -   \$                                       |            | s -                                     | \$                                      | *                             |      | s  |  |
| DEMONSTRATON GRA         |                  |           |   |            |                        | Т  |            |   |   |                               | _    |  |  |
| ALZHEIMER                | Respite Care     |           | \$                                      | •          | \$                     | -   5  | -          | s -                                     | s                                       | *                             |      | S  |  |
|                          | Sub To           | ital      | \$                                      |            | S                      | -   \$                                       |            | \$ -                                    | \$                                      | 4                             |      | S  | <del></del>  |
|                          |                  |           |   |            |                        | T  |            | ****                                    |   |                               | -    | -  | <del></del>  |
| ALL STATE OTHER          |                  |           | S                                       | •          | S                      | -   s  | -          | s -                                     | s                                       |                               |      | \$   |  |
|                          | Sub To           | tal       | \$                                      | *          | \$                     | - S  | -          | s -                                     | S                                       | _                             |      | <u>-</u>   | ***************************************  |
|                          |                  |           |   |            |                        | Т  |            | *************************************** | *************************************** |                               |      |  |  |
| SUB TOTALS               | Title IIIB       |           | S                                       | 16,472     | \$ 20,19               | 2   s  | 140,394    | s -                                     | 5                                       | 5.000                         | - 1  | \$   | 182,05   |
|                          | Title IIIC1      |           | \$                                      | 52,145     | \$ 107,20              | ls   | 89,578     | s -                                     | S                                       | 32,000                        |      | \$   | 280,93   |
|                          | Title IIIC2      |           | s                                       | 22,191     | \$ 163,05              | ıls  | 99.546     | š -                                     | 5                                       | 7,500                         |      | ,<br>S   | •  |
|                          | Title IIID       |           | s                                       |            | S                      | · Is   | ,          | s -                                     | s                                       | -,000                         |      | 3<br>S   | 292,28   |
|                          | Title IIIE       |           | 5                                       |            | S                      | . Is   | 3          | s .                                     | \$                                      | •                             | 3    |  |  |
|                          | Alzheimer Respit | le Care   | s                                       |            | s                      | ٠١š  |            | \$ .                                    | ş                                       | •                             |      | \$   |  |
|                          | All State Other  |           | s                                       |            | S                      | . 5  |            | š .                                     | S                                       | •                             |      | 5  |  |
|                          |                  |           | T                                       |            | -                      | Ť  |            | ·                                       | 3                                       | *                             |      | \$   |  |
|                          | GRAND TOTAL      |           | s                                       | 90,808     | \$ 290,452             | .   5  | 329,518    | s .                                     | s                                       | 44,500                        | ١.   |  | ***  |
|                          |                  |           | T                                       |            |                        |  |            | <u> </u>                                | 3                                       | 44,300                        |      | <u> </u>   | 755,278  |
|                          |                  |           | İ                                       |            |                        |  |            |   |   |                               |      |  |  |
| COMPUTATION OF GRA       | NT               |           | 8.Fe                                    | deral/Stat | e Shares w             | iii bi                                       | e comories | d of                                    |   |                               |      |  |  |
| LEstimatedTotal Cost     | \$               | 755.278   |   | deral/Stat |                        |  |            |   | م. د:                                   | eral                          |      |  |  |
| LESS Anticipated Proj    |                  | 44.500    | 1                                       | t unearne  | -                      |  |            |   | reo<br>Stat                             |                               |      |  |  |
| Estimated Net Cost       |                  |           | ž                                       |            | oject year(            | er\  |            |   | Siai                                    | .2                            |      |  |  |
|                          | <del>-</del>     |           |   |            | -inns kealf            | eriometer<br>en l                            | *          |   | elerimen.                               |                               |      | et selected as a |  |
| Non-federal and Non-s    | Itale            |           | h. c.                                   | arry Over  |                        |  |            | TSF MA                                  | 900 N                                   |                               |      |  |  |
| Share of Net Cost        |                  |           | P- V                                    | wil Aagg   |                        |  | 1          |   |   | eral                          |      |  |  |
| .Proj. Inc. (Used as Mat |                  | 44,500    |   |            |                        |  |            | 1                                       | Stat                                    | ė                             |      |  |  |
| Federal Share of Net C   | ost S            | 90,808    | ĺ                                       |            |                        |  |            |   |   |                               |      |  |  |
| State Share of Net Cos   |                  | ,         | <del></del>                             | 01 17      |                        | North Color                                  |            |   | Warmen Co.                              | W. West and the second second | -    |  | LANCE OF THE PARTY |
| wind diliket F03         | ····· 3          | 290,452   |   | w Obliga   |                        |  | \$         | FY- 1                                   | ed                                      | eral                          | \$   |  | 16,472   |
|                          |                  |           | AUTH                                    | ority Hen  | in Awarde              | e\$  |            |   | Stat                                    |                               | S    |  | (16,472  |

Application of the second seco

| Page 2   |  |   | NOTIFICATION OF GRANT AWARD  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|
| REMARKS: In  | addition   | to the conditions contained in the agre   | ement on the application form, the conditions below apply to this gran   |  |  |  |  |  |
| X  | 1.   |   | and 7 (Computation of Grant) will constitute a ceiling for federal and/or  |  |  |  |  |  |
|  |  | state participation in the approved cost  |  |  |  |  |  |  |
| <u> </u>   | 2.   | The federal and/or state share of the p   | roject cost is earned only when the cost is accrued and the non-feder  | ~1   |  |  |  |  |
|  |  | and/or non-state share of the cost has  | been contributed. Receipt of federal and/or state funds (either through  | cal  |  |  |  |  |
|  |  | advance or reimbursement) does not o  |  | iti  |  |  |  |  |
| Х  | 3.   | If the actual net cost is less than the amount on line 3 (Computation of Grant) the non-federal and/or non-state  |  |  |  |  |  |  |
|  |  | share, the federal share, and the state share will meet the percentages indicated on Page 1 of the NGA.   |  |  |  |  |  |  |
| X  | 4.   | As shown in the Computation of Grant (assuming satisfactory progress, adequate justification and the availability of  |  |  |  |  |  |  |
|  |  | funds), the federal and state shares shall meet the amounts shown on lines 6 and 7 of the estimated net project cost  |  |  |  |  |  |  |
|  |  | shown on line 3.  |  |  |  |  |  |  |
| X  | 5.   | Funds herein awarded will remain avail  | able during the length of the project period, however, state and/or fed  |  |  |  |  |  |
|  |  | funds are dependent upon availability.  | daming the religing of the project period, nowever, state and/or fed   | eral   |  |  |  |  |
| X  | 6.   |   | ion of Grant Award are adjustable at year end based on the amount of   | _  |  |  |  |  |
|  |  | income earned and expended. All now   | pram income must be expanded within the program period indicated on  | fprogram   |  |  |  |  |
| ×  | 7.   | Programs must meet the units of sendo   | ces projected in order to be reimbursed or submit a recalculation of se  | n page 1.  |  |  |  |  |
|  |  | request detailing reasons approved uni  | ts are not being met. Amendments must be approved by the Area Ag   | ervice costs   |  |  |  |  |
| The Grantee o  | rganiza  | tion is responsible for retaining reci  | ords of all federal and/or state accounts as follows:  | ency on Aging.   |  |  |  |  |
|  |  |   |  |  |  |  |  |  |
|  | All accounting records are to be kept in accordance with federal and state policy and readily available for examination by Area Agancy on Aging personnel or other federal and/or state officials authorized to examine any or all financial   |   |  |  |  |  |  |  |
|  |  |   |  |  |  |  |  |  |
|  |  | grammatic records. Such records shall be retained in accordance with the following:  Keep adequate and complete financial records, and to report promotive and following:   |  |  |  |  |  |  |
|  | 2.   | Keep adequate and complete financial records, and to report promptly and fully to the Area Agency on Aging on a monthly basis.  If a federal and/or state audit has not been made within three (3) years after project termination, and the state audit has not been made within three (3) years after project termination, and the state audit has not been made within three (3) years after project termination. |  |  |  |  |  |  |
|  |  | if a federal and/or state audit has not been made within three (3) years after project termination, project records may then be destroyed, on approval of the Area Agency on Aging.   |  |  |  |  |  |  |
|  |  | In all cases, an over-riding requirement exists to retain records until resolution of any audit questions relating to individual grants:  |  |  |  |  |  |  |
|  | 4.   | Non-federal resources must be contribu  | uted equally to the percentage of the non-federal share of actual net c  | to individual grants:  |  |  |  |  |
|  |  | year. If a Grantee reports federal and/o  | or state cash received but unearned on the first created and first   | osts for a project   |  |  |  |  |
|  | year. If a Grantee reports federal and/or state cash received but unearned on the final project report for a project year, the Grantee then owes the Area Agency on Aging this amount. This amount may constitute a cash advance on any funds awarded  |   |  |  |  |  |  |  |
|  | to the Grantee by the Area Agency on Aging for the following project year.   |   |  |  |  |  |  |  |
|  |  |   | federal and/or state funds at the end of the project year shall be made  |  |  |  |  |  |
|  |  | accordance with current state policies.   | and a state takes at the end of the project year shall be made   | an ₁   |  |  |  |  |
|  |  | · · · · · · · · · · · · · · · · · · ·   |  |  |  |  |  |  |
|  | 7.   | Unearned federal and/or state cash at the time the project is terminated shall be returned in full to the Area Agency on Aging  All obliquious will be liquidated within 30 days after the project is terminated shall be returned in full to the Area Agency on Aging  |  |  |  |  |  |  |
|  |  | All obligations will be liquidated within 30 days after the end of the project year and before final program and financial reports are submitted.   |  |  |  |  |  |  |
|  | 3.   | inventory of project equipment will be m  | aintained and submitted as requested.  | voeeiggeens  |  |  |  |  |
|  |  | e preserved and   |  |  |  |  |  |  |
| kept available<br>auditors at the  |  |   |  |  |  |  |  |  |
| A CONTRACTOR OF THE PROPERTY O | MORNING CONTRACTOR OF THE PARTY | ro Area Agency on Aging   | Markey and a first of the second of the seco |  |  |  |  |  |
| Authorizing O  |  | , , , , , , , , , , , , , , , , , , ,   | We, the undersigned officers of the Grantee organization, certify that we are in agreement with the terms, and conditions of this award  | A (Alexandra)  |  |  |  |  |
| 1  | 1  |   |  |  |  |  |  |  |
| Circumstance and   | <u> </u>   | 2/3/14  | Signatura: Katherine Delle   | Date: 5-2/17   |  |  |  |  |
| Signature:<br>Tim Armer, E:  | (Arudhe  | Oate:   | ,  |  |  |  |  |  |
| · Lost 4 de gappeag 8 geller   |  | k John 62 am ann 1741gr.  | Signature:   | Shift and a second seco |  |  |  |  |
|  | · · · · · · · · · · · · · · · · · · ·  |   |  | Date:  |  |  |  |  |

Approved as to form
Santa Fe County Intorney
By:
Date:

Sem 5/17/19

#### North Central New Mexico Economic Development District Non-Metro Area Agency on Aging

# DIRECT PURCHASE OF SERVICES VENDOR AGREEMENT AMENDMENT NO. 2

This Amendment is made and entered into this 1st day of February, 2014, by and between the North Central New Mexico Economic Development District, Non-Metro Area Agency on Aging hereinafter referred to as the "Agency" and Santa Fe County, hereinafter referred to as the "Contractor".

- Purpose of Amendment. The purpose of the Amendment is to:
   Reclassify funds.
- 2. Changes to Contract. The following changes are amendments to the contract:

Paragraph I.B. Payment for Services is amended to read: For the services by the Agency to be satisfactorily provided by Vendor hereunder, the Agency shall pay the vendor during the Term an aggregate amount, not to exceed (\$381,260) said aggregate amount to be derived from the following sources, when units are met.

- 1. (\$16,472) from Title III-B of the OAA;
- 2. (\$52,145) from Title III-C1 of the OAA;
- 3. (\$22,191) from Title III-C2 of the OAA;
- 4. (\$0) from Title III-D of the OAA;
- 5. (\$0) from Title III-E of the OAA; and
- 6. (\$290,452) from the NMGAA-State/HB-2.

- 3. All other clauses in the original Agreement will remain unchanged and together with this Agreement constitute the entire Agreement between the Contractor and NCNMEDD, Non-Metro AAA.
- 4. For the faithful performance of the terms of this agreement, the parties affix their signatures and bind themselves effective July 1, 2013.

| Santa Fe County                 | NCNMEDD Non-Metro Area Agency on Aging |
|---------------------------------|--|
| Legal Name of Vendor/Contractor | Name of Area Agency on Aging           |
| Kalherine Mille<br>Signature    | Fine                                   |
| Signuture )                     | Signature                              |
| Katherine Miller                | Tim Armer, Executive Director          |
| Printed/Typed Name of Signatory | Printed/Typed Name of Signatory        |
| 5.21.14                         | 2/3/4                                  |
| Date                            | Date                                   |



## PO Box 5115, Santa Fe, New Mexico 87502

## **MEMORANDUM**

To: Santa Fe County

From: Nancy M. Arias, Deputy Director

Date: January 30, 2014

for your records.

Re: Vendor Agreement/Contract Amendment

Enclosed you will find two signed Contract Amendment and Notification of Grant Awards for fiscal year 2013/2014. Please ensure both contracts and notification of grant award documents are signed by the appropriate individual(s). Keep one set for your records and return one for full execution to:

NCNMEDD Non-Metro Area Agency on Aging P.O. Box 5115 Santa Fe, NM 87502

| The purpose of the Amendment:  |
|--|
| ⊠is to reclassify Federal and/or State funds   |
| is to adjust Local funds according to Letter of Commitment                           |
| is a result of Recalculation of Service Cost submitted to Non-Metro AAA              |
| is a result of Recalculation of Service Cost and/or change to Units of Service as    |
| determined by review of financial and performance information submitted to Non-Metro |
| AAA.   |
| is a result of a re-submitted budget file per May 2013 Advisory Council Meeting.     |
| is to reduce or increase Federal and/or State funds for increased Respite and        |
| Homemaker programming.   |
| is to reduce or increase Local and/or Program Income funds                           |
| You will also find enclosed a copy of the Amended Summary of Budgeted Revenues       |

Please do not hesitate to call me at 575-769-1613 or 1-877-762-6228 or via email at narias@ncnmedd.com if you have questions.