AMENDMENT NO. 3 BETWEEN SANTA FE COUNTY AND BRIDGET JACOBER TO PROVIDE LEGAL SERVICES FOR THE ASSESSOR'S OFFICE

This Amendment is made and entered into as of this / day of / day

WHEREAS, pursuant to NMSA 1978, Sections 13-1-112 and 13-1-117, competitive, sealed proposals were solicited through a formal Request for Proposals, RFP No. 2014-0211-AS/PL, for legal services for the Assessor's Office; and

WHEREAS, the County and Contractor entered into Agreement No. 2014-0211-AS/PL on March 6, 2014 for these services for a term of one year; and

WHEREAS, Section 18, "NO ORAL MODIFICATIONS; WRITTEN AMENDMENTS REQUIRED" of Agreement No. 2014-0211-AS/PL allows the parties to amend the Agreement by an instrument in writing executed by the parties hereto; and

Agreement from March 6, 2015 to March 6, 2016 and increased compensation by \$65,000; and

WHEREAS, Amendment No. 2 was amended to extend the term of this Agreement for an additional year from March 6, 2016 to March 6, 2017 and increased compensation in the amount of \$65,000.00;

WHEREAS, by this Amendment No. 3 both parties desire to extend the term of this Agreement for an additional year from March 6, 2017 to March 6, 2018 and increase compensation in the amount of \$65,000.00;

NOW, THEREFORE, the parties agree as follows:

- 1. Article 2. "COMPENSATION AND INVOICING" a new subparagraph is inserted as "2.A.3") to read as follows:
 - 3. By Amendment No. 3, the total amount payable to the Contractor under this Agreement, for the term of March 6, 2017 to March 6, 2018 shall be increased by sixty-five thousand dollars (\$65,000.00). The compensation payable to the Contractor for the term of this Agreement shall not exceed two hundred sixty thousand dollars (\$260,000.00), exclusive of gross receipts tax.
- 2. Article 3. "EFFECTIVE DATE AND TERM" a new subparagraph "3.c" is inserted to read as follows:

- By Amendment No. 3, the term of this Agreement is extended for one (1) year from March 6, 2017 to March 6, 2018 on the same terms and conditions as stated herein.
- All other provisions of the Agreement No. 2014-0211-AS/PL not specifically amended or 3. modified by this Amendment No. 2, and Amendment No. 1 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have duly executed this Amendment No.3 to Agreement 2014-0211-AS/PL as of the date first written above.

SANTA FE COUNTY	
Henry P. Roybal, Chair	
Santa Fe Board of County Commissioners	
ATTESTATION: Seraldine Salazar Santa Fe County Clerk	
APPROVED AS TO FORM: Gregory S. Shaffer Santa Fe County Attorney	Date 1-27-17
Don D. Moya Santa Fe County Finance Director	1-30-17 Date
CONTRACTOR: Signature)	1-31-2017 Date

(Signature)