

**AMENDMENT NO. 3  
TO PRICE AGREEMENT WITH SCHOOL SPECIALTY  
FOR OFFICE SUPPLIES**

This Amendment is made and entered into as of this 10<sup>th</sup> day of October, 2017 by and between **Santa Fe County**, hereinafter referred to as "the County" and **School Specialty**, whose principal place of business is located at W6316 Design Drive, Greenville, Wisconsin, 54942 hereinafter referred to as the "Contractor"

**WHEREAS**, pursuant to NMSA 1978, Sections 13-1-102 through 13-1-108, competitive, sealed bids were solicited through a formal Invitation for Bid (IFB No.2015-0073-ASD/PL), to provide office supplies for the County; and

**WHEREAS**, the County and Contractor entered into Agreement No. 2015-0073-C-ASD/PL on October 15, 2014 (the Agreement) for a term of one year; and

**WHEREAS**, by Amendment No. 1 the term of the Agreement was extended from October 15, 2015 to October 15, 2016; and

**WHEREAS**, by Amendment No. 2 the term of the Agreement was extended from October 15, 2016 to October 15, 2017; and

**WHEREAS**, according to Section 7 (Amendment) of the Agreement, the Agreement may be amended by mutual agreement of the County and the Contractor. Any such amendment shall be in writing and signed by the parties; and

**WHEREAS**, according to Section 4 (Term) of Agreement the County has the option to extend the term of the Agreement; and

**WHEREAS**, by this Amendment No. 3 the parties agree to extend the term of the Agreement from October 15, 2017 to October 15, 2018.

**NOW, THEREFORE**, the parties agree as follows:

1. Article 4 (Term of this Agreement) a new subparagraph "c" is inserted to read as follows:
  - c. By Amendment No. 3, the term of this Agreement is extended to October 15, 2018 on the same terms and conditions as stated herein.
2. All other provisions of the Agreement No. 2015-0073-C-ASD/PL not specifically amended or modified by Amendment Nos. 1, 2 and this Amendment No. 3 shall remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have duly executed this Amendment No. 3 to Agreement 2015-0073-C-ASD/PL as of the date first written above.

**SANTA FE COUNTY:**

  
Henry P. Roybal, Chair  
Santa Fe County Board of County Commissioners



**ATTESTATION:**

 10-10-2017  
Geraldine Salazar, Date  
Santa Fe County Clerk

**Approved as to form:**

  
Gregory S. Shaffer  
Santa Fe County Attorney

9-20-17  
Date

**Finance Department Approval:**

  
Don D. Moya  
Finance Director

9-20-17  
Date

**CONTRACTOR:**



10/3/17  
Date

By: Amy Fuss  
(Print Name)

Its: Assistant Secretary  
(Print Title)