## Amendment No. 3 to Property and Right of Way Acquisition Agreement Between Santa Fe County and Tierra Right of Way Services, Ltd.

WHEREAS, on November 8, 2016 the County and Contractor entered into Agreement No. 2017-0127-OS/KE (Agreement) to provide for the Contractor's assistance and services for the County and the Santa Fe River Greenway project; and

WHEREAS, Section Seventeen (Amendment) of the Agreement allows the parties to amend the Agreement by an instrument in writing executed by the parties; and

WHEREAS, by Amendment No. 1 was modified to include additional scope of work and increased compensation by a sum of \$15,980; and

WHEREAS, by Amendment No. 2 the Agreement was modified to include additional work and increase the Contractor's compensation by the amount of \$4,054.60; and

WHEREAS, the Agreement is due to expire November 8, 2018, and both parties wish to amend the Agreement by extending the term of the Agreement for two years to November 8, 2020; and

WHEREAS, both parties desire to enter into this Amendment No. 3.

NOW, THEREFORE, both parties agree to amend the Agreement as follows:

- 1. Section Four (Effective Date and Term), fourth sentence is amended by deleting the word "two" and replace it with "four."
- 2. Section Four (Effective Date and Term), is amended by inserting a subparagraph A to read:
  - A. By Amendment No. 3 to this Agreement, the term is extended for two years from November 18, 2018 to November 18, 2020.
- 3. All other provisions of the Agreement not specifically amended or modified by Amendment Nos. 1, 2 or this Amendment No. 3 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment as of the date of last signature by the parties.

SANTA FE COUNTY:	11.6.15
Kathering Aitler Santa Fe County Manager	Date
Approved as to form:	16-29-18
R. Bruce Frederick Santa Fe County Attorney	Date
Finance Depulment:	10/31/8
Stephanie Schardin Clarke Finance Director	Dute
CONTRACTOR/  Signature  Mack Dickerson, Vice President  Print name and title	10/30/R