

**AMENDMENT TO OWNER-ENGINEER AGREEMENT**  
**Amendment No. 5**

1. *Background Data:*

- a. Effective Date of Owner-Engineer Agreement: April 24, 2012
- b. Owner: Santa Fe County, 102 Grant Avenue, Santa Fe, NM
- c. Engineer: Molzen-Corbin & Associates, Inc., 2701 Miles Road SE, Suite 200, Santa Fe, NM
- d. Project: Lamy Junction Water Project, Santa Fe County Contract No. 2012-0055-UT/MS

2 *Description of Modifications:*

WHEREAS, Agreement No. 2012-0055-UT/MS (the Agreement) between Santa Fe County ("Owner") and the Engineer provides for services to be provided by the Engineer consisting of Study and Report and Basic Design Services for the design and completion of the Lamy Junction Water Project; and

WHEREAS, the Agreement has been amended by Amendment Nos. 1, 2, 3 and 4. Amendment No. 4, the most recent amendment dated April 16, 2014, increased the contract sum by \$7,227.70 for additional hours of environmental monitoring; and

WHEREAS, the Owner has requested the Engineer to provide additional Basic Services relating to preparation of a redesign of an access road and a survey that are required for the Lamy Junction Water Project. The Engineer is willing to provide such additional services that were not in the initial scope of work of the Agreement and will provide such services upon payment of a Design Re-start Fee of \$7,860.00; and

WHEREAS, with this Amendment No. 5 the Owner and Engineer wish to amend the Agreement to provide for the Design Re-start Fee of \$7,860 and an increase of \$9,808.20 as compensation for the Engineer's completion of a survey for the alignment and easement location of an access road that provides access to a waterline and a water storage tank, and the completion of a re-design of the access road as part of the Lamy Junction Water Project.

NOW, THEREFORE, CONTRACT NO. 2012-0055-UT/MS IS AMENDED AS FOLLOWS:

- a. Exhibit C, A.3. delete the reference to "Four Hundred Ninety Three Thousand One Hundred Eighty Nine Dollars and Eighty Four Cents (\$493,189.84)." and replace with "Five Hundred Ten Thousand Eight Hundred Fifty Eight Dollars and Four Cents (\$510,858.04) exclusive of NM grt."

- b. Exhibit C, A.3.c. Additional Basic Services, insert the following items as 10, 11 and 11:

10. Design Re-start Fee	\$7,860.00
11. Survey of new alignment of waterline and storage tank access road	\$4,102.00
12. Design of the re-aligned access road	\$5,706.20

- c. Exhibit C, A.3.c **Total Services**, delete the reference to “\$493,189.84” and replace with “\$510,858.04.”

- d. Exhibit C, B.1., is amended by inserting the following sentence: For services in C.A.3.c. 11 and 12 above, Owner shall pay for all Reimbursable Expenses at the rates set forth in Appendix 3 (attached hereto) to this Exhibit C.

e. Agreement Summary

a. Original Agreement amount:	\$ 411,368.96
b. Net change for prior amendments:	\$ 81,820.88
c. This amendment amount:	\$ 17,668.20
d. Adjusted Agreement amount after this Amendment No. 5	\$ 510,858.04 exclusive of NM grt

Owner and Engineer hereby agree to modify the above-referenced Agreement as set forth in this Amendment No.5. All provisions of the Agreement not modified by Amendment Nos. 1, 2, 3, 4 and this Amendment No. 5 shall remain in full force and effect. The Effective Date of this Amendment is upon signature of both parties hereto.

OWNER:

ENGINEER:

Santa Fe County  
By: Katherine Miller  
Katherine Miller, Manager

By: \_\_\_\_\_  
Title: \_\_\_\_\_

Date  
Signed: 7.14.15

Date Signed: \_\_\_\_\_

Amendment No. 5 to Agreement No. 2012-0055-UT/MS

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- d. Exhibit C, B.1., is amended by inserting the following sentence: For services in C.A.3.c. 11 and 12 above, Owner shall pay for all Reimbursable Expenses at the rates set forth in Appendix 3 (attached hereto) to this Exhibit C.

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OWNER:

ENGINEER:

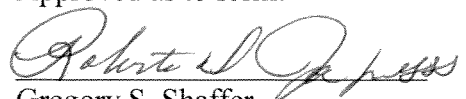
Santa Fe County  
By: Katherine Miller  
Katherine Miller, Manager

Molzen-Corbin & Associates, Inc.  
By: Adelmo E. Archuleta  
Title: President & Owner

Date  
Signed: 7.14.15

Date Signed: July 21, 2015

Approved as to form:

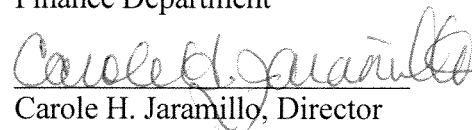


Gregory S. Shaffer  
County Attorney

Date: 7-6-15

Approved:

Finance Department



Carole H. Jaramillo, Director

Date: 7/9/15

**Appendix 3 to EXHIBIT C**

Reimbursables

Survey of new alignment of waterline and storage tank access road

In-House copies	\$ .11 per unit
In-House Color Copies (8 ½ X 11)	\$1.00 per unit
In-House Color Copies (11 X 17)	\$2.00 per unit
In-House Large Format Prints	\$3.00 per unit
Mileage	\$ .560 per mile
Meals	\$ 12.00