## 2019-0229-FD/DD-A

## NEW MEXICO PUBLIC REGULATION COMMISSION

#### **COMMISSIONERS**

DISTRICT 1 CYNTHIA B. HALL
DISTRICT 2 JEFFERSON L. BYRD

DISTRICT 3 VALERIE ESPINOZA, VICE CHAIR

DISTRICT 4 THERESA BECENTI-AGUILAR, CHAIR

DISTRICT 5 STEPHEN FISCHMANN

INTERIM CHIEF OF STAFF
Jason N. Montoya, P.E.



P.O. Box 1269 1120 Paseo de Peralta Santa Fe, NM 87504-1269

STATE FIRE MARSHAL DIVISION

Don Shainin, State Fire Marshal

Phone (505) 476-0160

Fax (505)476-0100

# NEW MEXICO STATE FIRE MARSHAL DIVISION FISCAL YEAR 2020 COUNTY ADMINISTRATIVE FIRE PROTECTION FUND DISTRIBUTION

This application is required to participate in the distribution of the Fire Protection Fund for the 2020 fiscal year. The application is due in the State Fire Marshal Division on or before April 30, 2019.

NAME OF COUNTY: Santa Fe

ADDRESS OF APPROVED FIRE ADMINISTRATION BUILDING:

#35 Camino Justicia, Santa Fe, NM 87508

ISO FUNDING CLASSIFICATION: \_4\_\_

| If you contend the above ISO Funding Classification is incorrect, please attach your claim and sign l | here: |
|-------------------------------------------------------------------------------------------------------|-------|
|-------------------------------------------------------------------------------------------------------|-------|

The projected minimum amount for fire fund distribution, based on the above information, is \_\_\_\_\_\_\_\_\_. This does not include any additional amounts that may be calculated from growth in the fund.

## Provide current balance of the fire department's total Fire Protection Fund account to date: \$\_\(\left(00, \, \, \, \) 344

### 10.25.10.9ACCUMULATION OF FUNDS:

A. FPF funds cannot be accumulated when the money is not required to accomplish the purpose of the Fire Protection Fund Act or any associated rules promulgated by the fire marshal.

B. FPF funds may be rolled over to subsequent fiscal years for the purpose of accumulating money to procure items or services for use in the operation, maintenance and betterment of the fire department. A request for authorization to rollover and accumulate FPF funds shall accompany the application to participate in distribution. The request must include a detailed description of the intended use of the accumulated money.

C. If the item to be purchased requires rollover and accumulation of FPF funds for more than one-year, only one request and subsequent authorization to accumulate funds is needed. If the item to be purchased changes, a new request for authorization to rollover and accumulate FPF funds shall be submitted to the fire marshal.

Provide anticipated rollover amount \$ 60,344; include a detailed description of the intended use of the accumulated funds: (attach additional page if needed) Update Extrication Equip, punchase TEC's



State Law, NMSA 10.25.10, requires all fire departments participating in the distribution of the Fire Protection Fund submit a detailed fire report of the departments activity on or before the 10th of each month for the previous months

The Fire Service Support Bureau reviews activity on a monthly basis to determine compliance with the reporting requirement. When this Office determines that fire departments in your County are out of compliance, your Office and the Fire Chief will be notified of the department's status, if the fire departments in your County fail to achieve compliance a letter identifying restrictions on the use of the Fire Protection Funds will be forwarded to the head of local government.

This Office will continue to offer technical support and training on the proper uses of the NFIRS program. If you are having issues with the system or require training you may submit your request via e-mail at georgia.mcgovern@state.nm.us

The information contained in this application is true and correct to the best of our knowledge. It may be used to verify legal requirements and is subject to audit.

Signed and submitted on this 15th day of april ,2019

Katherine Miller Katherine ) July C

David Sperling

Fire Chief Printed Name

Athuius ) Ille County Manager
/S for Signature of Commission Chair or Authorized Local Government Designee

Signature of Fire Chief

Approved as to form

Santa Fe County Attorney

By Salute Salute

Eshames



### 2019-0229-FD/DD-B

## NEW MEXICO PUBLIC REGULATION COMMISSION

#### **COMMISSIONERS**

DISTRICT 1 CYNTHIA B. HALL

DISTRICT 2 JEFFERSON L. BYRD

DISTRICT 3 VALERIE ESPINOZA, VICE CHAIR

DISTRICT 4 THERESA BECENTI-AGUILAR, CHAIR

**DISTRICT 5 STEPHEN FISCHMANN** 

INTERIM CHIEF OF STAFF

Jason N. Montoya, P.E.



P.O. Box 1269 1120 Paseo de Peralta Santa Fe, NM 87504-1269

### STATE FIRE MARSHAL DIVISION

Don Shainin, State Fire Marshal Phone (505) 476-0160 Fax (505)476-0100

## NEW MEXICO STATE FIRE MARSHAL DIVISION FISCAL YEAR 2020 COUNTY FIRE PROTECTION FUND DISTRIBUTION

This application is required to participate in the distribution of the Fire Protection Fund for the 2020 fiscal year. The application is due in the State Fire Marshal Division on or before April 30, 2019.

FIRE DEPARTMENT Agua Fria

COUNTY: Santa Fe

FIRE DEPARTMENT ADDRESS:

#35 Camino Justicia, Santa Fe, NM 87508

ISO CLASSIFICATION:

Approved number of Main Stations is 2

|                         | In Stations is 2                                   |          |           |                   |                       |
|-------------------------|----------------------------------------------------|----------|-----------|-------------------|-----------------------|
| Same As Above           | 58 Santa Fe CRD 62                                 | Santa Fe | NM        | 87508             |                       |
| Agua Fria Station #2    | #3Calabasas Rd                                     | Santa Fe | NM        | 87508             | _                     |
| Approved number of s is | <u>s_0_</u>                                        |          |           |                   |                       |
|                         | 0 Sub-Stations                                     |          |           |                   |                       |
| main and substations    | ove ISO Class or station and sign here:            |          | meorrect, | piease attach a n | ist of your claim of  |
|                         |                                                    |          |           |                   |                       |
|                         | amount for fire fund dis ditional amounts that may |          |           |                   | <b>\$123,334</b> This |

### 10.25.10.9 ACCUMULATION OF FUNDS:

- A. FPF funds cannot be accumulated when the money is not required to accomplish the purpose of the Fire Protection Fund Act or any associated rules promulgated by the fire marshal.
- B. FPF funds may be rolled over to subsequent fiscal years for the purpose of accumulating money to procure items or services for use in the operation, maintenance and betterment of the fire department. A request for authorization to rollover and accumulate FPF funds shall accompany the application to participate in distribution. The request must include a detailed description of the intended use of the accumulated money. C. If the item to be purchased requires rollover and accumulation of FPF funds for more than one-year, only one request and subsequent authorization to accumulate funds is needed. If the item to be purchased changes, a new request for authorization to rollover and accumulate FPF funds shall be submitted to the fire marshal.

Provide anticipated rollover amount \$ 197, 408; include a detailed description of the intended use of the accumulated funds: (attach additional page if needed) Remodel Addition to Station # 2



State Law, NMSA 10.25.10, requires all fire departments participating in the distribution of the Fire Protection Fund submit a detailed fire report of the departments activity on or before the 10th of each month for the previous months activity.

The Fire Service Support Bureau reviews all reporting activity on a monthly basis to determine compliance with the reporting requirement. When this Office determines that your fire department is out of compliance, the Fire Chief will be notified of the department's status, if your fire department fails to achieve compliance a letter identifying restrictions on the use of the Fire Protection Funds will be forwarded to the head of local government.

This Office will continue to offer technical support and training on the proper uses of the NFIRS program. If you are having issues with the system or require training you may submit your request by e-mail at georgia.mcgovern@state.nm.us

Please provide updated contact information for a minimum of two primary users of the NFIRS program for your department. (Please print legible)

| Name:                                                                      | Email:                                | Phone:                                        |                                   |
|----------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------|-----------------------------------|
| Frances Martine                                                            | 2 fdmartines                          | · Osanta Feronity Nm                          | . gov 455-2446                    |
| 2. Mike Jaffa                                                              | mjaffa @ santafeci                    | ountynm.gov 99                                | 72-3087                           |
| The information contained in this ap requirements and is subject to audit. | oplication is true and correct to the | he best of our knowledge. It may i            | be used to verify legal           |
| Signed and submitted on this                                               | 15 day of april                       | 2019.                                         |                                   |
| Hattierine Miller<br>Printed Name                                          | Lathuring Consignature of Co          | Multo, County ommission Chair or Authorized I | Manager  Acal Government Designee |
| David Sperling Printed Name                                                | ! fall                                | expeces.                                      |                                   |
| Fituted Name                                                               | oignature or e                        | Eounty Fire Chief / Fire Mars                 | hal or District Chief             |
| Approved as to form Santa Fe County Attorney By: Date: 4-8-9               | funcione<br>E'Dhoma<br>H 9 20         | as                                            |                                   |

### 2019-0229-FD/DD-C

## NEW MEXICO PUBLIC REGULATION COMMISSION

### **COMMISSIONERS**

DISTRICT 1 CYNTHIA B. HALL DISTRICT 2 JEFFERSON L. BYRD

DISTRICT 3 VALERIE ESPINOZA, VICE CHAIR

DISTRICT 4 THERESA BECENTI-AGUILAR, CHAIR

DISTRICT 5 STEPHEN FISCHMANN

INTERIM CHIEF OF STAFF

Jason N. Montoya, P.E.



P.O. Box 1269 1120 Paseo de Peralta Santa Fe, NM 87504-1269

STATE FIRE MARSHAL DIVISION

Don Shainin, State Fire Marshal Phone (505) 476-0160 Fax (505)476-0100

## NEW MEXICO STATE FIRE MARSHAL DIVISION FISCAL YEAR 2020 COUNTY FIRE PROTECTION FUND DISTRIBUTION

This application is required to participate in the distribution of the Fire Protection Fund for the 2020 fiscal year. The application is due in the State Fire Marshal Division on or before April 30, 2019.

FIRE DEPARTMENT Chimayo

COUNTY: Santa Fe

FIRE DEPARTMENT ADDRESS: #35 Camino Justicia, Santa Fe, NM 87508

ISO CLASSIFICATION:

| A | <br> | 01.41 |  |
|---|------|-------|--|

| Approved Induinger of Saf | J GLATIONS IS I                                        |                   |          |                                       |                        |
|---------------------------|--------------------------------------------------------|-------------------|----------|---------------------------------------|------------------------|
| Chimayo Station #2        | #5 Jose Simon Dr.                                      | Cundiyo           | NM       | 87522                                 |                        |
| Approved number of Mai    | in Stations is 1                                       |                   |          |                                       |                        |
| Chimayo Station #1        | #226 Juan Medina Rd. SF                                | Chimayo           | NM       | 87522                                 |                        |
| -                         | ve ISO Class or station in and sign here:              |                   | correct, | please attach a list                  | of your claim of       |
|                           | amount for fire fund distribitional amounts that may b | *                 |          | · · · · · · · · · · · · · · · · · · · | <b>\$89,418</b> . This |
| Provide current balanc    | e of the fire department's                             | s total Fire Prot | ection F | ond account to da                     | te: \$ /34, 292        |

## 10.25.10.9 ACCUMULATION OF FUNDS:

A. FPF funds cannot be accumulated when the money is not required to accomplish the purpose of the Fire Protection Fund Act or any associated rules promulgated by the fire marshal.

B. FPF funds may be rolled over to subsequent fiscal years for the purpose of accumulating money to procure items or services for use in the operation, maintenance and betterment of the fire department. A request for authorization to rollover and accumulate FPF funds shall accompany the application to participate in distribution. The request must include a detailed description of the intended use of the accumulated money. C. If the item to be purchased requires rollover and accumulation of FPF funds for more than one-year, only one request and subsequent authorization to accumulate funds is needed. If the item to be purchased changes, a new reauest for authorization to rollover and accumulate FPF funds shall be submitted to the fire marshal.

Provide anticipated rollover amount \$ //8,3/2 ; include a detailed description of the intended use of the accumulated funds: (attach additional page if needed) Replace Command Vehicle, New Rescue Station # 1 Construction/Remodel



State Law, NMSA 10.25.10, requires all fire departments participating in the distribution of the Fire Protection Fund submit a detailed fire report of the departments activity on or before the 10th of each month for the previous months activity.

The Fire Service Support Bureau reviews all reporting activity on a monthly basis to determine compliance with the reporting requirement. When this Office determines that your fire department is out of compliance, the Fire Chief will be notified of the department's status, if your fire department fails to achieve compliance a letter identifying restrictions on the use of the Fire Protection Funds will be forwarded to the head of local government.

This Office will continue to offer technical support and training on the proper uses of the NFIRS program. If you are having issues with the system or require training you may submit your request by e-mail at georgia.mcgovern@state.nm.us

Please provide updated contact information for a minimum of two primary users of the NFIRS program for your department. (Please print legible)

Phone:

Email:

| Frances Martinez fo                                                                 | martinez@Santafecountynm.gov 455-2446                                                               |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 2. Mike Jaffa mjaffa                                                                |                                                                                                     |
| The information contained in this application requirements and is subject to audit. | is true and correct to the best of our knowledge. It may be used to verify legal                    |
| Signed and submitted on this 15th a                                                 | lay of April 2019.                                                                                  |
| Katherine Miller Printed Name                                                       | Katheren Jule Courty Manager  Signature of Commission Chair or Authorized Local Government Designed |
| David Sperling                                                                      | Manuface                                                                                            |
| Printed Name 1                                                                      | Signature of County Fire Chief / Fire Marshal or District Chief                                     |
| Approved as to form Santa Fe County Attorney By: Action 19 Date: 1-9-19             | Sunance deprevail<br>e Shames<br>N.9.19                                                             |

### ZU19-U229-FD/DD-D

## NEW MEXICO PUBLIC REGULATION COMMISSION

### **COMMISSIONERS**

DISTRICT 1 CYNTHIA B. HALL DISTRICT 2 JEFFERSON L. BYRD

DISTRICT 3 VALERIE ESPINOZA, VICE CHAIR

DISTRICT 4 THERESA BECENTI-AGUILAR, CHAIR

DISTRICT 5 STEPHEN FISCHMANN

INTERIM CHIEF OF STAFF

Jason N. Montoya, P.E.



P.O. Box 1269 1120 Paseo de Peralta Santa Fe. NM 87504-1269

STATE FIRE MARSHAL DIVISION

Don Shainin, State Fire Marshal Phone (505) 476-0160

Fax (505)476-0100

## NEW MEXICO STATE FIRE MARSHAL DIVISION FISCAL YEAR 2020 COUNTY FIRE PROTECTION FUND DISTRIBUTION

This application is required to participate in the distribution of the Fire Protection Fund for the 2020 fiscal year. The application is due in the State Fire Marshal Division on or before April 30, 2019.

FIRE DEPARTMENT Edgewood

COUNTY: Santa Fe

FIRE DEPARTMENT ADDRESS: #35 Camino Justicia, Santa Fe, NM 87508

ISO CLASSIFICATION:

| Approved number of Sub | Stations is 2            |          |    |       |
|------------------------|--------------------------|----------|----|-------|
| Edgewood Station #3    | # 02 Oro Quay / San Pedr | Edgewood | NM | 87015 |
| Edgewood Station #2    | # 650 Hwy 344/ Cedar Gr  | Edgewood | NM | 87015 |
| Approved number of Mai | n Stations is 2          |          |    |       |
| Thunder Mountain #4    | #18 Dinkle Rd            | Edgewood | NM | 87015 |
| Edgewood Station #1    | #1 Municiple Way         | Edgewood | NM | 87015 |

\$168,558 The projected minimum amount for fire fund distribution, based on the above information, is This does not include any additional amounts that may be calculated from growth in the fund.

Provide current balance of the fire department's total Fire Protection Fund account to date: \$\_714,025

### 10.25.10.9 ACCUMULATION OF FUNDS:

- A. FPF funds cannot be accumulated when the money is not required to accomplish the purpose of the Fire Protection Fund Act or any associated rules promulgated by the fire marshal.
- B. FPF funds may be rolled over to subsequent fiscal years for the purpose of accumulating money to procure items or services for use in the operation, maintenance and betterment of the fire department. A request for authorization to rollover and accumulate FPF funds shall accompany the application to participate in distribution. The request must include a detailed description of the intended use of the accumulated money.
- C. If the item to be purchased requires rollover and accumulation of FPF funds for more than one-year, only one request and subsequent authorization to accumulate funds is needed. If the item to be purchased changes, a new request for authorization to rollover and accumulate FPF funds shall be submitted to the fire marshal.

Provide anticipated rollover amount \$ 435, 657; include a detailed description of the intended use of the accumulated funds: (attach additional page if needed) Keplace Tender#3 (4x4)



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Please provide updated contact information for a minimum of two primary users of the NFIRS program for your department. (Please print legible)

Phone:

Email:

| 1 Granges Martines                                                              | Productions of anti-Control to the MET 7411                                           |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| riances runtinez                                                                | tamarineza suntate countynm. gov 735-2796                                             |
| 2. Mike Jaffa mj                                                                | fdmartinez@santafecountynm.gov 455-2446<br>affa@santafecountynm.gov 992-3087          |
| The information contained in this applica requirements and is subject to audit. | tion is true and correct to the best of our knowledge. It may be used to verify legal |
| Signed and submitted on this                                                    | day of april 2019.                                                                    |
| Katherinemiller                                                                 | Storgnature of Commission Chair or Authorized Local Government Designed               |
| Printed Name                                                                    | /S Insture of Commission Chair or Authorized Local Government Designee                |
| David Sperling                                                                  | - Mullatura                                                                           |
| Printed Name                                                                    | /S Signature of County Fire Chief / Fire Marshal or District Chief                    |
|                                                                                 |                                                                                       |
| Approved as to form Santa Fe County Attorney                                    | function depressed                                                                    |
| By Alecta of my person                                                          | A G 19                                                                                |

## 2019-0229-FD/DD-E

## NEW MEXICO PUBLIC REGULATION COMMISSION

### **COMMISSIONERS**

DISTRICT 1 CYNTHIA B. HALL
DISTRICT 2 JEFFERSON L. BYRD

DISTRICT 3 VALERIE ESPINOZA, VICE CHAIR

DISTRICT 4 THERESA BECENTI-AGUILAR, CHAIR

DISTRICT 5 STEPHEN FISCHMANN

INTERIM CHIEF OF STAFF
Jason N. Montoya, P.E.



P.O. Box 1269 1120 Paseo de Peralta Santa Fe, NM 87504-1269

STATE FIRE MARSHAL DIVISION

Don Shainin, State Fire Marshal Phone (505) 476-0160 Fax (505)476-0100

## NEW MEXICO STATE FIRE MARSHAL DIVISION FISCAL YEAR 2020 COUNTY FIRE PROTECTION FUND DISTRIBUTION

This application is required to participate in the distribution of the Fire Protection Fund for the 2020 fiscal year. The application is due in the State Fire Marshal Division on or before April 30, 2019.

FIRE DEPARTMENT El Dorado

oodiii. banta

ISO CLASSIFICATION: 3

FIRE DEPARTMENT ADDRESS: #35 Camino Justicia, Santa Fe, NM 87508

### Approved number of Sub Stations is 0

|                        | 0 Sub-Stations          |          |    |       |  |
|------------------------|-------------------------|----------|----|-------|--|
| Approved number of Mai | n Stations is 3         |          |    |       |  |
| El Dorado Station #3   | US Hwy 285 & El Dorado  | Santa Fe | NM | 87508 |  |
| El Dorado Station #2   | #1 Casa del Oro Court   | Santa Fe | NM | 87508 |  |
| El Dorado Station #1   | 144 Avenida Vista Grand | Santa Fe | NM | 87508 |  |

| main and substations and sign here:                                                         | •         |      |
|---------------------------------------------------------------------------------------------|-----------|------|
| The projected minimum amount for fire fund distribution, based on the above information, is | \$212,757 | This |
| does not include any additional amounts that may be calculated from growth in the fund.     |           |      |

If you contend the above ISO Class or station information is incorrect, please attach a list of your claim of

Provide current balance of the fire department's total Fire Protection Fund account to date: \$ 675,445

### 10.25.10.9 ACCUMULATION OF FUNDS:

- A. FPF funds cannot be accumulated when the money is not required to accomplish the purpose of the Fire Protection Fund Act or any associated rules promulgated by the fire marshal.
- B. FPF funds may be rolled over to subsequent fiscal years for the purpose of accumulating money to procure items or services for use in the operation, maintenance and betterment of the fire department. A request for authorization to rollover and accumulate FPF funds shall accompany the application to participate in distribution. The request must include a detailed description of the intended use of the accumulated money.
- C. If the item to be purchased requires rollover and accumulation of FPF funds for more than one-year, only one request and subsequent authorization to accumulate funds is needed. If the item to be purchased changes, a new request for authorization to rollover and accumulate FPF funds shall be submitted to the fire marshal.

Provide anticipated rollover amount \$ 606,225; include a detailed description of the intended use of the accumulated funds: (attach additional page if needed) Station & Remodel (Stage 2), Replace Tender & 3



State Law, NMSA 10.25.10, requires all fire departments participating in the distribution of the Fire Protection Fund submit a detailed fire report of the departments activity on or before the 10th of each month for the previous months activity.

The Fire Service Support Bureau reviews all reporting activity on a monthly basis to determine compliance with the reporting requirement. When this Office determines that your fire department is out of compliance, the Fire Chief will be notified of the department's status, if your fire department fails to achieve compliance a letter identifying restrictions on the use of the Fire Protection Funds will be forwarded to the head of local government.

This Office will continue to offer technical support and training on the proper uses of the NFIRS program. If you are having issues with the system or require training you may submit your request by e-mail at georgia.mcgovern@state.nm.us

Please provide updated contact information for a minimum of two primary users of the NFIRS program for your department. (Please print legible)

| Name:                                                         | Email:                                      | Phone:                                |                     |
|---------------------------------------------------------------|---------------------------------------------|---------------------------------------|---------------------|
| Frances Mar                                                   | tinez famartineze                           | Santate county vm. gov                | 455-2446            |
| 2. Mike Jaffa                                                 | mjaffa @ Santafecount                       | ynm.gov 992-3                         |                     |
| The information contained in a requirements and is subject to | this application is true and correct to the | e best of our knowledge. It may be us | ed to verify legal  |
| Signed and submitted on the                                   | is 15th day of april                        | 2019.                                 | , .                 |
| Katherine Mille                                               | r Pathuri                                   | cripus County 1                       | Manager             |
| Printed Name                                                  | Signature of Con                            | nmission Chair or Authorized Local    | Government Designee |
| David Sper                                                    | ling flue                                   | Enfuce                                |                     |
| Printed Name                                                  | /S Signature of Co                          | ounty Fire Chief/ Fire Marshal        | or District Chief   |
| * v                                                           |                                             | /                                     | **<br>5             |
| Approved as to form<br>Santa Fe County Attorney               | 1 Jiman                                     | e desroved                            |                     |
| By Select A                                                   | Elha H9.                                    |                                       |                     |

### 2019-0229-FD/DD-F

## NEW MEXICO PUBLIC REGULATION COMMISSION

### **COMMISSIONERS**

DISTRICT 1 CYNTHIA B. HALL

DISTRICT 2 JEFFERSON L. BYRD

DISTRICT 3 VALERIE ESPINOZA, VICE CHAIR

DISTRICT 4 THERESA BECENTI-AGUILAR, CHAIR

DISTRICT 5 STEPHEN FISCHMANN

INTERIM CHIEF OF STAFF

Jason N. Montoya, P.E.



P.O. Box 1269 1120 Paseo de Peralta Santa Fe. NM 87504-1269

### STATE FIRE MARSHAL DIVISION

Don Shainin, State Fire Marshal Phone (505) 476-0160 Fax (505)476-0100

## NEW MEXICO STATE FIRE MARSHAL DIVISION FISCAL YEAR 2020 COUNTY FIRE PROTECTION FUND DISTRIBUTION

This application is required to participate in the distribution of the Fire Protection Fund for the 2020 fiscal year. The application is due in the State Fire Marshal Division on or before April 30, 2019.

FIRE DEPARTMENT Galisteo

COUNTY: Santa Fe

FIRE DEPARTMENT ADDRESS:

#35 Camino Justicia, Santa Fe, NM 87508

ISO CLASSIFICATION:

| Approved number of S  | ub Stations is 0                          |                    |             |                |                           |
|-----------------------|-------------------------------------------|--------------------|-------------|----------------|---------------------------|
|                       | 0 Sub Stations                            |                    |             |                |                           |
| Approved number of N  | lain Stations is 1                        |                    |             |                |                           |
| Galisteo Station #1   | 35 AviendaViejo                           | Galisteo           | NM          | 87540          |                           |
| If you contend the al | oove ISO Class or stations and sign here: | on information is  | incorrect,  | please attach  | ı a list of your claim of |
| The projected minimus | m amount for fire fund d                  | istribution, based | on the abov | ve information | n, is \$61,667            |

does not include any additional amounts that may be calculated from growth in the fund.

Provide current balance of the fire department's total Fire Protection Fund account to date: \$ 143,099

### 10.25.10.9 ACCUMULATION OF FUNDS:

- A. FPF funds cannot be accumulated when the money is not required to accomplish the purpose of the Fire Protection Fund Act or any associated rules promulgated by the fire marshal.
- B. FPF funds may be rolled over to subsequent fiscal years for the purpose of accumulating money to procure items or services for use in the operation, maintenance and betterment of the fire department. A request for authorization to rollover and accumulate FPF funds shall accompany the application to participate in distribution. The request must include a detailed description of the intended use of the accumulated money.
- C. If the item to be purchased requires rollover and accumulation of FPF funds for more than one-year, only one request and subsequent authorization to accumulate funds is needed. If the item to be purchased changes, a new request for authorization to rollover and accumulate FPF funds shall be submitted to the fire marshal.

Provide anticipated rollover amount \$ 78,299; include a detailed description of the intended use of the accumulated funds: (attach additional page if needed) Station #1 Upgrade



State Law, NMSA 10.25.10, requires all fire departments participating in the distribution of the Fire Protection Fund submit a detailed fire report of the departments activity on or before the 10th of each month for the previous months activity.

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Please provide updated contact information for a minimum of two primary users of the NFIRS program for your department. (Please print legible)

Phone:

Emzil.

| 2-11-11-1                                                   |           | 2277744747             |                              | 7110.        |                    |
|-------------------------------------------------------------|-----------|------------------------|------------------------------|--------------|--------------------|
| 1 Frances Ma                                                | rtinez    | fd martinez            | Mantale countyn              | n.gov        | 455-2446           |
| 2 Mike Jaff                                                 |           |                        | county nm.gov                |              | 3187               |
| The information contained in requirements and is subject to |           | is true and correct to | o the best of our knowledge. | It may be us | ed to verify legal |
| Signed and submitted on                                     | this 15th | day of apric           | 2019.                        |              | 16                 |
| Katherine Mil                                               | lev       | Clause C               | Commission Chair or Author   |              |                    |
| David Sper                                                  | ling      | Signature of           | William of Author            | orized Local |                    |
| Printed Name                                                | J         | /S Signature o         | f County Fire Thief / Fire   | Marshal o    | or District Chief  |
| Approved as to form                                         |           |                        | deatha                       |              |                    |
| Santa Fc County Attorney Bushall                            | relpess   |                        | homes                        |              |                    |

Name .

## 2019-0229-FD/DD-G

## NEW MEXICO PUBLIC REGULATION COMMISSION

### **COMMISSIONERS**

DISTRICT 1 CYNTHIA B. HALL

DISTRICT 2 JEFFERSON L. BYRD

DISTRICT 3 VALERIE ESPINOZA, VICE CHAIR

DISTRICT 4 THERESA BECENTI-AGUILAR, CHAIR

DISTRICT 5 STEPHEN FISCHMANN

INTERIM CHIEF OF STAFF

Jason N. Montoya, P.E.



P.O. Box 1269 1120 Paseo de Peralta Santa Fe, NM 87504-1269

### STATE FIRE MARSHAL DIVISION

Don Shainin, State Fire Marshal Phone (505) 476-0160 Fax (505)476-0100

## NEW MEXICO STATE FIRE MARSHAL DIVISION FISCAL YEAR 2020 COUNTY FIRE PROTECTION FUND DISTRIBUTION

This application is required to participate in the distribution of the Fire Protection Fund for the 2020 fiscal year. The application is due in the State Fire Marshal Division on or before April 30, 2019.

FIRE DEPARTMENT Glorieta Pass

COUNTY: Santa Fe

FIRE DEPARTMENT ADDRESS: #35 Camino Justicia, Santa Fe, NM 87508

ISO CLASSIFICATION:

| Approved number of Sub Stations is 0 |
|--------------------------------------|
|--------------------------------------|

|                                                 | 0 Sub Stations                          |               |            |              |                            |
|-------------------------------------------------|-----------------------------------------|---------------|------------|--------------|----------------------------|
| Approved number of Main                         | Stations is 2                           |               |            |              |                            |
| Glorieta Pass Station #2                        | 366 Old Denver Highway                  | Glorieta      | NM         | 87535        |                            |
| Glorieta Pass Station #1                        | 43 Firestation Road                     | Glorieta      | NM         | 87535        |                            |
| If you contend the above main and substations a | e ISO Class or station in nd sign here: | nformation is | incorrect, | please attac | ch a list of your claim of |
| The projected minimum                           |                                         |               |            |              |                            |

Provide current balance of the fire department's total Fire Protection Fund account to date: \$ 438,77/

### 10.25.10.9 ACCUMULATION OF FUNDS:

- A. FPF funds cannot be accumulated when the money is not required to accomplish the purpose of the Fire Protection Fund Act or any associated rules promulgated by the fire marshal.
- B. FPF funds may be rolled over to subsequent fiscal years for the purpose of accumulating money to procure items or services for use in the operation, maintenance and betterment of the fire department. A request for authorization to rollover and accumulate FPF funds shall accompany the application to participate in distribution. The request must include a detailed description of the intended use of the accumulated money. C. If the item to be purchased requires rollover and accumulation of FPF funds for more than one-year, only
- one request and subsequent authorization to accumulate funds is needed. If the item to be purchased changes, a new request for authorization to rollover and accumulate FPF funds shall be submitted to the fire marshal.

Provide anticipated rollover amount \$\frac{401,371}{800}; include a detailed description of the intended use of the accumulated funds: (attach additional page if needed) Replace Engine #2



State Law, NMSA 10.25.10, requires all fire departments participating in the distribution of the Fire Protection Fund submit a detailed fire report of the departments activity on or before the 10th of each month for the previous months activity.

The Fire Service Support Bureau reviews all reporting activity on a monthly basis to determine compliance with the reporting requirement. When this Office determines that your fire department is out of compliance, the Fire Chief will be notified of the department's status, if your fire department fails to achieve compliance a letter identifying restrictions on the use of the Fire Protection Funds will be forwarded to the head of local government.

This Office will continue to offer technical support and training on the proper uses of the NFIRS program. If you are having issues with the system or require training you may submit your request by e-mail at georgia.mcgovern@state.nm.us

Please provide updated contact information for a minimum of two primary users of the NFIRS program for your department. (Please print legible)

Phone:

Email:

| France Martinez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ldmartinez@Santafeconntynm.gov                                      | 455-2446                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     | -3087                            |
| The information contained in this application in the contained in the cont | tion is true and correct to the best of our knowledge. It may be us | sed to verify legal              |
| Signed and submitted on this/5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     | 3                                |
| Katherine Miller Printed Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Signature of Commission Chair or Authorized Loca                    | TARGO  <br>  Government Designee |
| David Sperling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | fucular,                                                            |                                  |
| Printed Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Signature of County Fire Chief / Fire Marshal                       | or District Chief                |
| Approved as to form Santa Fo County Attorney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Linance depressed                                                   |                                  |
| Date: 4-8-19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Lincurce doproved                                                   |                                  |

## 2019-0229-FD/DD-H

## NEW MEXICO PUBLIC REGULATION COMMISSION

### **COMMISSIONERS**

DISTRICT 1 CYNTHIA B. HALL

DISTRICT 2 JEFFERSON L. BYRD

DISTRICT 3 VALERIE ESPINOZA, VICE CHAIR

DISTRICT 4 THERESA BECENTI-AGUILAR, CHAIR

DISTRICT 5 STEPHEN FISCHMANN

INTERIM CHIEF OF STAFF Jason N. Montoya, P.E.

P.O. Box 1269 1120 Paseo de Peralta Santa Fe, NM 87504-1269

### STATE FIRE MARSHAL DIVISION

Don Shainin, State Fire Marshal Phone (505) 476-0160 Fax (505)476-0100

## NEW MEXICO STATE FIRE MARSHAL DIVISION FISCAL YEAR 2020 COUNTY FIRE PROTECTION FUND DISTRIBUTION

This application is required to participate in the distribution of the Fire Protection Fund for the 2020 fiscal year. The application is due in the State Fire Marshal Division on or before April 30, 2019.

FIRE DEPARTMENT Hondo

FIRE DEPARTMENT ADDRESS: #35 Camino Justicia, Santa Fe, NM 87508

ISO CLASSIFICATION:

| <u>Approved</u> | number | of Main | Stations i | s 2 |
|-----------------|--------|---------|------------|-----|
|                 |        |         | •          |     |

| Hondo Station #1                                                                                                                                                                                    | #21 Seaton Village Rd.                        | Santa Fe     | NM           | 87508         |                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------|--------------|---------------|-------------------------|--|
| Hondo Station # 2                                                                                                                                                                                   | #645 Old Las Vegas Hwy/                       | Santa Fe     | NM           | 87508         |                         |  |
| Approved number of s                                                                                                                                                                                | <u>is_0_</u>                                  |              |              |               |                         |  |
|                                                                                                                                                                                                     | 0 Sub Stations                                |              |              |               |                         |  |
| main and substations                                                                                                                                                                                | oove ISO Class or station in s and sign here: | normation is | s incorrect, | please attach | a list of your claim of |  |
| The projected minimum amount for fire fund distribution, based on the above information, is \$129,502. This does not include any additional amounts that may be calculated from growth in the fund. |                                               |              |              |               |                         |  |
| Provide current balance of the fire department's total Fire Protection Fund account to date: \$ 311,624                                                                                             |                                               |              |              |               |                         |  |

### 10.25.10.9 ACCUMULATION OF FUNDS:

- A. FPF funds cannot be accumulated when the money is not required to accomplish the purpose of the Fire Protection Fund Act or any associated rules promulgated by the fire marshal.
- B. FPF funds may be rolled over to subsequent fiscal years for the purpose of accumulating money to procure items or services for use in the operation, maintenance and betterment of the fire department. A request for authorization to rollover and accumulate FPF funds shall accompany the application to participate in distribution. The request must include a detailed description of the intended use of the accumulated money.
- C. If the item to be purchased requires rollover and accumulation of FPF funds for more than one-year, only one request and subsequent authorization to accumulate funds is needed. If the item to be purchased changes, a new request for authorization to rollover and accumulate FPF funds shall be submitted to the fire marshal.

Provide anticipated rollover amount \$ 284,564; include a detailed description of the intended use of the accumulated funds: (attach additional page if needed) Hondo Station #2 Remodel Addition



State Law, NMSA 10.25.10, requires all fire departments participating in the distribution of the Fire Protection Fund submit a detailed fire report of the departments activity on or before the 10th of each month for the previous months activity.

The Fire Service Support Bureau reviews all reporting activity on a monthly basis to determine compliance with the reporting requirement. When this Office determines that your fire department is out of compliance, the Fire Chief will be notified of the department's status, if your fire department fails to achieve compliance a letter identifying restrictions on the use of the Fire Protection Funds will be forwarded to the head of local government.

This Office will continue to offer technical support and training on the proper uses of the NFIRS program. If you are having issues with the system or require training you may submit your request by e-mail at georgia.mcgovern@state.nm.us

Please provide updated contact information for a minimum of two primary users of the NFIRS program for your department. (Please print legible)

Phone:

Email:

| Frances Martinez                                                                  | fdmartinez@santafeconntynm.gov                                   | 455-2446                |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------|
|                                                                                   | . 00                                                             | 92-3087                 |
| The information contained in this applicate requirements and is subject to audit. | tion is true and correct to the best of our knowledge. It may be | used to verify legal    |
| Signed and submitted on this 15                                                   | L day of april 2019.                                             |                         |
| Katherine ryiller                                                                 | Katherine Mille, Courte                                          | Marager                 |
| Printed Name David Sperling                                                       | Signature of Commission Chair or Authorized Lo                   | cal Government Designee |
| Printed Name                                                                      | /S Signature of County Fire Chief / Fire Marsha                  | l or District Chief     |
| Approved as to form                                                               |                                                                  |                         |
| Santa Fe County Attorney  By:  Saluta                                             | Linance doproved                                                 |                         |
| Date: 4-8-19                                                                      | 1.4.19                                                           |                         |

## 2019-0229-FD/DD-I

## NEW MEXICO PUBLIC REGULATION COMMISSION

### **COMMISSIONERS**

DISTRICT 1 CYNTHIA B. HALL

DISTRICT 2 JEFFERSON L. BYRD

DISTRICT 3 VALERIE ESPINOZA, VICE CHAIR

DISTRICT 4 THERESA BECENTI-AGUILAR, CHAIR

DISTRICT 5 STEPHEN FISCHMANN

INTERIM CHIEF OF STAFF

Jason N. Montoya, P.E.



P.O. Box 1269 1120 Paseo de Peralta Santa Fe. NM 87504-1269

STATE FIRE MARSHAL DIVISION

Don Shainin, State Fire Marshal

Phone (505) 476-0160

Fax (505)476-0100

## NEW MEXICO STATE FIRE MARSHAL DIVISION FISCAL YEAR 2020 COUNTY FIRE PROTECTION FUND DISTRIBUTION

This application is required to participate in the distribution of the Fire Protection Fund for the 2020 fiscal year. The application is due in the State Fire Marshal Division on or before April 30, 2019.

FIRE DEPARTMENT <u>La Cienega</u> COUNTY: Santa Fe

FIRE DEPARTMENT ADDRESS: #35 Camino Justicia, Santa Fe, NM 87508

ISO CLASSIFICATION:

| Approved | number of | Sub | <b>Stations</b> | is | 1 |  |
|----------|-----------|-----|-----------------|----|---|--|
|          |           |     |                 |    |   |  |

| HERITATOR HOLLINGE OF GOL | - Grationo io                             |                |             |               |                             |
|---------------------------|-------------------------------------------|----------------|-------------|---------------|-----------------------------|
| 0 Sub-Stations            |                                           |                |             |               |                             |
| Approved number of Mai    | n Stations is 2                           |                |             |               |                             |
| La Cienega Station #2     | #18 Camino San Jose/ La                   | Santa Fe       | NM          | 87508         |                             |
| La Cienega Station #1     | 37 Rancho Viejo Blvd                      | Santa Fe       | NM          | 87508         |                             |
|                           | ve ISO Class or station in and sign here: |                | incorrect,  | piease attact | a a list of your claim of   |
|                           | amount for fire fund distri               | ,              |             |               | n, is <b>\$123,334</b> This |
| Provide current balanc    | e of the fire department'                 | s total Fire P | rotection F | und account   | to date: \$ 339,660         |

### 10.25.10.9 ACCUMULATION OF FUNDS:

- A. FPF funds cannot be accumulated when the money is not required to accomplish the purpose of the Fire Protection Fund Act or any associated rules promulgated by the fire marshal.
- B. FPF funds may be rolled over to subsequent fiscal years for the purpose of accumulating money to procure items or services for use in the operation, maintenance and betterment of the fire department. A request for authorization to rollover and accumulate FPF funds shall accompany the application to participate in distribution. The request must include a detailed description of the intended use of the accumulated money.

  C. If the item to be purchased requires rollover and accumulation of FPF funds for more than one-year, only one request and subsequent authorization to accumulate funds is needed. If the item to be purchased changes, a

new request for authorization to rollover and accumulate FPF funds shall be submitted to the fire marshal.

Provide anticipated rollover amount \$ 144,808; include a detailed description of the intended use of the accumulated funds: (attach additional page if needed) Replace Engine #27



State Law, NMSA 10.25.10, requires all fire departments participating in the distribution of the Fire Protection Fund submit a detailed fire report of the departments activity on or before the 10th of each month for the previous months activity.

The Fire Service Support Bureau reviews all reporting activity on a monthly basis to determine compliance with the reporting requirement. When this Office determines that your fire department is out of compliance, the Fire Chief will be notified of the department's status, if your fire department fails to achieve compliance a letter identifying restrictions on the use of the Fire Protection Funds will be forwarded to the head of local government.

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Please provide updated contact information for a minimum of two primary users of the NFIRS program for your department. (Please print legible)

Phone:

Email:

| Frances Martinez                                                               | fdmartinez@santaferantynm.gov                                      | 455-2446               |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------|
| 2 Mike Jaffa mj                                                                | • 1 /l                                                             | -3087                  |
| The information contained in this applic requirements and is subject to audit. | cation is true and correct to the best of our knowledge. It may be | used to verify legal   |
| Signed and submitted on this                                                   | th day of april 2019.                                              | 6-                     |
| Katherine Miller Printed Name                                                  | Signature of Commission Chair or Authorized Loc                    | Manage                 |
| David Sperling                                                                 | Signature of Commission Chair or Authorized Loc                    | an Government Designed |
| Printed Name                                                                   | Signature of County Fire Chief / Fire Marsha                       | l or District Chief    |
| Approved as to form                                                            | 1 mana dan mad                                                     |                        |
| Santa Fc/County Attorney  By: Adult a factorial pate:                          | E Shames                                                           |                        |

## 2019-0229-FD/DD-J

## NEW MEXICO PUBLIC REGULATION COMMISSION

### **COMMISSIONERS**

DISTRICT 1 CYNTHIA B. HALL

DISTRICT 2 JEFFERSON L. BYRD

DISTRICT 3 VALERIE ESPINOZA, VICE CHAIR

DISTRICT 4 THERESA BECENTI-AGUILAR, CHAIR

DISTRICT 5 STEPHEN FISCHMANN

INTERIM CHIEF OF STAFF

Jason N. Montoya, P.E.



P.O. Box 1269 1120 Paseo de Peralta Santa Fe, NM 87504-1269

### STATE FIRE MARSHAL DIVISION

Don Shainin, State Fire Marshal Phone (505) 476-0160 Fax (505)476-0100

## NEW MEXICO STATE FIRE MARSHAL DIVISION FISCAL YEAR 2020 COUNTY FIRE PROTECTION FUND DISTRIBUTION

This application is required to participate in the distribution of the Fire Protection Fund for the 2020 fiscal year. The application is due in the State Fire Marshal Division on or before April 30, 2019.

FIRE DEPARTMENT La Puebla

COUNTY: Santa Fe

FIRE DEPARTMENT ADDRESS: #35 Camino Justicia, Santa Fe, NM 87508

ISO CLASSIFICATION:

### Approved number of Main Stations is 2

| La Pueble Fire Dept. #2                                                                                                                                                                             | Hwy 285 & 1 Cowboy La                    | Arroyo Seco     | NM        | 87532        |                            |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------|-----------|--------------|----------------------------|--|--|--|
| La Puebla Fire Dept.                                                                                                                                                                                | 31 Firehouse Rd. CR 88D                  | Santa Cruz      | NM        | 87566        |                            |  |  |  |
| If you contend the above main and substations a                                                                                                                                                     | ve ISO Class or station in nd sign here: | oformation is i | ncorrect, | please attac | th a list of your claim of |  |  |  |
| The projected minimum amount for fire fund distribution, based on the above information, is \$129,502. This does not include any additional amounts that may be calculated from growth in the fund. |                                          |                 |           |              |                            |  |  |  |
| Provide current balance of the fire department's total Fire Protection Fund account to date: \$ 441, 412                                                                                            |                                          |                 |           |              |                            |  |  |  |

#### 10.25.10.9 ACCUMULATION OF FUNDS:

- A. FPF funds cannot be accumulated when the money is not required to accomplish the purpose of the Fire Protection Fund Act or any associated rules promulgated by the fire marshal.
- B. FPF funds may be rolled over to subsequent fiscal years for the purpose of accumulating money to procure items or services for use in the operation, maintenance and betterment of the fire department. A request for authorization to rollover and accumulate FPF funds shall accompany the application to participate in distribution. The request must include a detailed description of the intended use of the accumulated money. C. If the item to be purchased requires rollover and accumulation of FPF funds for more than one-year, only
- one request and subsequent authorization to accumulate funds is needed. If the item to be purchased changes, a new request for authorization to rollover and accumulate FPF funds shall be submitted to the fire marshal.

Provide anticipated rollover amount \$ 402,212 ; include a detailed description of the intended use of the accumulated funds: (attach additional page if needed) Station #2 Renovation, Replace Fender #2



State Law, NMSA 10.25.10, requires all fire departments participating in the distribution of the Fire Protection Fund submit a detailed fire report of the departments activity on or before the 10th of each month for the previous months activity.

The Fire Service Support Bureau reviews all reporting activity on a monthly basis to determine compliance with the reporting requirement. When this Office determines that your fire department is out of compliance, the Fire Chief will be notified of the department's status, if your fire department fails to achieve compliance a letter identifying restrictions on the use of the Fire Protection Funds will be forwarded to the head of local government.

This Office will continue to offer technical support and training on the proper uses of the NFIRS program. If you are having issues with the system or require training you may submit your request by e-mail at georgia.mcgovern@state.nm.us

Please provide updated contact information for a minimum of two primary users of the NFIRS program for your department. (Please print legible)

Phone:

Email:

| Frances Martinez                                                                 | fdmartinez@santafecountynm.gov 455-2446                                                                                                    |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                  | affa Osantatecountynnigor 992-3087                                                                                                         |
| The information contained in this applical requirements and is subject to audit. | tion is true and correct to the best of our knowledge. It may be used to verify legal                                                      |
| Signed and submitted on this 15                                                  | the day of april 2019.                                                                                                                     |
| Printed Name  David Sparling  Printed Name                                       | Signature of Commission Chair or Authorized Local Government Designee  //S Signature of County Fire Chief / Fire Marshal or District Chief |
| Approved as to form Santa Fo County Attendey By: Alunta A                        | funcince approved                                                                                                                          |

## 2019-0229-FD/DD-K

## NEW MEXICO PUBLIC REGULATION COMMISSION

### **COMMISSIONERS**

DISTRICT 1 CYNTHIA B. HALL DISTRICT 2 JEFFERSON L. BYRD

DISTRICT 3 VALERIE ESPINOZA, VICE CHAIR

DISTRICT 4 THERESA BECENTI-AGUILAR, CHAIR

DISTRICT 5 STEPHEN FISCHMANN

INTERIM CHIEF OF STAFF
Jason N. Montoya, P.E.



P.O. Box 1269 1120 Paseo de Peralta Santa Fe, NM 87504-1269

STATE FIRE MARSHAL DIVISION

Don Shainin, State Fire Marshal

Phone (505) 476-0160 Fax (505)476-0100

## NEW MEXICO STATE FIRE MARSHAL DIVISION FISCAL YEAR 2020 COUNTY FIRE PROTECTION FUND DISTRIBUTION

This application is required to participate in the distribution of the Fire Protection Fund for the 2020 fiscal year. The application is due in the State Fire Marshal Division on or before April 30, 2019.

FIRE DEPARTMENT Madrid COUNTY: Santa

FIRE DEPARTMENT ADDRESS: #35 Camino Justicia, Santa Fe, NM 87508

ISO CLASSIFICATION: 5

| Approved number of S | ub Stations is 0                                                                      |                        |                                  |
|----------------------|---------------------------------------------------------------------------------------|------------------------|----------------------------------|
|                      | 0 Sub Stations                                                                        |                        |                                  |
| Approved number of N | lain Stations is 1                                                                    |                        |                                  |
| Madrid Station #1    | #31 Firehouse Rd./Minesh Madrid                                                       | NM                     |                                  |
|                      | bove ISO Class or station information is and sign here:                               | incorrect, please atta | ach a list of your claim of<br>— |
|                      | m amount for fire fund distribution, based dditional amounts that may be calculated f |                        |                                  |
| Provide current bala | nce of the fire department's total Fire P                                             | rotection Fund accor   | int to date: \$ 149,318          |

### 10.25.10.9 ACCUMULATION OF FUNDS:

- A. FPF funds cannot be accumulated when the money is not required to accomplish the purpose of the Fire Protection Fund Act or any associated rules promulgated by the fire marshal.
- B. FPF funds may be rolled over to subsequent fiscal years for the purpose of accumulating money to procure items or services for use in the operation, maintenance and betterment of the fire department. A request for authorization to rollover and accumulate FPF funds shall accompany the application to participate in distribution. The request must include a detailed description of the intended use of the accumulated money.

  C. If the item to be purchased requires rollover and accumulation of FPF funds for more than one-year, only
- c. If the item to be purchased requires rollover and accumulation of FPF funds for more than one-year, only one request and subsequent authorization to accumulate funds is needed. If the item to be purchased changes, a new request for authorization to rollover and accumulate FPF funds shall be submitted to the fire marshal.

Provide anticipated rollover amount \$ 122,243; include a detailed description of the intended use of the accumulated funds: (attach additional page if needed) Remodel Construction of Station# Training Room.



State Law, NMSA 10.25.10, requires all fire departments participating in the distribution of the Fire Protection Fund submit a detailed fire report of the departments activity on or before the 10th of each month for the previous months activity.

The Fire Service Support Bureau reviews all reporting activity on a monthly basis to determine compliance with the reporting requirement. When this Office determines that your fire department is out of compliance, the Fire Chief will be notified of the department's status, if your fire department fails to achieve compliance a letter identifying restrictions on the use of the Fire Protection Funds will be forwarded to the head of local government.

This Office will continue to offer technical support and training on the proper uses of the NFIRS program. If you are having issues with the system or require training you may submit your request by e-mail at georgia.mcgovern@state.nm.us

Please provide updated contact information for a minimum of two primary users of the NFIRS program for your department. (Please print legible)

| Frances Martinez                                                                | fdmartinez@santalecountynm.gov 455-2446                                               |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|                                                                                 | offa @ cantafecounty nm. gov 992-3087                                                 |
| The information contained in this applica requirements and is subject to audit. | tion is true and correct to the best of our knowledge. It may be used to verify legal |
| Signed and submitted on this 15                                                 | day of april 2019.                                                                    |
| Katherine Miller                                                                | Fatherend Jelly County manager                                                        |
| Printed Name                                                                    | /S Signature of Commission Chair or Authorized Local Government Designee              |
| David Sperling                                                                  | /S Signature of County Fire Chief / Fire Marchel or District Chief                    |
| Printed Name                                                                    | Signature of County Fire Chief / Fire Marshal or District Chief                       |
|                                                                                 | e                                                                                     |
| Approved as to form Santa Fo County Attorney                                    | Linance deproved<br>Eshamos                                                           |
| By Dalet A Dalet                                                                | Edhomos                                                                               |
|                                                                                 | , ~~ (- \ ( - \ ( )                                                                   |

# 2019-0229-FD/DD-L

## NEW MEXICO PUBLIC REGULATION COMMISSION

### **COMMISSIONERS**

DISTRICT 1 CYNTHIA B. HALL DISTRICT 2 JEFFERSON L. BYRD

DISTRICT 3 VALERIE ESPINOZA, VICE CHAIR

DISTRICT 4 THERESA BECENTI-AGUILAR, CHAIR

DISTRICT 5 STEPHEN FISCHMANN

INTERIM CHIEF OF STAFF
Jason N. Montoya, P.E.

CALLE STULE OF THE STULE OF THE

P.O. Box 1269 1120 Paseo de Peralta Santa Fe, NM 87504-1269

### STATE FIRE MARSHAL DIVISION

Don Shainin, State Fire Marshal Phone (505) 476-0160 Fax (505)476-0100

## NEW MEXICO STATE FIRE MARSHAL DIVISION FISCAL YEAR 2020 COUNTY FIRE PROTECTION FUND DISTRIBUTION

This application is required to participate in the distribution of the Fire Protection Fund for the 2020 fiscal year. The application is due in the State Fire Marshal Division on or before April 30, 2019.

FIRE DEPARTMENT Pojoaque COUNTY: Santa Fe

FIRE DEPARTMENT ADDRESS: #35 Camino Justicia, Santa Fe, NM 87508

ISO CLASSIFICATION:

| Approved number of Su                          | b Stations is 1                                        |                    |            |                         |                             |
|------------------------------------------------|--------------------------------------------------------|--------------------|------------|-------------------------|-----------------------------|
| Pojoaque Station #2                            | #302 NM Hwy 503                                        | Nambe              | NM         | 87574                   |                             |
| Approved number of Ma                          | in Stations is 1                                       |                    |            |                         |                             |
| Pojoaque Station # 1                           | 17919 US 84/285                                        | Pojoaque           | NM         | 87506                   |                             |
| If you contend the ab-<br>main and substations | ove ISO Class or station and sign here:                | n information is   | incorrect, | , please attach<br>———— | a list of your claim of     |
|                                                | n amount for fire fund dis<br>ditional amounts that ma |                    |            |                         | , is <b>\$89,418</b> . This |
| Provide current halan                          | ce of the fire denartme                                | nt's total Fire Pr | otection R | fund account            | to date: \$ 172.604         |

### 10.25.10.9 ACCUMULATION OF FUNDS:

- A. FPF funds cannot be accumulated when the money is not required to accomplish the purpose of the Fire Protection Fund Act or any associated rules promulgated by the fire marshal.
- B. FPF funds may be rolled over to subsequent fiscal years for the purpose of accumulating money to procure items or services for use in the operation, maintenance and betterment of the fire department. A request for authorization to rollover and accumulate FPF funds shall accompany the application to participate in distribution. The request must include a detailed description of the intended use of the accumulated money.

  C. If the item to be purchased requires rollover and accumulation of FPF funds for more than one-year, only one request and subsequent authorization to accumulate funds is needed. If the item to be purchased changes, a

new request for authorization to rollover and accumulate FPF funds shall be submitted to the fire marshal.

Provide anticipated rollover amount \$ 132,004; include a detailed description of the intended use of the accumulated funds: (attach additional page if needed) Improvements to Station #2, Replace Engine #22



State Law, NMSA 10.25.10, requires all fire departments participating in the distribution of the Fire Protection Fund submit a detailed fire report of the departments activity on or before the 10th of each month for the previous months activity.

The Fire Service Support Bureau reviews all reporting activity on a monthly basis to determine compliance with the reporting requirement. When this Office determines that your fire department is out of compliance, the Fire Chief will be notified of the department's status, if your fire department fails to achieve compliance a letter identifying restrictions on the use of the Fire Protection Funds will be forwarded to the head of local government.

This Office will continue to offer technical support and training on the proper uses of the NFIRS program. If you are having issues with the system or require training you may submit your request by e-mail at georgia.mcgovern@state.nm.us

Please provide updated contact information for a minimum of two primary users of the NFIRS program for your department. (Please print legible)

Phone:

Email:

| Frances Martinez fd                                                                 | martinez@Santafecountynm.gov                           | 455-2446                                     |
|-------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------|
| 2 Mike Jaffa mjaf                                                                   | fa @ santafe countynm.gov                              | 992-3087                                     |
| The information contained in this application requirements and is subject to audit. | n is true and correct to the best of our knowledge. It | may be used to verify legal                  |
| Signed and submitted on this 15th                                                   | day of April 2019.                                     |                                              |
| KOUSUPINE Miller Printed Name                                                       | Sprignature of Commission Chair or Author              | My Manager<br>ized Logal Government Designee |
| David Sperling Printed Name                                                         | /S Signature of County Fire Chief / Fire N             | Marchal or District Chief                    |
| 1 mica mane                                                                         | Signature of County Fire Calei / Fire                  | raisual of District Cilier                   |
| Approved as to form Santa Fo County Attorney By:                                    | Linence Approva                                        | d                                            |
| 7-6-7                                                                               | 4-9-19                                                 |                                              |

## 2019-0229-FD/DD-M

## NEW MEXICO PUBLIC REGULATION COMMISSION

#### **COMMISSIONERS**

DISTRICT 1 CYNTHIA B. HALL

DISTRICT 2 JEFFERSON L. BYRD

DISTRICT 3 VALERIE ESPINOZA, VICE CHAIR

DISTRICT 4 THERESA BECENTI-AGUILAR, CHAIR

DISTRICT 5 STEPHEN FISCHMANN

INTERIM CHIEF OF STAFF Jason N. Montoya, P.E.



P.O. Box 1269 1120 Paseo de Peralta Santa Fe, NM 87504-1269

### STATE FIRE MARSHAL DIVISION

Don Shainin, State Fire Marshal Phone (505) 476-0160 Fax (505)476-0100

### NEW MEXICO STATE FIRE MARSHAL DIVISION FISCAL YEAR 2020 COUNTY FIRE PROTECTION FUND DISTRIBUTION

This application is required to participate in the distribution of the Fire Protection Fund for the 2020 fiscal year. The application is due in the State Fire Marshal Division on or before April 30, 2019.

FIRE DEPARTMENT Stanley

COUNTY: Santa Fe

FIRE DEPARTMENT ADDRESS: #35 Camino Justicia, Santa Fe, NM 87508

ISO CLASSIFICATION:

| Sub-Station #1        | #5 Martin Road                                                | Stanley        | NM           | 87056           |                       |
|-----------------------|---------------------------------------------------------------|----------------|--------------|-----------------|-----------------------|
| Approved number of M  | ain Stations is 2                                             |                |              |                 |                       |
| Station #2            | #682 NM Hwy 472/ SFC                                          | Stanley        | NM           | 87506           | _                     |
| Stanley Station #1    | #30 W. Kinsell Ave.                                           | Stanley        | NM           | 87506           |                       |
|                       | ove ISO Class or station in and sign here:                    |                | s incorrect, | please attach a | list of your claim of |
|                       | n amount for fire fund distri<br>Iditional amounts that may l |                |              |                 | <b>\$145,946</b> This |
| Provide current balan | nce of the fire department'                                   | s total Fire F | rotection F  | ound account to | date: \$ 459,174      |

### 10.25.10.9 ACCUMULATION OF FUNDS:

A. FPF funds cannot be accumulated when the money is not required to accomplish the purpose of the Fire Protection Fund Act or any associated rules promulgated by the fire marshal.

B. FPF funds may be rolled over to subsequent fiscal years for the purpose of accumulating money to procure items or services for use in the operation, maintenance and betterment of the fire department, A request for authorization to rollover and accumulate FPF funds shall accompany the application to participate in distribution. The request must include a detailed description of the intended use of the accumulated money. C. If the item to be purchased requires rollover and accumulation of FPF funds for more than one-year, only one request and subsequent authorization to accumulate funds is needed. If the item to be purchased changes, a new request for authorization to rollover and accumulate FPF funds shall be submitted to the fire marshal.

Provide anticipated rollover amount \$ 259, 899 ; include a detailed description of the intended use of the accumulated funds: (attach additional page if needed) Interior Exterior Improvements to Station 1+2



State Law, NMSA 10.25.10, requires all fire departments participating in the distribution of the Fire Protection Fund submit a detailed fire report of the departments activity on or before the 10th of each month for the previous months activity.

The Fire Service Support Bureau reviews all reporting activity on a monthly basis to determine compliance with the reporting requirement. When this Office determines that your fire department is out of compliance, the Fire Chief will be notified of the department's status, if your fire department fails to achieve compliance a letter identifying restrictions on the use of the Fire Protection Funds will be forwarded to the head of local government.

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Please provide updated contact information for a minimum of two primary users of the NFIRS program for your department. (Please print legible)

Phone:

Email:

| 7                                                                                 |                                                                                       |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| - Frances Martinez                                                                | folmartinez@Gantafeconntynm.gov 455-2446                                              |
|                                                                                   | jaffa @ santatecountynm.gov 992-3087                                                  |
| The information contained in this applicate requirements and is subject to audit. | tion is true and correct to the best of our knowledge. It may be used to verify legal |
| Signed and submitted on this                                                      |                                                                                       |
| Kalkerine Miller                                                                  | fatherise Du, Courty Managur                                                          |
| Printed Name David Sperling                                                       | S Signature of Commission Chair or Authorized Local Government Designee               |
| Printed Name                                                                      | /S Signature of County Fire Chief / Fire Marshal or District Chief                    |
|                                                                                   |                                                                                       |
| Approved as to form                                                               | Lenance approved                                                                      |
| Santa Fe County Attorney ) By Saluta A P P P Date:                                | e Elhomos<br>Hg 19                                                                    |
|                                                                                   |                                                                                       |

## 2019-0229-FD/DD-N

## NEW MEXICO PUBLIC REGULATION COMMISSION

### **COMMISSIONERS**

DISTRICT 1 CYNTHIA B. HALL

DISTRICT 2 JEFFERSON L. BYRD DISTRICT 3 VALERIE ESPINOZA, VICE CHAIR

DISTRICT 4 THERESA BECENTI-AGUILAR, CHAIR

DISTRICT 5 STEPHEN FISCHMANN

INTERIM CHIEF OF STAFF

Jason N. Montoya, P.E.



P.O. Box 1269 1120 Paseo de Peralta Santa Fe, NM 87504-1269

### STATE FIRE MARSHAL DIVISION

Don Shainin, State Fire Marshal Phone (505) 476-0160 Fax (505)476-0100

## NEW MEXICO STATE FIRE MARSHAL DIVISION FISCAL YEAR 2020 COUNTY FIRE PROTECTION FUND DISTRIBUTION

This application is required to participate in the distribution of the Fire Protection Fund for the 2020 fiscal year. The application is due in the State Fire Marshal Division on or before April 30, 2019.

FIRE DEPARTMENT Tesuque

COUNTY: Santa Fe

FIRE DEPARTMENT ADDRESS: #35 Camino Justicia, Santa Fe, NM 87508

ISO CLASSIFICATION:

| E | 10 | DΓ | oved | num | ber | <u>of</u> | Sub | Sta | tions | is | 2 |
|---|----|----|------|-----|-----|-----------|-----|-----|-------|----|---|
|   |    |    |      |     |     |           |     |     |       |    |   |
|   |    |    |      |     |     |           |     |     |       |    |   |

| Tesuque Station #3    | #21 Tesuque Pueblo 806      | Tesuque       | NM         | 87504               |                     |  |
|-----------------------|-----------------------------|---------------|------------|---------------------|---------------------|--|
| Tesuque Station #2    | NM Hwy 592 & SFCR 78        | Tesuque       | NM         | 87504               |                     |  |
| Approved number of Ma | in Stations is 1            |               |            |                     |                     |  |
| Tesuque Station #1    | #4 Senda del Fuego SFCR     | Tesuque       | NM         | 87504               |                     |  |
| If you contend the ab | ove ISO Class or station in | ıformation is | incorrect, | please attach a lis | st of your claim of |  |
| main and substations  | and sign here:              |               |            |                     | ·                   |  |

Provide current balance of the fire department's total Fire Protection Fund account to date: \$ 202,342

### 10.25.10.9 ACCUMULATION OF FUNDS:

- A. FPF funds cannot be accumulated when the money is not required to accomplish the purpose of the Fire Protection Fund Act or any associated rules promulgated by the fire marshal.
- B. FPF funds may be rolled over to subsequent fiscal years for the purpose of accumulating money to procure items or services for use in the operation, maintenance and betterment of the fire department. A request for authorization to rollover and accumulate FPF funds shall accompany the application to participate in distribution. The request must include a detailed description of the intended use of the accumulated money. C. If the item to be purchased requires rollover and accumulation of FPF funds for more than one-year, only
- one request and subsequent authorization to accumulate funds is needed. If the item to be purchased changes, a new request for authorization to rollover and accumulate FPF funds shall be submitted to the fire marshal.

Provide anticipated rollover amount \$\_157,012\_; include a detailed description of the intended use of the accumulated funds: (attach additional page if needed) Retaining Wall Stabilization Station #1



State Law, NMSA 10.25.10, requires all fire departments participating in the distribution of the Fire Protection Fund submit a detailed fire report of the departments activity on or before the 10th of each month for the previous months activity.

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Please provide updated contact information for a minimum of two primary users of the NFIRS program for your department. (Please print legible)

Phone:

Email:

| Frances Martinez. +                                                              | Edmartinez @ Santafecountynm.gov                           | 455-2446                     |
|----------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------|
|                                                                                  | affa o santafecountynm. gov                                | 992-3087                     |
| The information contained in this applicat requirements and is subject to audit. | ion is true and correct to the best of our knowledge. It n | nay be used to verify legal  |
| Signed and submitted on this                                                     | the day of april 2019.                                     | * 5                          |
| Katherine Miller                                                                 | - Latherine Me Coe                                         | chty manager                 |
| David Sperling                                                                   | Signature of Commission Chair or Authoriz                  | ed Local Government Designee |
| Printed Name                                                                     | Signature of County Fire Chief / Fire M                    | arshal or District Chief     |
| Approved as to form Santa Fe County Attorney By: Date:  4-9-19                   | Linance Approx<br>Binomous<br>W-9-19                       | re d                         |

<u>Name:</u>

### 2019-0229-FD/DD-0

## NEW MEXICO PUBLIC REGULATION COMMISSION

#### **COMMISSIONERS**

DISTRICT 1 CYNTHIA B. HALL

DISTRICT 2 JEFFERSON L. BYRD

DISTRICT 3 VALERIE ESPINOZA, VICE CHAIR

DISTRICT 4 THERESA BECENTI-AGUILAR, CHAIR

**DISTRICT 5 STEPHEN FISCHMANN** 

INTERIM CHIEF OF STAFF

Jason N. Montoya, P.E.



P.O. Box 1269 1120 Paseo de Peralta Santa Fe, NM 87504-1269

### STATE FIRE MARSHAL DIVISION

Don Shainin, State Fire Marshal
Phone (505) 476-0160
Fax (505)476-0100

## NEW MEXICO STATE FIRE MARSHAL DIVISION FISCAL YEAR 2020 COUNTY FIRE PROTECTION FUND DISTRIBUTION

This application is required to participate in the distribution of the Fire Protection Fund for the 2020 fiscal year. The application is due in the State Fire Marshal Division on or before April 30, 2019.

FIRE DEPARTMENT <u>Turquoise Trail</u> COUNTY: Santa Fe

5

FIRE DEPARTMENT ADDRESS: #35 Camino Justicia, Santa Fe, NM 87508

ISO CLASSIFICATION:

Approved number of Sub Stations is 2

| Turquoise Trail Station #3 01 River St Cerrillos                                                                                                  | Santa Fe | NM  | 87010 | _        |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|-------|----------|--|--|--|
| Turquoise Trail Station #2 #3585 NM Hwy 14 & Dut                                                                                                  | Santa Fe | NM  | 87508 | <u> </u> |  |  |  |
| Approved number of Main Stations is 1                                                                                                             |          |     |       |          |  |  |  |
| Turquoise Trail Station #1 03 Turquoise Trail Court                                                                                               | Santa Fe | NM_ | 87508 |          |  |  |  |
| If you contend the above ISO Class or station information is incorrect, please attach a list of your claim of main and substations and sign here: |          |     |       |          |  |  |  |
|                                                                                                                                                   |          |     |       |          |  |  |  |

Provide current balance of the fire department's total Fire Protection Fund account to date: \$ 220,390

### 10.25.10.9 ACCUMULATION OF FUNDS:

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Provide anticipated rollover amount \$ 95,625; include a detailed description of the intended use of the accumulated funds: (attach additional page if needed) Station #3 Construction, Replace Apparatus



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Phone.

Email:

| -                                                                                   | 1 102.01                                                    |                           |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------|
| Frances Martinez &                                                                  | dmartinez ocantateconstynm.gov                              | 455-2446                  |
|                                                                                     | A - 3                                                       | 192-3087                  |
| The information contained in this application requirements and is subject to audit. | on is true and correct to the best of our knowledge. It may | y be used to verify legal |
| Signed and submitted on this 15th                                                   | day of april 2019.                                          | - I                       |
| Kotherine Miller                                                                    | 16%: 1                                                      | Manager                   |
| Printed Name<br>David Sperling                                                      | Signature of Commission Chair or Authorized                 | Local Government Desig    |
| Printed Name                                                                        | Signature of County Fire Chief Fire Man                     | shal or District Chief    |
|                                                                                     |                                                             |                           |
| Approved as to form Santá Fe County Attorney By                                     | Sinance deproved                                            |                           |
| Date: 4/-00                                                                         | 21:9.19                                                     |                           |