

EMS FUND ACT

LOCAL FUNDING PROGRAM APPLICATION

FISCAL YEAR 2016

Due Date: January 23, 2015

Submit To: EMS Bureau 1301 Siler Rd Bldg F Santa Fe, NM 87507 Attn: Ann Martinez 505-476-8233

To All Potential Applicants:

The EMS Fund Act was created for the purpose of making funds available to municipalities and counties, in proportion to their needs, for use in the establishment and enhancement of local emergency medical services in order to reduce injury and loss of life.

In any fiscal year, no less than seventy-five percent of the money in the fund shall be used for the local emergency medical services funding program to support the cost of supplies and equipment and operational costs other than salaries and benefits for emergency medical services personnel. This money shall be distributed to municipalities and counties on behalf of eligible local recipients, using a formula established pursuant to rules adopted by the department. The formula shall determine each municipality's and county's share of the fund based on the relative geographic size and population of each county. The formula shall also base the distribution of money for each municipality and county on the relative number of runs of each local recipient eligible to participate in the distribution. **To be eligible,** an applicant must be an incorporated municipality or county applying on behalf of a local recipient. Your service must also be compliant with NMEMSTARS Data and Medical Rescue Certification, if not PRC.

Your Application and Annual Report <u>must be postmarked or hand-delivered</u> to the EMS Bureau by <u>5:00pm on Friday</u>, <u>January 23</u>, <u>2015</u>. Please adhere to the following instructions, <u>as incomplete applications will not be processed:</u>

- > Submit an ORIGINAL AND THREE (3) COPIES, failure to make copies will result in an incomplete application and will not be accepted. (faxed or emailed applications will not be accepted as well)
- NO SPECIAL BINDING (one staple in the left top corner only- NO PAPERCLIPS or BINDERS)
- > Be sure to have necessary SIGNATURES NOTARIZED

| Local Recipient: | | Superior Ambulance of Santa Fe (EMS Service that will benefit) | | | | | 127151 | | | | | | |
|------------------|--------------------------|--|------|-----------------------|-------------|----|-------------|-----------------|---------|-----------|------|-----------|------------|
| | | | | | | | | (EMS Service #) | | | | | |
| Mailing Address: | P.O. Box 6482 | | | | Albuquerque | | | NM | 87197 | | | | |
| 771111115 | (Street/Mailing Address) | | | | City) | | (State) | ((Zip) | | | | | |
| | X | - Personal | | 2 | | 3 | 505-247 | -8840 | 505-8 | 836-792 | 6 | 505- | 830-1260 |
| | | (E | MS R | egio | n) | | (Business I | Phone #) | (Emerge | ncy Phone | · #) | (Fax | c Phone #) |
| | | | | | | | | | | | SCC | tt.wilsor | @superior- |
| Contact Person: | Scott Wilson | | | Q.A./Training Manager | | | nm.com | | | | | | |
| | | | | (1 | Name | 2) | | | (Title) | | | (E-mail | Address) |

| Applicant: | Santa Fe County | | | | | | | |
|--|--|---------------|----------|--------------------------|-------|-----|--|--|
| rippiteum. | (County or Municipality serving as Fiscal Agent) | | | | | | | |
| Mailing Address: | 35 Camino Justic | cia | Santa Fo | e Ni | M 875 | 08 | | |
| Widning Additoss. | (Mailing Address) | (City) | (Sta | ite) (Zip | 9) | | | |
| homen make a salah | Mike Neely | Administrator | | | | | | |
| Contact Person: | (Name) | | (Title) | | | | | |
| Contact Person: | 505-992-3079 | 505-992 | -3073 | mneely@santafecounty.org | | org | | |
| | (Telephone #) | (Fax Pho | one#) | (E-mail Address) | | | | |

EMS AGENCY FUNDING INFORMATION

The minimum distribution of funds is based on the following criteria. Assure the agency meets <u>each</u> criterion for the level for which the agency is applying. <u>If each box under a particular level cannot be checked off, the applying service may not be eligible to receive EMS Fund Act funds. Choose <u>one (1) level</u> for which your service meets or exceeds the criteria. (All responses are subject to review and verification).</u>

| Medical-Rescue Service Entry Level (\$1,500) | Medical-Rescue Service First Responder (\$3,000) | Medical-Rescue Service/Ambulance Basic Level (\$5,000) | Medical-Rescue Service/Ambulance Advance Level (\$7,000) |
|--|--|--|---|
| Check if applicable Fifty percent (50%) of all runs are covered by a NM licensed First Responder (within two years of the initial request for funding). | Check if applicable Eighty percent (80%) of all runs are covered by a NM licensed First Responder or NM licensed EMT, minimum of two NM licensed personnel. | Check if applicable Eighty percent (80%) of all runs covered by a NM licensed EMT-Basic or higher NM licensed EMT personnel, minimum of two NM licensed personnel. | X Check if applicable Eighty percent (80%) of all runs covered by a NM licensed EMT-I or EMT-P level, minimum of two NM licensed personnel. |
| Check if applicable Service has Basic medical supplies and equipment. | Check if applicable Service has basic medical supplies and equipment. | Check if applicable Service has basic medical supplies and equipment. | X Check if applicable Service has basic & advanced medical supplies and equipment. |
| Check if applicable Service has mutual aid agreements. Attached copy(s) | Check if applicable Service has mutual aid agreements. Attached copy(s) | Check if applicable Service has mutual aid agreements or other cooperative plan(s) with first response or transporting ambulance service(s). Attach copy(s) | Service has mutual aid agreements or other cooperative plan(s) with first response or transporting ambulance service(s). Attach copy(s) |
| Check if applicable Service has a designated Training Coordinator. | Check if applicable Service has a designated Training Coordinator. | Check if applicable Service has a designated Training Coordinator. | X Check if applicable Service has a designated Training Coordinator. |
| Check if applicable The Service is, or plans to submit all runs to NMEMSTARS Database | Check if applicable The Service is submitting all runs to NMEMSTARS Database | Check if applicable The Service is submitting all runs to NMEMSTARS Database | X Check if applicable The Service is submitting all runs to NMEMSTARS Database |
| Check if applicable Service plans to routinely respond (defined as "available24 hours per day, 7 days per week") when dispatched for all medical and traumatic emergencies within its primary response area. | Check if applicable Routinely responds (defined as "available24 hours per day, 7 days per week") when dispatched for all medical and traumatic emergencies within its primary response area. | Check if applicable Routinely responds (defined as "available24 hours per day, 7 days per week") when dispatched for all medical and traumatic emergencies within its primary response area. | Routinely responds (defined as "available24 hours per day, 7 days per week") when dispatched for all medical and traumatic emergencies within its primary response area. |
| Check if applicable Service has a Medical Director if performing skills requiring Medical Direction (see Scope of Practice) and appropriate medical protocols. | Check if applicable Service has a Medical Director if performing skills requiring Medical Direction (see Scope of Practice) and appropriate medical protocols. | Check if applicable Service has a Medical Director and appropriate BLS medical protocols. | X Check if applicable Service has a Medical Director and appropriate BLS and ALS medical protocols. |
| Check if applicable Service complies with NM EMS Bureau Medical Rescue Certification regulations | Check if applicable Service complies with NM EMS Bureau Medical Rescue Certification regulations | Check if applicable Service complies with PRC 18.4.2 NMAC or EMS Bureau Medical Rescue Certification regulations . | X Check if applicable Service complies with PRC 18.4.2 NMAC or EMS Bureau Medical Rescue Certification regulations X Check if applicable If applicable, Service complies with |
| | | | Air Ambulance certification regulations 7.27.5 NMAC. |

LIST OF ITEMS FOR WHICH FUNDS ARE REQUESTED

- Please complete the Equipment Inventory Report prior to listing your funding requests.
- Funds may only be utilized to support the cost of supplies and equipment and operational costs other than salaries and benefits for emergency medical personnel. Please round all estimated costs to the nearest \$100.

Use each number only once. (Use additional sheets if necessary.)

| *Priority | Description of Items | Estimated Cost |
|---|---|---|
| (Rank Order) | (Please list in appropriate category and provide adequate detail on each priority item) | (\$) |
| Repair and M | laintenance: | |
| | | |
| | | |
| | | |
| Training: | | |
| 2. | Funding to be utilized for continuing educational and competency assessments. | \$5000.00 |
| | | |
| Mileage & Pe | r Diem: | |
| | | |
| Supplies (Item | s Under \$500): | |
| 1. | - | #10.000.00 |
| 1. | Operational supplies to replenish disposable as well as durable items that have | \$10,000.00 |
| *************************************** | life expectancies. | |
| **Capital Out | lay (Items Over \$500): | |
| | | |
| | | |
| Other Operati | onal Costs: | *************************************** |
| 3. | The purchase of operational equipment to ensure optimum patient care activities | \$5000.00 |
| | are maintained while ensuring the highest levels of personal protection | |
| | against recent advisement of communicable disease processes (Ebola, Malaria, etc) | |
| TOTAL AN | IOUNT OF REQUEST: | \$20,000.00 |

Do not make all items Priority No. 1.

- ** For Capital Outlay Projects for which the service intends to "carry over" funds for multiple years in order to pay for a particularly expensive item, the following criteria must be documented and/or met:
 - Maximum number of years for single project is 3 years
 - Item and savings plan must be described, including amount designated for item each year
 - Carry over request for designated project money must accompany the required end of year fiscal year expenditure report
 - Amount of project designated money for the year and carry-over request amount must match

Note: If project changes, the designated project money must be returned unless bureau approval for other expenditure is obtained

| JUSTIFICATION OF TOP PRIORITIES |
|--|
| Please justify your priorities on this application in accordance with the type and level of service you provide and the resources and capabilities of other EMS services in the area. Why are these top priorities? (Use additional sheets if necessary.) |
| |
| Priority #1 : Superior Ambulance utilizes the EMS Fund Act to supplement its daily operations in the purchasing and distribution of disposable supplies. The supplies purchased utilizing these funds are those necessary to provide consistently high levels of patient care without compromising organizational ability to maintain appropriate standards of care. Additionally, durable equipment has a tendency to incorporate necessary accessories that carry with them a high price tag. These items are generally considered to be specialized items and are difficult to maintain in sufficient stock levels. These funds will assist the organization in maintaining the stock sufficient to provide the specialized services patient need and medical facilities expect from its vendors. Items included here would be transport ventilator circuits, filters, IV Pump tubing and cassettes, E-Z IO needle replacements, and equipment that has reached the end of its life span. |
| Priority #2 : Funds would be utilized for providing Continuing Educational activities to include BLS, ACLS, PALS, PEPP, Refreshers and specialized training for newly incorporated equipment. |
| Priority #3 : Superior Ambulance would like to purchase higher level Personal Protection Equipment (PPE) to include hoods, Tyvek suits, bonnets, foot covers with leg extensions, ionization equipment for equipment and unit decontamination and additional items as is necessary dependant on the communicable disease at hand. |
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| SERVICE NAME: | Superior A | Ambulance of Santa Fe |
| EM | S FUND ACT CERTIFICAT | TION BY APPLICANT |
| STATE OF NEW MEX | CO, COUNTY OF | Santa Fe |
| Pursuant to the Emergen (TYPE OR PRINT) | cy Medical Services Fund Act Progra | am 7.27.4 NMAC, I the undersigned: |
| M | ayor OR | For Chairman, Board of Commissioners |
| | | Santa Fe |
| | cipality | County |
| information; and that the formation in t | ollowing specific conditions are satisfactor | and correct to the best of my knowledge and orily met in accordance with the EMS Fund Act |
| That authorization of the on vouchers issued by the | chief executive of the incorporated municipe treasurer of the political subdivision. | d in the application and approved by the EMS Bureau. pality or county is required, on behalf of the local recipient ace with the requirements set forth by the Local |
| Government Division of t | he New Mexico Department of Finance an | d Administration. s budgeted and designated for emergency medical service |
| Fact Signature | CECHO DUCCE | County Manager |
| | subscribed to before this <u>IV</u> day of s | January 2015 |
| Notary Public: | had I | OFFICIAL SEAL Ambra Garcia NOTARY PUBLIC STATE OF NEW MEXICO (SEAL) |
| My commission expires: | O/// 17 My Comr | nission Expires: |

| | PERSON | COMPLE' | ΓING FORM | | | |
|--------------|------------------------------------|-----------|-----------------|-------------|-------------|--|
| Name: | Scott Wilson Q.A./Training Manager | | | | | |
| | | Name) | | (Title) | | |
| Address: | P.O. Box 6482 | | | | | |
| | Albuquerqu | ıe | NM | 87197 | | |
| | (City) | | (State) | (Zip) | (+4) | |
| | | | | scott.wilse | on@superior | |
| 505-247-8840 | 505-934-8148 | N/A | 505-934-8148 | -nn | n.com | |
| (Work Phone) | (Home Phone #) | (Pager #) | (Cellular Phone | (E-mai | l Address) | |
| Signature: | | | | | | |

| | | FOR BUF | REAU USE ONLY | |
|----------------|--|---------|----------------|--|
| Reviewer: | THE PROPERTY OF THE PROPERTY O | | Date Reviewed: | |
| Approved: | Yes | No | Final Award: | en bonnen av vanon och dili dikke en valnskabilder |
| Comments/Pro | blem: | | | |
| Date Corrected | - | | | |

Approved as to form
Santa Per County Autorney
By Adduta of Jan 1986
Date: 1 7 7 7 8

Equipment Inventory Report

The following equipment and disposable supplies are required by the Public Regulation Commission and the Medical Rescue Certification regulations. Items that are missing, broken or depleted should be considered as **top priority** items for funding requests. (**Please indicate below the number of items "on hand"**)

Front of Vehicle Cab or Optimal Location:

| Front of Vehicle Cab or Optimal | On Hand | Item Description | On Hand |
|---|----------------|---|---------|
| Item Description | 1 | Siren | 1 |
| Fire Extinguisher (2 lb) or (2 – 1lb) | $+\frac{1}{2}$ | Spare Tire | 1 |
| Flashlight | | Star of Life Displayed | Yes |
| Fuses (appropriate sizes) | 1 | Tool Box | |
| Jack and Handle | 1 1 | | 20 |
| Lug Wrench | <u> </u> | Triage Tags for MCI's U.S. DOT Emergency Response Guidebook | Yes |
| Maps or Navigational equipment | 11 | | Yes |
| Patient Care Reports or Reporting System | 10 | Vehicle Registration | Yes |
| Roadway warning devices | 3 | Vehicle Spotlight or auxiliary lighting | Yes |
| Service Specific Protocols and guidelines | 11 | Warning Lights | 1 65 |
| Other: (Specify) | 3 | | |
| Other: (Speedy) | | | |
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Communications Equipment

| Communications Equipment | 0 YY 1 | Tt. Description | On Hand |
|----------------------------|---------|--------------------------------|---------|
| Item Description | On Hand | Item Description | Yes |
| Dispatch Radio UHF/VHF | 1 | Spare Batteries/charger system | I es |
| Dispatch Radio Offi / VIII | 1 | | |
| EMSCOM (UHF) Radio | 1 | | |
| Other: (Specify) | | | |
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Personal Protective Equipment

| Personal Protective Equipment | On Hand | Item Description | On Hand |
|--|------------|--|-----------|
| Item Description | l ea. size | Helmet with Face Shield | |
| Exam Gloves | | N-95 mask (or > particulate mask) | 1 box ea. |
| Eye Protection | Yes | Safety Vest/Jacket/(ANSI 2008 Compliant) | Yes |
| Gloves (Leather or heavy duty) | | Safety Vest/Jackev(ANSI 2008 Compilant) | Yes |
| Hearing Protection | | Splash Protection (disposable) | 103 |
| Other: (Specify) | | | |
| and the constant of the consta | | | |
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Diagnostic Equipment

| Item Description | On Hand | Item Description | On Hand |
|--|---------|-----------------------|---------|
| Aneroid Sphygmomanometer with infant, | | | |
| pediatric, adult and obese size cuffs | l ea. | | |
| End Title C02 monitoring device (optional) | Yes | Pulse Oximeter | 1 |
| Glucose Monitoring Instrument | 1 | Stethoscope | 1 |
| Penlights | 1 | Thermometer (Patient) | 1 |
| Other: (Specify) | | | |
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Patient Compartment Equipment – If Applicable (Interior or Exterior)

| | Basic | : Level | |
|--|----------------|--|----------|
| Item Description | On Hand | Item Description | On Hand |
| Adhesive Tape 1" and 2" | 2 boxes | Oxygen Delivery Devices(Adult, Child and | 2 boxes |
| | ea. | Infant Sizes) | ea. |
| Auto Ventilator Devices (ATV/MTV) | l ea. | Oxygen Supply Tubing | 1 |
| Bag Valve Mask Devices (Adult, Child and Infant) | l ea. | Patient Restraints | 1 ea. |
| Band-Aids (Assorted Sizes) | 1 box | Pediatric Drug Dosage Tape or chart | 1 BT |
| Biohazard Clean-up Supplies | 1 bottle | Pediatric Restraint device/car seat | 1 |
| Biohazard Waste bags | 10 | Pillows | 10 |
| Blankets | 2 sets | Portable Oxygen Equipment | 2 sets |
| Body Bags | | Portable Suction Unit | |
| Cervical Collars - Rigid (Adult, Child and Infant) | 2 sets | Seated Spinal Immobilization Device | 1 |
| Cervical Immobilization Devices | 2 sets | Semi-Automatic Defibrillator with Pads | 2 sets |
| Chair Stretcher | | Semi-Automatic Defibrillator Batteries | 2 |
| Cold Pack | 4 | Sharps Container | 4 |
| Cold Weather Warming Devices | | Sheets | Paper |
| Dressings Assorted (4x4, Kerlex, 2x2, etc.) | 50,12 | Shoulder/chest/extremity straps | Yes |
| Emesis Basin | Yes | Spinal Immobilization device/backboard | Yes |
| Field Stretcher (Scoop, Collapsible, Vacuum) | | Splints, Extremity (Rigid, Air, Vacuum) | Yes |
| Foil Blanket | | Sterile Burn Sheets | 4 |
| Hand Sanitizer | Yes | Sterile Gloves (Assorted Sizes) | 1 set OB |
| Heat Pack | 4 | Sterile Water | 4 |
| Inhalation Therapy Equipment | 6 | Stokes Basket | |
| Installed Oxygen System | Yes | Suction Catheters (Soft & Rigid) | Yes |
| Latex/Vinyl Gloves (Non-Sterile) (Small, | | Supraglottic Airway Devices | |
| Medium, Large, X-Large) | 1 box ea. | | Yes |
| Long Backboard | 2 | Multi-lumen Airway Devices | Yes |
| Multi-level Stretcher | Yellowal | Laryngeal Airway Devices | Yes |
| Multi-Lumen Airways | 2 | Towels | 2 |
| Obstetrical Kit with Sterile Scissors or | | Traction Splint | |
| Equivalent to cutting umbilical cord | January | | 7 |
| Nasopharyngeal Airways | 2 sets | Trauma Dressings | 2 sets |
| Occlusive Dressings | 3 | Trauma Shears | 2 pair |
| On-Board Suction System | Yes | Triangular Bandages | Yes |
| On-Board Oxygen Supply | Yes | Urinal (Male and Female) | Yes |
| Oropharyngeal Airway (Sizes 0 - 5, Infant - Adult) | 2 sets | | |
| Pharmacological Equipment/Medications as a | pproved by the | e NM Scope of Practice for EMT-Basic and | (Circle) |
| the Service Medical Director | - | - | Yes |
| | | | No |

| Other: (Specify) | | | |
|--|---------------|---|------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | Advan | ce Level | |
| Alcohol and Betadine Prep Pads | 1 box ea. | IV Fluid (Normal Saline, D5W, LR) | 6 NS bags |
| Cardiac Monitor/ Defibrillator/Ext. Pacer (Manual) | 1 | Laryngoscope Blades - Adult | 1 set |
| Chest Decompression Catheters | Yes | Laryngoscope Blades -Peds | 1 set |
| Cricothyroidotomy Kit | 1 | Laryngoscope Handle | l ea. Set |
| EKG Monitor Electrodes | Yes | Magill Forceps | 1 ea. Size |
| Electrode Defib Pads | Yes | Needles (Assorted Gauges) | Yes |
| End Tidal CO2 Detector | Yes | Pediatric Fluid Control Device | 1 Buretrol |
| Endotracheal Tubes (Assorted) | 2 sizes ea. | Scalpels | Yes |
| Ext. Cardiac Pacing Pads | Yes | Syringes (1cc, 3cc, 5cc, 10cc) | Yes |
| Infusion Pumps | Yes | Toomey Syringe (60cc) | Yes |
| Inhalation Therapy Equipment | Yes | Tubes, Blood Drawing (Assorted Sizes and Types) | Yes |
| Intraosseous Needles | 1 ea. G | Tubing, IV Administration (60gtts) | 5 |
| IV Catheters | Yes | Tubing, IV Administration Set (10gtts - 20gtts) | 5 |
| Pharmacological Equipment/Medications as a | pproved by th | ne NM Scope of Practice for EMT- | (Circle) |
| Intermediate and EMT- Paramedic, and the Se | ervice Medica | al Director | Yes |
| | | | No |
| Other: (Specify) | | | |
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Contact Person:

EMS Region:

EMS ANNUAL SERVICE REPORT Fiscal Year 2016

Due Date: January 23, 2015

Submit To: EMS Bureau 1301 Siler Rd Bldg. F Santa Fe, NM 87507 Attn: Ann Martinez 505-476-8233

mneely@santafecounty.org (E-mail Address)

Region III

| Service Name: | Superior Ambulance of Santa Fe | | | | | | |
|------------------|---|-------------------|------------------|--------------------|----------|--|--|
| SOLVIOLIUM | | | (EMS Service) | | | | |
| | | P. | O. Box 6482 | | | | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | failing Address) | | | | |
| Mailing Address: | Albuqı | | NM | 87197 | | | |
| <u> </u> | (Ĉi | | (State) | (Zip) | (+4) | | |
| | Chris L. Archuleta | | President/CEO | | | | |
| | (Name) | | (Title) | | | | |
| Contact Person: | 505-247-8840 505-263-9031 | | 505-836-7979 | achris7427@aol.com | | | |
| | (Business Phone) | (Emergency Phone) | (Fax) | (E-mail | Address) | | |
| | Santa Fe County | | | | | | |
| | (County or Municipality) | | | | | | |
| Administration: | 353 Camino Justicia | | | | | | |
| Administration: | (Mailing Address) | | | | | | |
| | Santa | Fe | NM | 87508 | | | |
| | (City) | | (State) | (Zip) | (+4) | | |
| | Mike 1 | Neely | Administrator | | | | |
| | (Nai | me) | | (Title) | | | |

505-992-3073

(Fax Phone #)

Region II

(Name)

X

505-992-3079

(Telephone #)

Region I

| Ph | ysical Location of Ambulance | /Medical Rescue Fa | cilities | | | |
|-------------------|--------------------------------|--------------------|---------------|------|--|--|
| #1 | | | | | | |
| Name of Facility: | Superior Ambulance of Santa Fe | | | | | |
| | 35.39'50.44N | | 105.57'38.50W | | | |
| | Latitude | | Longitude | | | |
| Street Address: | 15 | 70 Pacheco St. | | | | |
| | Santa Fe | NM | 87505 | | | |
| | (City) | (State) | (Zip) | (+4) | | |
| #2 | | | | | | |
| Name of Facility: | | | | | | |
| | Latitude | | Longitude | | | |
| Street Address: | | | | | | |
| | | | | | | |
| | (City) | (State) | (Zip) | (+4) | | |
| | (Use additional pages | as necessary) | | | | |

| Service Name: | Superior Ambulance of Santa Fe |
|---------------|--------------------------------|
| Service Name: | (EMS Service) |

| | | | SERV | IC | E INFORMATION | | |
|------------------------------|-----|---------------------|--------------------|-----------------------|---------------------------|------------------------------------|--|
| Type of Service (Must | Ch | eck Only O | ne) | | Affiliation Type | Mark Primary Affiliation Only) | |
| X Certified PRC Ambulance | | | | | X Private for-profit | | |
| Certified Medical/Rescue | Ser | vice (Non-tra | nsport) | | Private non-profit | | |
| Certified Medical/Rescue | Ser | vice (Transpo | ort Capable) | | Fire Deptbased | | |
| Emergency Medical Dispa | | | | | Law Enforcement or | Department of Public Safety-based | |
| Special Event(s) Agency | | | | | Clinic-based | | |
| Air Ambulance | | | | | | | |
| Other (Please Specify): | | | | | County-based | | |
| | | | Municipality-based | Municipality-based | | | |
| PRC Certification # | | NI | MPRC 8616 | | Tribal | | |
| Medical Rescue Certification | # | | | | Other (Please Specif | y) : | |
| | | | | | | | |
| # of Years In Operati | or | 1 40 | | | | | |
| | | | S Calls | | | Local Receiving Hospital(s) | |
| Received By (Mark One) | | | Dispatched | Ву | (Mark One) | Christus St. Vincent Medical Cente | |
| Basic 911 | 1 | , | | Central Dispatch | University of NM Hospital | | |
| Enhanced 911 | 7 | Fire Department Loc | | Location of Dispatch: | Lovelace Medical Center | | |
| X Local Phone | X | X Law Enforcement | | | | Espanola Hospital | |

| EMERGENCY MEDICAL SERVICES PERSONNEL | | | | | | |
|--------------------------------------|---|----------------------------|--|---|------------|--|
| LIC | CENSED NUMBER | OF PERSONNEL 1 | BY TRAINING | LEVEL | | |
| | Paid (Indicate Part Time/Full Tinie | Volunteer* | | Paid (Indicate Part Time/Full Time) | Volunteer* | |
| EMS First Responder | N/A | N/A | Emergency Medical Dispatch Instructor | N/A | None | |
| EMT Basic | 0 FT, 1 PT | N/A | Nurse | N/A | None | |
| EMT Intermediate | 2 FT, 1 PT | N/A | Physician | N/A | None | |
| EMT Paramedic | 3 FT, 0 PT | N/A | Driver | N/A | None | |
| Emergency Medical Dispatcher | N/A | N/A | Other | N/A | None | |
| * | Volunteer may include the | ose paid by the run or oth | her non-salary arrang | ement. | | |

List all personnel who are currently providing pre-hospital care with your service and identify their state certification or licensure levels, state certification or license numbers, and expiration dates. Also, please indicate the completion date of their emergency vehicle operator's course, if applicable. (Use additional pages as necessary.) | Licensure | License | License | EVOC | Paid/Volunteer | Paid/Volun

| Name | Licensure Level | Number | Expiration Date | Course Date | Paid/Volunteer |
|--------------------|--------------------|--------|-----------------|-------------|----------------|
| *See attachment #1 | | | | | 4814 |
| | | | | | |
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| Service Name: | Superior Ambulance of Santa Fe |
|---------------|--------------------------------|
| | (EMS Service) |

| * 6 | | | | | |
|-------------------------|------------------|---|---|--|--|
| *See attachment (con't) | | | | | |
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| Service Name: | Superior Ambulance of Santa Fe |
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| Bervice Ivanie. | (EMS Service) |

For Ground Ambulance/Medical Rescue Services Only

GROUND AMBULANCE/MEDICAL RESCUE VEHICLE DRIVERS (Non-EMS Personnel)

List all non-EMS personnel who are functioning as drivers for your service, and indicate the date of completion of their Bureau approved vehicle operator's course. Also, indicate any medical training they may have completed, for information purposes only. (Use additional sheets as necessary.)

| Name | Driver's License Number | EVOC Course Date | Class of NMDL | Other Medical Training |
|------|----------------------------|---------------------|---------------|---------------------------------------|
| N/A | | | | |
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| | GROUND AMBU | LANCE/MEDICAL RESCUE VEHICLES | |
|----------------|--|--|--|
| Enter the to | tal number of each type of vehicle use | d by your service. (Mandatory) | |
| Type I: | N/A | Type IV: | |
| Type II: | | Medical/Rescue: | |
| Type III: | | Other – Explain: | |
| Tist all ample | ulanas/madiaal massus units unhish an | a summethy used by your service to provide notions transportation on first | |

List all ambulance/medical rescue units, which are currently used by your service to provide patient transportation or first response. Indicate each vehicle's year, make, model, type (I, II, III, IV), license number, date of manufacture, whether two wheel or four wheel drive, patient capacity for supine patients, and the current mileage. (Mandatory)

(Use additional pages as necessary)

| Year | Make And Model | Type of Vehicle | License Number | State Assigned EMSCOM Radio Unit Number | Manufacture Date | 2WD or 4WD | Transport Patient Capacity | Mileage | Annual Inspection Date |
|------|----------------------|-----------------------|-------------------|---|---|------------------|----------------------------------|--|------------------------------|
| *See | attachment | #3 | | | | | | | |
| | | | | | *************************************** | | | | |
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| | | | | | MONTHS | | | | |
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(Please provide a list of all emergency response units in your department (include engines, brush trucks, etc.)

| Service Name | : | | | <u>S</u> | Superior | | | | Sant | a Fe | *************************************** | | | |
|---|---|----------|------------------|---------------|--------------|-------|--------|----------------------|---|-----------|---|---------------------|--------|-------|
| | | | | | | (EM | S Serv | ice) | | | | | | |
| | VEHIC | LE PR | EVEN | ITIV | E MAIN | TEN | ANC | E PR | OG. | RAM | | | | |
| 1. Do you have a Ve | | | | | | | | | | | ΧY | es | | No |
| If "Yes", please a | | | | | | | | nent | #3 | | | | | |
| 2. Indicate the frequency | ency of veh | icle ins | spectio | ns: | \mathbf{X} | aily | | Week | ly | Mo | nthly | | Quar | terly |
| 3. Attach Annual Sa | fety Inspect | tion for | r all un | its. (| PRC ON | ILY) | ✓ | Att | ach | ment # | ‡3 (co | n't) | | |
| | | | | | | | | | | | | | | |
| | | | OPI | ERA | TIONS | PL | AN | | | | | | | |
| Please provide inform | nation on th | ie Opei | rations | Plan | for your | servi | ce. | | | | | | | |
| 1. Do you have an C | Operations I | Plan? | | | | | | | | | XY | es es | | No |
| 2. Are operational a | nd medical | protoc | ols inc | ludec | d in the O | perat | ions | Plan? | | | XY | es | | No |
| 3. What was the effe | ective date | of your | Opera | itions | Plan? | | | | | | | | | |
| 4. Please provide a | map of the | covera | ige area | a for | your serv | ice. | ✓ | Atta | chn | nent # | 4 | | | |
| | | | | | | | | | | | | | | |
| | | QUAI | LITY | AS | SURAN | CE | RE | /IEW | 7 | | | | | |
| 1. Do you have an internal quality assurance/improvement mechanism in place? X Yes No | | | | No | | | | | | | | | | |
| If "Yes", please attach description. Attachment #5 | | | | | | | | | | | | | | |
| 2. Indicate the dates | e dates of this year's quality assurance review activities. | | | | | | | | | | | | | |
| Reviews are cond | lucted: | χI | Daily | | Weekly | | Mon | Monthly Quarterly An | | nnua | lly | | | |
| DATES OF REVIEW | | | | | | | | | | | | | | |
| DATE | DA | TE | | D | ATE | | | DATE DATE | | | ΤЕ | | | |
| *Continuous | | | | | | | | | | | | | | |
| monitoring | | | | | | | | | | | | | ****** | |
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| | | S | ERVI | CE D | IRECTO |)R/C | HIE | F | | | | | | |
| Name: | | ~~~~~ | L. Arc | | | | | |] | Presider | nt/CEC |) | | |
| | | ~ ~ | (Name) | | | | | | *************************************** | (Tit | | | | |
| Address: | | | . Box (reet/Mail | | | | Alt | ouquer (City) | que | | VM | _ | 871 | |
| | 3.7/4 | | reeviriuli | | | 50 | C 0.60 | | | | State) | <u></u> | (Zij | |
| 505-247-XX40 I | N/A | | | N/A | 1 | 7(1) | 7-/n f | | 1 | 244 18 18 | 18/41/1 | ((1)218) | | |
| 505-247-8840 (Work Phone) | N/A (Home Phy | | | N/A (Pagei | | | | -9031 Phone #) | | | is7427 (E-mail) | andred and a second | **** | . 2 |

| Service Name: | Superior Ambulance of Santa Fe |
|-----------------|--------------------------------|
| SOLVICO I GAME. | (EMS Service) |

| | SERV | VICE MEDICA | L DIR | ECTOR | | |
|---------------------|--------------------------|--------------------|----------|-------------------------------------|--------------|-----------------|
| Name: | Walter Si | mmons, M.D. | | Medical Dir | ector | 2003-0145 |
| | (4 | Name) | | (Title) | | (License #) |
| Address: | P.O. 1 | Box 6482 | | Albuquerque | NM | 87197 |
| | (Stree | et/Mailing) | | (City) | (State) |) (Zip) |
| 505-247-8840 | N/A | N/A | 480 | 480-398-5555 docwalter@yal | | |
| (Work Phone) | (Home Phone #) | (Pager #) | (Cei | (Cellular Phone #) (E-mail Address) | | |
| *In signing this ap | plication I am certifyin | ng that I am activ | ely prov | iding medical dire | ction for th | is EMS Service. |
| *Signature: | | | | | | |

| | SERVIC | E TRAINING | COOR | DINATOR | | | | |
|--------------|-----------------|------------|------------------|---------------------|------|-----------|--------|---------|
| Name: | | | | Q.A./ | | | | |
| | | | | Training | | | | |
| | Scot | t Wilson | | Manager | 000 | 11982 | Pa | ramedic |
| | (| Name) | | (Title) | (Lic | ense #) | | (Level) |
| Address: | P.O. | Box 6482 | | Albuquero | ue | NM | | 87197 |
| | (Street/Mailing | | | (City) | | (State) | | (Zip) |
| | | | scott.wilson@sup | | | perior- | | |
| 505-247-8840 | N/A | N/A | 50: | 505-934-8148 nm.com | | | - | |
| (Work Phone) | (Home Phone #) | (Pager #) | (Cel | llular Phone #) | | (E-mail A | 1ddres | is) |
| Signature: | | | | | | | | |

| | PER | SON COMPLE | ETING | FORM | | | |
|--------------|----------------|-----------------|-------|-------------------------------------|----------|-----------|----------|
| Name: | | | | | Q |).A./ | |
| | Scot | t Wilson | | | Training | g Manager | |
| | (| Name) | | | (7 | Title) | |
| Address: | P.O. | Box 6482 | | Albuquer | que | NM | 87197 |
| | (Stre | (Street/Mailing | | | | (State) | (Zip) |
| | | | | scott.wilson@su | | | uperior- |
| 505-247-8840 | N/A | N/A | 50: | 505-934-8148 nm.com | | 1 | |
| (Work Phone) | (Home Phone #) | (Pager #) | (Cei | (Cellular Phone #) (E-mail Address) | | | ess) |
| Signature: | | 2 | | | | | |

| The above was sworn and subscribed to before this | 19th Day of December, 2014 | Seal |
|---|----------------------------|------|
| Adya Allman Notary Public | My Commission Expires | Jear |

^{****} Notary is for the person completing form

ATTACHMENT #1

| EVOC Date | 5/26/2014 Superior Ambulance Santa Fe |
|--|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| License Expiration | 3/31/2016 | 3/31/2015 | 3/31/2015 | 3/31/2015 | 3/31/2016 | 3/31/2016 | 3/31/2016 |
| ast Name First Name License Level License Number | 07000139 | 09000494 | 11000785 | 03001104 | 02001234 | 06000455 | 00010876 |
| License Level | Intermediate | Hamidullah Intermediate | Intermediate | Paramedic | Paramedic | Basic | Paramedic |
| First Name | Ernesto | Hamidullah | Matthew | Ted | Christoper | Brian | Eugene |
| Last Name | Archuleta | d) | Hickey | Nelson | Ortiz | Palmer | Vezie |

ATTACHMENT #2

Equipment Listing Printed: 12/4/2014 4:46:15 PM

| Santa Fe | | | | | | |
|----------------------------|---------------------|-------------------|-------------------|--------|-------|--------|
| Name | Year, Make, Model | Odometer Vehicle# | # NIA | Туре | Color | Driver |
| 3421 - 2009 Ford Ambulance | 2009 Ford Ambulance | 235,592 3421 | 1FDSS34P49DA73286 | Type 2 | White | - |
| 3422 - 2009 Ford Ambulance | 2009 Ford Ambulance | 210,271 3422 | 1FDSS34P49DA59629 | Type 2 | White | - |
| Total for department = 2 | | | | | | |

Total Objects In Fleet = 2

ATTACHMENT #3

Preventive Maintenance Schedules

(y_{mej}, Q)

| Task Name | Track? | Priority | Interval (Date) | Fixed Expire (Dates) | Adv. Notify (Days) | Interval (Units) | Fixed Expire (Units) | Adv Notify (Units) |
|--------------------------------|----------------|----------------|--------------------|-----------------------------|--|---------------------|--|--|
| Inspection | | | | | | | | |
| Annual Inspection | Yes | - | 365 | March an appropriate and an | 1 | 50 000 | | |
| Check Affernator, Record Load | Yes | - | 30 | ***** | | 4 000 | | |
| Check Antifreeze Level & Prote | Yes | - | 30 | | 00 00 00 00 00 00 00 00 00 00 00 00 00 | 4 000 | | op op de project de participa |
| Check Brake Fluid | Yes | - | 30 | | - | 000,4 | | |
| Check Emergency Lights | Yes | | 30 | | - | 000,4 | | ********** |
| Check Fire Extinguisher | Yes | - | 30 | | | 4 000 | | en de marte par par an un |
| Check Gauge Operation | Yes | - | 30 | | | 4,000 | | |
| Check Power Steering Fluid / F | Yes | hon | 30 | | 1 | 4,000 | | |
| Check Rear Axle Fluid Level | Yes | | 30 | | | 4.000 | | |
| Check Seat Belt Operation | Yes | | 30 | | | 4.000 | TO AND | |
| Check Tire Tread, Record Trea | Yes | | 30 | | | 000 4 | | |
| Check Transmission Fluid | Yes | - | 30 | | | 000 4 | | |
| Check Windshield | Yes | - | 30 | | | 4.000 | | |
| Check Windshield Washer Flui | Yes | - | 9 | | ******* | 4 000 | | |
| Check Windshield Wipers | Yes | ~ | 30 | | THE STATE OF THE S | 000 | | and the same of th |
| Front Seal, Note Any Leaks | Yes | - | 30 | | | 000,4 | the old tray pay age age on | *************************************** |
| Head/Brake/Running Lights | Yes | - | 30 | | | 000,4 | one management and appropriate | |
| Inspect Suspension | Yes | - | 8 | | | 000, | | The same data data in the same data data data data data data data dat |
| Inspect Brakes, and Record | Yes | **** | 30 | | | 000,4 | | *************************************** |
| Inspect Crossmember Bolts | Yes | | 8 8 | | | 4,000 | *** | |
| Inspect Engine Belts | Yes | · * | 8 8 | | | 000,4 | The same raps and a same party and a | TO 100 CO |
| Inspect Exhaust System | > > | - + | \$ 8 | | 40 10 10 10 10 10 10 10 | 4,000 | ***** | |
| Dispect Hoses | n 0 | - + | ÷ 6 | | *************************************** | 4,000 | | |
| | ກ ຜູ້ ວ່າ > | + |) | | | 4,000 | | |
| | 0 0 | *** 4 | ∂ | | | 4,000 | *** | ***** |
| | ა ლა | 4 | 30 | | *************************************** | 4,000 | | |
| Patient Compartment Lights | Yes | | œ | | | 4,000 | | |
| Filmary Battery, Record Load | Yes | | 30 | | | 4 000 | | |
| Rear Main Seal, Note Any Leal | Yes | * | 30 | | | 000 | | - |
| Second Battery, Record Load 1 | Yes | - | 30 | | | 500, | | de de la casa de la ca |
| Spot Inspection | Yes | · Grand | 30 | | | 4,000 | | **** |
| Tire Pressure, Record Pressure | Yes | - + | 3 8 | | | 4,000 | de de service manuel | ***** |
| Valve Cover Gaskets, Note An | > > | - + |) (| ***** | the state are an are the state | 4,000 | ***** | |
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| Adv Notify (Units) |
|-------------------------|
| Fixed Expire (Units) |
| Interval (Units) |
| Adv. Notify (Days) |
| Fixed Expire (Dates) |
| Interval (Date) |
| Priority |
| Track? |
| Task Name |

(Default)

| | Track? | Priority | Interval (Date) | Fixed Expire (Dates) | Adv. Notify (Days) | Interval (Units) | Fixed Expire (Units) | Adv Notify (Units) |
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| Yes | | τ | | | | 6 | | |
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| Yes | | | 520 | | | 30,000 | | |
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| Yes | | | | 1 | | 12,000 | | |
| Yes | | - | 6 | | | 2,000 | *************************************** | |
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| > | | . 4 | 8 8 | | | 8,000 | | |
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| r L | | | | | | 000'09 | | |
| Kes | | | 240 | | | 8,000 | | |
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| Track? | Sadan | Priority | Interval (Date) | Fixed Expire (Dates) | Adv. Notify (Days) | Interval (Units) | Fixed Expire (Units) | Adv Notify (Units) |
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| Fixed Expire (Units) | | | | | | The state area state when the state area sta | na dia da | | | | ****** | | | | | | | | | ******** | *************************************** | | | ***** | *** | | Fixed Expire (Units) |
| Interval (Units) | | 50 000 | 32,000 | 30,000 | 000,00 | 4,000 | 40,000 | 000,01 | 4 000 | 40.00 | 60,000 | 12,000 | 2,000 | 000, | 000, | 000'+ | 000,00 | 000,0 | • | 4,000 | 4,000 | 20 000 | 4,000 | 000,61 | 40,000 | | Interval (Units) |
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| Interval (Date) | | | - | 520 | 180 | | | 180 | 30 | | ****** | | 06 | 06 | 30 8 | *************************************** | 240 | i i | 30 | 3 8 |) S | 365 | 120 | 180 | 2 | | Interval (Date) |
| Priority | | - | 4 | τ | - | - | · - | - | - | - | - | - | * | | * | - | | | - | ٠ ٣ | . | | | - | - | | Priority |
| Track? | | Yes | Yes | Yes | Yes | Yes | | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | | Yes | > > | 3 - > | Yes | Yes | Yes |) | ale | Z |
| Task Name | Normal | Air Condition Service | Air Filter, Replace | Brake Fluid Flush | Change Oil and Filter | Change Rear Axle Fluid | Change Transmission Fluid / F | Change Windshield Wipers | Clean Engine | Cooling System Flush | Engine Belts, Replace | Fuel Filter, Replace | Fuel Injectors / Additive | Lube Chassis | Lubricate Door Hinges | Radiator Hoses, Replace | Rotate Tires | Other | Damage inspection | Oecal inspection | | | Detail Interior | Wax Exterior | | Fleet Maintenance Schedule | Task Name |

Fleet Maintenance Schedule

| Interval Priority (Date) |
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Fleet Maintenance Schedule

| Adv Notify (Units) | | | | | and the state of t | Market spirite spirite spirite | | | | | | nder dan spå den spin sta | | | | *************************************** | - | | | | | | | | | | Adv Notify (Units) |
|-------------------------|--------|--|---------------------|-------------------|--|---|-------------------------------|--------------------------|--------------|----------------------------------|-----------------------|---------------------------|---------------------------|--------------|-----------------------|---|--------------|--|-------------------|------------------|-----------------|----------|---|---|---|-------------|-----------------------|
| Fixed Expire (Units) | | | | | | | | | | | | | | | | | | | | | *** | | | *************************************** | | | Fixed Expire (Units) |
| Interval (Units) | | 50.000 | 12,000 | 30 000 | 3,000 | 40 000 | 15,000 | 200 | 4 000 | 40.000 | 900,00 | 12,000 | 8,000 | 8 000 | 4,000 | 00°'+ | 000,00 | 9,000 | 4 000 | 000 7 | 000't | 70,000 | 15,000 | 40,000 | 1 | | Interval (Units) |
| Adv. Notify (Days) | | 1 | **** | | | *************************************** | | | | All the side of the same page on | | | | | | | | The special state of the speci | - | | | | *************************************** | | | | Adv. Notify (Days) |
| Fixed Expire (Dates) | | THE STATE OF THE STATE OF THE STATE OF | | | | ****** | ! | | | | | | | **** | | | | | | | | *** | | | | | Fixed Expire (Dates) |
| Interval (Date) | | | | 520 | 180 | ma sep spe ett sep des des des | ************ | 180 | 30 | | ******* | | 06 | 06 | 30 | | 240 | 2 | 30 | 30 | 1 00 | 205 | 120 | 180 | | | Interval (Date) |
| Priority | | · Proce | Ψ | - | *** | * | | - | | ~ | | - | - | - | - | - | | | - | - | 4 | | - | - | | | Priority |
| - Tack | | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | } } | Yes | Yes | > | ก - : | Yes | Yes | | | Track? |
| Task Name | Normal | Air Condition Service | Air Filter, Replace | Brake Fluid Flush | Change Oil and Filter | Change Rear Axle Fluid | Change Transmission Fluid / F | Change Windshield Wipers | Clean Engine | Cooling System Flush | Engine Belts, Replace | Fuel Filter, Replace | Fuel Injectors / Additive | Lube Chassis | Lubricate Door Hinges | Radiator Hoses, Replace | Rotate Tires | PARE | Damage inspection | Decal inspection | Detail Exterior | | | Wax Exterior | | Gas Engines | Task Name |

Gas Ergines

| Task Name | Tack | Priority | Interval (Date) | Fixed Expire (Dates) | Adv. Notify (Days) | Interval (Units) | Fixed Expire (Units) | Adv Notify (Units) |
|--------------------------------|------|---------------|--------------------|---|---|---------------------|--|---|
| Inspection | | | | | | | | |
| Annual Inspection | Yes | | 365 | | | 50.000 | | # W 40-00-00 PP 10-00 |
| Check Alternator, Record Load | Yes | | 30 | 9 | | 4,000 | | |
| Check Antifreeze Level & Prote | Yes | ₩. | 30 | **** | | 4,000 | | |
| Check Brake Fluid | Yes | | 30 | | | 4,000 | | *************************************** |
| Check Emergency Lights | Yes | - | 30 | ************* | ****** | 4,000 | *************************************** | |
| Check Fire Extinguisher | Yes | * | 30 | *************************************** | | 4,000 | | - |
| Check Gauge Operation | Yes | - | 30 | | | 4,000 | | |
| Check PCV Valve | Yes | - | 30 | | ***** | 4,000 | **** | |
| Check Power Steering Fluid / F | Yes | ₩ | 30 | ***** | | 4,000 | | |
| Check Rear Axle Fluid Level | Yes | *** | 30 | | | 4,000 | | *************************************** |
| Check Seat Belt Operation | Yes | ₹ | 30 | | **** | 4,000 | - | |
| Check Tire Tread, Record Trea | Yes | | 30 | de ten de de de ten de | | 4,000 | - | |
| Check Transmission Fluid | Yes | | 30 | ****** | | 4,000 | | |
| Check Windshield | Yes | - | 30 | *************************************** | | 4,000 | or or notice and a second | |
| Check Windshield Washer Flui | Yes | | 30 | - | | 4,000 | *************************************** | |
| Check Windshield Wipers | Yes | | 30 | | | 4,000 | | |
| Front Seal, Note Any Leaks | Yes | | 30 | | | 4,000 | | *************************************** |
| Fuel Pressure Check / PSI | Yes | - | 30 | | | 4,000 | | |
| Head/Brake/Running Lights | Yes | | 30 | and the case of the case of | | 4,000 | | |
| Inspect Suspension | Yes | | 30 | | | 4,000 | We de la constitue on | |
| inspect Brakes, and Record | Yes | ₩ | 30 | *** | | 4,000 | | |
| inspect Crossmember Bolts | Yes | | 30 | | | 4,000 | | - |
| Inspect Engine Belts | Yes | - | 30 | | | 4,000 | | |
| Inspect Exhaust System | Yes | | 30 | | | 4,000 | de la desta de la | *** |
| Inspect Hoses | Yes | · Proces | 30 | | ******* | 4,000 | return contract entracts | |
| inspect interior | Yes | *** | 30 | | ***** | 4,000 | | 1 |
| inspect Radiator | Yes | | 30 | | *************************************** | 4,000 | | |
| Inspect Shock Absorbers | Yes | - | 30 | | ******* | 4,000 | *************************************** | |
| Oxygen Sensor, Check Operati | Yes | - | 30 | *************************************** | | 4,000 | | |
| Patient Compartment Lights | Kes | | 30 | | | 4,000 | | ************************************** |
| Primary Battery, Record Load | Yes | ~~ | 30 | | *************************************** | 4,000 | | - |
| Rear Main Seal, Note Any Leal | Yes | **** | 30 | | **** | 4,000 | and the second s | |
| Second Battery, Record Load | Yes | - | 30 | | *** | 4,000 | | |
| Spot Inspection | Yes | - | 30 | ******** | | 400.000 | | |
| Starter, Record AMP Draw | Yes | - | 30 | *************************************** | ******* | 4.000 | | 49-40-30-40 an an an an |
| Tire Pressure, Record Pressure | Yes | | 30 | ***** | | 4,000 | | 197 day day day day san sa |
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Gas Engines

Older Diesel Engines

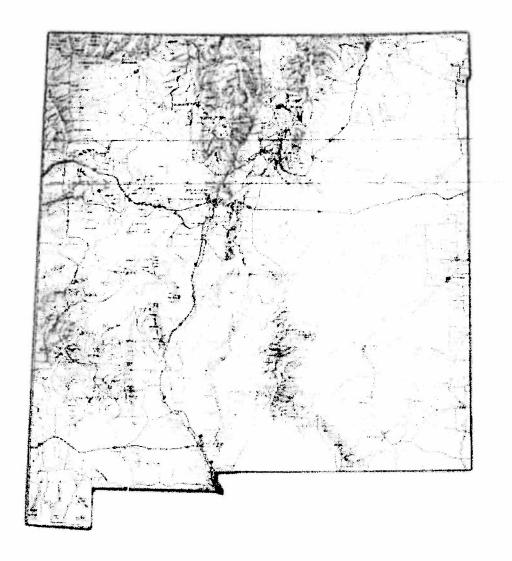
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| Task Name | Inspection | Annual Inspection | Check Alternator, Record Load | Check Antifreeze Level & Prote | Check Brake Fluid | Check Emergency Lights | Check Fire Extinguisher | Check Gauge Operation | Check Power Steering Fluid / F | Check Rear Axle Fluid Level | Check Seat Belt Operation | Check Tire Tread, Record Trea | Check Transmission Fluid | Check Windshield | Check Windshield Washer Flui | Check Windshield Wipers | Front Seal, Note Any Leaks | Head/Brake/Running Lights | Inspect Suspension | Inspect Brakes, and Record | Inspect Crossmember Bolts | Inspect Engine Belts | Inspect Exhaust System | Inspect Hoses | Inspect Interior | Inspect Radiator | Patient Compartment Lights | Primary Battery, Record Load | Rear Main Seal, Note Any Leal | Second Battery, Record Load 1 | Spot Check | Tire Pressure, Record Pressure | Valve Cover Gaskets, Note An | |

Older Diesel Engines

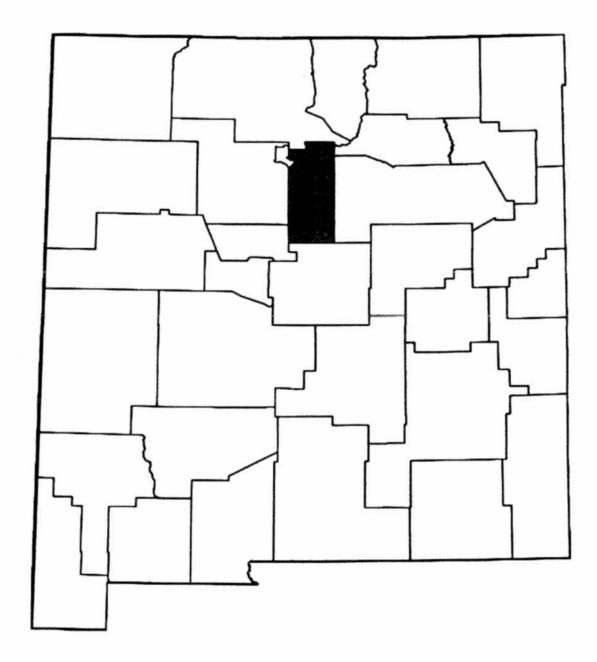
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SUPERIOR AMBULANCE SERVICE, INC.

Statewide Patient Transportation



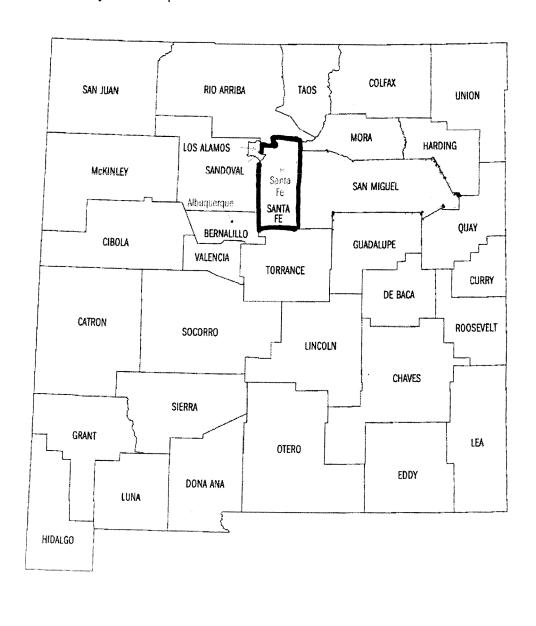
Superior Ambulance Service operates within a statewide authority as approved by the New Mexico Public Regulation Commission. Superior Ambulance operates in six municipalities including Albuquerque/Bernalillo County, Las Vegas/San Miguel County, Roswell/Chavez County, Santa Fe, Torrance County and the Village of Pecos. Superior Ambulance operations provide 911 emergency and emergency and Non-emergency inter-facility transports to hospitals and medical facilities statewide and regionally.





State & County QuickFacts

New Mexico County Selection Map



BUSINESS & INDUSTRY

PEOPLE & HOUSEHOLDS

SPECIAL TOPICS

ABOUT US

FIND DATA

NEWSROOM



ALBUQUERQUE / BERNALILLO COUNTY
LAS VEGAS / SAN MIGUEL COUNTY
VILLAGE OF PECOS
ROSWELL / CHAVES COUNTY
SANTA FE / SANTA FE COUNTY
TORRANCE COUNTY

QUALITY ASSURANCE / IMPROVEMENT POLICIES & PROCEDURES

Original Effective Date: September 1, 2009 Revised & Accepted, November 30, 2014, Revision #: 3 SAS medical personnel will be able to identify the patient's medical situation, assess the patient appropriately and render the medically necessary treatments to ensure the best medical care available by a pre-hospital organization. By ensuring healthcare provider competency and employee involvement in patient care options, the highest quality patient care possible will be achieved and will serve as the benchmark for service proficiency.

3. Orientation, on-going education opportunities and medical direction:

SAS will provide a comprehensive orientation program in which new employees are educated regarding the high standards that will be placed on them as SAS healthcare providers. On-going educational programs will be put in place that will provide continuous updates on State and Local Protocols, Company Policies and Procedures as well as other pertinent information for both new and current employees. On-going training will ensure well-informed and knowledgeable employees through field and skills evaluations, in-service education, continuous education courses, workshops and medical direction education.

4. Patient risk will be minimized:

SAS places a high performance standard on our employees. Due to our educational commitment, our quest is to hire only the most qualified individuals to provide excellent patient care and represent our company. Through our stringent on-going educational procedures, and both field and clinical skills evaluations, we will create an environment that minimizes healthcare risks to the patient and enables SAS to provide the highest quality pre-hospital healthcare available.

5. Compliance with Local, State and Federal laws and regulations:

SAS follows, maintains and documents all necessary components of our EMS service so that we ensure compliance with all Local, County, State and Federal laws and regulations. Furthermore, we are constantly looking for ways that will allow us to upgrade our services, document the necessity for those services and present a comprehensive plan to the appropriate governing committee for approval of these service upgrades. SAS will, at all times, be above and beyond the status quo in all of its activities and act as a leader in the search for the most appropriate and technologically advanced procedures and equipment.

OBJECTIVES

Superior Ambulance Services, Inc. will:

- 1. Develop and implement effective quality assurance activities that coincide with the goals, objectives and purpose of this plan.
- 2. Ensure that the highest level of care is accessible to the patient at all times beginning with the hiring of highly qualified providers.
- 3. Have in place an evaluation process that measures the delivery of pre-hospital healthcare services.
- 4. Collect, review and analyze data to identify problems and discover opportunities to improve patient outcomes.
- 5. Have in place a process in which healthcare providers are monitored for appropriate patient care, skill level, performance efficiency (job performance) and that the service maintains best practice performance and healthcare delivery.
- 6. Have in place a method of communication that enables us to communicate the outcome of quality assurance issues to the appropriate individuals involved.

With the expectations of SAS employees and the quality of care we need to provide, it is necessary that experienced and qualified individuals occupy the positions on the QA committee. At minimum, the members will;

- Have a minimum of two (2) years of continued service with Superior Ambulance Services;
- Be an employee in good standing:
- Posses a current EMT license at the appropriate level; and
- Have been practicing at the current EMT license level for a minimum of two (2) years.

Upon qualification an individual may submit a letter of intent to the Quality Assurance /Training Manager for consideration. The quality Assurance/Training Manager will meet with the Field Operations Manager(s) and the Director of Operations to perform a review of the candidate. An audit of the candidate's personnel and QA files will be completed. Upon completion of review the candidate may be scheduled for an interview with the QA/Training Manager, Field Operations Manager(s) and the Director of Operations.

The review panel will render a final decision and the candidate will be notified of the approval or denial. A brief summary will be provided to the candidate in regards to the decision in order to allow the candidate to learn from the process. Appointments to the committee will be based on a fiscal year and begin July 1 of every year.

The QA/Training Manager reserves the right, within sound judgment, to replace or appoint any committee member to benefit the production, future goals and missions of the Quality Assurance program. It is also the responsibility of the QA/Training Manager to consider and accept the sound judgments or recommendations of the committee to benefit the production, future goals and missions of the Quality Assurance Program.

PROCEDURE

Each member of the Quality Assurance Committee will be expected to review at minimum five (5) reports weekly. This may be accomplished by reviewing one report daily or five reports at the end of the week. Once the review is completed they will be submitted for committee review at the monthly meeting for further input and or recommendations by the entire committee.

MEETINGS

All meetings will be held on a monthly basis unless conflicting events exist at which time an alternate date will be scheduled. To ensure consistency an alternate day of schedule for the meeting shall not exceed 5 business days from the original set day. Future meeting times will be set at the meeting held the month prior. Meetings will be schedule with consideration given to other events and functions. An effort will be made to limit the impact these meetings will have on staffing and all coordination will involve the operations manager(s).

All meetings will be agenda driven and open for non-committee members to attend with the exception of closed sessions which will be utilized to discuss issues of confidential matters. All closed sessions will involve the committee and any guest directly involved affected by the closed session issue. A strict adherence to policy with respect to confidentiality will be maintained in these meetings.

OPEN MEETINGS

The committee will meet for the purpose of evaluating the current and ongoing needs of Superior Ambulance Services and its employees with an open forum approach. This will include, but not limited to recommendations on training, equipment needs and related topics that are vital to the continuity of patient care. This meeting will be open to outside personnel and attendance will be encouraged to help the committee maintain a more global perspective.

CLOSED MEETINGS

Closed meetings will be utilized for discussion of confidential topics pertaining to run reports, issues steaming from services provided and resolution of issues. The only exception will be when a particular call whether good or bad, will lend to a training issue in which the entire organization will benefit. Case reviews may be scheduled with the medical director for CE credits through out the year and mandatory attendance may be required.

REVIEW PROCESS

- Education and or counseling with the Medical Director at which time disciplinary actions may be enforced based on the severity of the issues unresolved
- Counseling and or suspension / termination by the Director of Operations based on the severity of the issues unresolved

REPORTING

The committee will generate minutes on a monthly basis for the Director of Operations and the Chief Executive Director of all scheduled meetings. These minutes will be complied into a quarterly report, which will be emphasize any trends, good or bad, and measures Superior Ambulance Services, Inc. can take to correct or improve as a whole.

QUALITY ASSURANCE / IMPROVEMENT DISCIPLINE PROCESS

The purpose of this policy is to ensure that a consistent process of Quality Assurance/Improvement practices for disciplinary issues is in place.

Definitions:

1. High Level QA Violation:

- a. Protocol violation in which death or injury of a patient occurs.
- b. Driving violation in which an EVO response to/with a patient, crewmember, medical staff or bystander was endangered; death or injury occurred.
- c. Any situation that negligence occurs when the patient, other medical staff, crewmembers, bystanders was endangered; death or injury occurred.
- d. A situation in which a Supervisor/employee fails to report any incident that severely compromises the care of the patient and/or employees due to an accident or exposure (OSHA violation).
- e. This may be a moderate level incident, but with a repeated violation.

Procedure:

- a. A Field Incident Form must be completed by the attending Supervisor and forwarded to the Quality Assurance/Training Manager Immediately.
- b. The individual in violation will be placed on immediate administration leave with pay until and investigation is completed
- c. A full investigation completed by the Quality Assurance/Training Manager and reviewed by the Director of Operations, Chief Executive Officer and the Medical Director in writing.
- d. Termination of the employee will occur after the full investigation is completed and found that gross negligence was the fault of the EMT. However, if the EMT was found negatively responsible for the occurrence and disciplinary action is warranted, suspension but no less than a written reprimand may be issued <u>or</u> after review and consultation of the executive managers to include medical direction, other disciplinary actions may be imposed and handled on a case by case basis.
- e. This incident may be reported to the Injury Prevention and EMS Bureau for investigation and reporting to the NM EMS Licensing Commission.

2. Moderate Level QA Violation:

- a. Policy procedure violation in which possibility of death or injury of a patient may occur due to improper equipment checks, lack of inventory accountability of supplies, etc.
- b. Driving violation in which an EVO response to/with a patient violated driving safety guidelines.
- c. Any situation where negligence occurs when the patient, other medical staff, crewmembers, or bystanders were endangered.

- d. Ongoing field evaluations and continued remedial training shall take place until such time the QA/Training Manager, along with the Medical Director(s), feel that the employee is cleared to function at his/her level of EMT.
- e. When a situation occurs at this level with an outside medical staff member, fire dept., hospital, or flight crewmember, it will be forwarded to the QA/Training Manager who will, in turn, forward it to the Medical Director(s) for review.
- f. The SAS Medical Director(s) may contact the outside agency Medical Director for further consultation.
- g. This incident may be reported to the Injury Prevention and EMS Bureau for investigation and reporting to the NM EMS Licensing Commission.

CONTINUED QA VIOLATION OCCURANCES

Upon investigation by the QA/Training Manager and/ or his designee it is found that there is a continued pattern of QA violation occurrences disciplinary action to include suspension or up to termination of the employee may occur dependant upon the results of the investigation and circumstances surrounding the repeated violation.

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|] No further action is required | [] Review Protocol / Policy |
|---|--|
|] Refer to QA/Training Manager | [] Other |
| The following comments are designed to e If the quality assurance review is to provice | enhance and strengthen pre-hospital care and documentation. The intentions de constructive positive feedback |
| Section V: Reviewer Comments / Recomme | endations |
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| Section VI: Report Writer Comments | |
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| I have reviewed my quality improve and/or improving quality patient ca | ment documentation with the intention of continuing re / documentation. |
| Report Writer | QA/Training Manager |
| Date | Date |

Section IV: Skills

All skills performed by the report writer. This information will be utilized for statistical reporting of frequent / infrequent skill usage. This will also allow for training curriculum development for infrequent skill usage.

Section V: Reviewer Comments / Recommendations

Proactive comments, including the reasoning behind the submission of Patient Care Reports (PCR's) to the QA/ Training Manager and agencies Medical Director, for further review.

Quality Improvement Plan

No further action required: Everything is complete and within required guidelines.

Review the following protocol or SOG: The entire review was good and within requirements, however, there were very minor discrepancies such as; times were off, a second set of vitals were not taken, a drug was administered and the effects were not sufficiently documented or the undesired effect of a drug was not documented as per pharmacy requirements.

Refer to QA/Training Manager: This would be a red flag issue, improper treatment, major documentation deficits, complaints, injury to patient, or if the reviewer feels that this particular call should have been elevated to the next care provider (basic to intermediate or paramedic) and obvious errors at which time medical control consultation would be initiated if required.

Other: The report writer uses medical terminology not acceptable, the reviewer might recommend the report writer review his/her medical terminology book, if there are numerous misspellings recommend the report writer review a dictionary or improve penmanship.

The checklist is filled out by the reviewer and once completed, attached to the report and given to the report writer for review. The report writer will only review his/her QA evaluation on site and complete the report writer comment sheet and place in the QA/Training Manager's box prior to leaving the facility.

The QA documents will be kept on file for tracking trends in continued violations, aid in revamping current policies and protocols where needed and provide information for training curriculum development or improvement.

Section VI: Report Writer Comments

This allows the writer to comment on his/her review and also provide positive feedback on the review process or further explain areas unclear to the reviewer that could support the treatment and or documentation.