



NEW MEXICO DEPARTMENT OF HOMELAND SECURITY  
& EMERGENCY MANAGEMENT

Sub-Grant Amendment

2014 State Homeland Security Grant Program

2014 Federal Grant No. EMW-2014-SS-00030-S01 CFDA No. 97.067

ORIGINAL

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| 1. Sub-Grant No.<br>EMW-2014-SS-00030-S01 Santa Fe County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2. Recipient<br>Santa Fe County                                                                                                             | 3. Amendment Number<br>1                                                                                     |
| 5. Recipient Address<br><br>Santa Fe County<br>PO Box 276<br>Santa Fe, NM 87504                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6. Issuing Office and Address<br>New Mexico Department of Homeland Security<br>& Emergency Management<br>PO Box 27111<br>Santa Fe, NM 87502 |                                                                                                              |
| 7. Effective Date of This Action:<br><br>November 3, 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8. DHSEM Grant Specialist:<br><br>Margaret Burger                                                                                           | Phone: 505-476-9615<br>Fax: 505-476-9695<br>Email: margaret.burger@state.nm.us                               |
| 9. Termination Date:<br><br>November 2, 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                             |                                                                                                              |
| 10. Award Amount:<br><br>Total Federal Awarded Amount \$59,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                             |                                                                                                              |
| 11. Type of Amendment:<br><br>Change in verbiage and additional special condition:<br><br>Change Santa Fe County has been awarded the following projects:<br><br>1) Equipment and Training for Law Enforcement<br>a) The DHSEM Training and Exercise forms must be submitted for approval<br><br>To<br><br>Santa Fe County has been awarded the following projects:<br><br>1) Mass Casualty Incident Preparedness for Hostile Events<br>a) The DHSEM Training and Exercise forms must be submitted for approval<br><br>Additional special condition The Law Enforcement Terrorism Prevention Activity (LETPA) needs to be clearly defined for the project project of the 25% LETPA requirement. A scope of work and a line item budget identifying the LETPA activities and expenditures under this award will be required before the LEPA receives final approval.<br><br>All other terms and conditions remain the same. |                                                                                                                                             |                                                                                                              |
| 12. Recipient is required to sign and return the original of this document, as well as the signed and accepted grant requirements, assurances and agreements to the Issuing Address in block 6, within 30 days from the date in block 17.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                             |                                                                                                              |
| 13. Signature of Jurisdiction Grant Specialist/Program Manager<br><br><i>Martin Vigil</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                             | Date: 11-10-14<br>Phone: 505-992-3072<br>Fax: 505-992-3073<br>Email: mavigil@santafecounty.org               |
| Printed Name: MARTIN VIGIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                             |                                                                                                              |
| 14. Signature of Jurisdiction Chief Financial Officer<br><br><i>Terisa C. Martinez</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                             | Date: 11-24-14<br>Phone: (505) 995-2780<br>Fax: (505) 986-6547<br>Email: terisa.c.martinez@santafecounty.gov |
| Printed Name: TERISA C. MARTINEZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                             |                                                                                                              |
| 15. Signature of Jurisdiction Signatory Official<br><br><i>Katherine Miller</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                             | Date: 11-25-14<br>Phone: 505-995-2740<br>Fax: 505-995-2740<br>Email: Katherine.Miller@santafe.org            |
| Printed Name and Title: Katherine Miller, County Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                             |                                                                                                              |
| 16. DHSEM Signatory Official (Name and Title)<br><br><i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                             | Date: 21 Jan 15                                                                                              |

Approved as to form  
Santa Fe County Attorney  
Rv: [Signature]