

**PARTICIPATING ADDENDUM
FOR
CENTURYLINK METRO OPTICAL ETHERNET SERVICE
BETWEEN
SANTA FE COUNTY
State of NM Pricing Agreement Number
50-000-15-00074
AND
QWEST CORPORATION D/B/A CENTURYLINK QC**

The undersigned hereby represents, acknowledges, and agrees as follows:

1. The undersigned represents that it is a State of New Mexico agency, commission, institution, political subdivision or local public body, and, as such, that it is qualified to purchase CenturyLink telecommunication services ("Service(s)") pursuant to the terms and conditions of the CenturyLink Metro Optical Ethernet Service Agreement, Content ID: 398367/OMR: N29286, approved and signed by the State of New Mexico, on or about November 7, 2012, by and between Qwest Corporation d/b/a CenturyLink QC ("QC" or "CenturyLink") and the State of New Mexico, as amended, including its Exhibits and Attachments (hereafter the "Underlying Agreement").
2. The undersigned ("Customer") is executing this Participating Addendum for the purpose of purchasing Service from CenturyLink pursuant to the Underlying Agreement, by and between the State of New Mexico and CenturyLink. The parties understand and agree that all terms and conditions of this Participating Addendum and the Underlying Agreement will apply to Services purchased by Customer hereunder. Customer will be responsible for any and all use of Services provided hereunder, including but not limited to responsibility for all payment obligations. Customer will be CenturyLink's customer of record for the Services provided hereunder.
3. **DESCRIPTION OF SERVICES.** CenturyLink will provide to Customer the intrastate telecommunications service(s) described in the Underlying Agreement (the "Services"). The specific Services purchased by Customer are set forth in Exhibit 1 to this Participating Addendum. Customer will pay the amounts set forth on Exhibit 1 to this Participating Addendum and as set forth in the Underlying Agreement.
4. **TERM.** This Participating Addendum is effective on the latest signature date ("Effective Date"), and it expires sixty (60) months from the date Service is available to Customer, as evidenced by CenturyLink records ("Initial Term").
5. **PRIMARY CONTACT.** The primary Customer contact individual for this Participating Addendum is as follows:

Daniel Sanchez
6. This Participating Addendum and the Underlying Agreement set forth the entire agreement between the parties and supersede all previous communications, representations or agreements, whether oral or written, with respect to the subject matter hereof. Terms and conditions inconsistent with, contrary or in addition to the terms and conditions of this Participating Addendum and the Underlying Agreement will not be added to or incorporated into this Participating Addendum or the Underlying Agreement, by any subsequent purchase order or otherwise, and any such attempts to add or incorporate such terms and conditions are hereby rejected. The terms and conditions of this Participating Addendum and the Underlying Agreement will prevail and govern in the case of any such inconsistent or additional terms.

IN WITNESS WHEREOF, the parties have executed this Participating Addendum as of the date of execution by both parties below.

Customer: SANTA FE COUNTY

Qwest Corporation d/b/a CenturyLink QC

Katherine Miller
Authorized Signature

Authorized Signature

Katherine Miller
Name Typed or Printed

Name Typed or Printed

SF County Manager
Title

Title

6.7.2016
Date

Date

Address for Notices:
102 Grant Ave, Santa Fe, NM

Address for Notices:
CenturyLink
1801 California Street, 9th Floor
Denver, Colorado 80202
Attn: Legal Department

Approved as to form
Santa Fe County Attorney

By: [Signature]
Date: 5/14/16

[Signature]
5/17/16

(FOR CENTURYLINK INTERNAL USE ONLY)
FUNDING CONCURRENCE REQUIRED PRIOR TO EXECUTION

AQCB Quote No. _____

Date Concurred: _____

IN WITNESS WHEREOF, the parties have executed this Participating Addendum as of the date of execution by both parties below.

Customer: SANTA FE COUNTY

Authorized Signature _____

Name Typed or Printed _____

Title _____

Date _____

Address for Notices:
102 Grant Ave, Santa Fe, NM

DocuSigned by:
Inactive Mark Hallamore

024767003967423

Authorized Signature _____

INACTIVE Mark Hallamore

Name Typed or Printed
sales director

Title
6/2/2016

Date _____

Address for Notices:
CenturyLink
1801 California Street, 9th Floor
Denver, Colorado 80202
Attn: Legal Department

Approved as to form
Santa Fe County Attorney

By: *[Signature]*
Date: 5/14/16

[Signature]
5/17/16

(FOR CENTURYLINK INTERNAL USE ONLY)

AQCB Quote No. _____

Date Concurred: _____

**EXHIBIT I TO ATTACHMENT 1
CENTURYLINK METRO OPTICAL ETHERNET SERVICE**

SANTA FE COUNTY

Customer

(COCC MRC required for Central Office design)

(EwET Customer Interface MRC and Total Chan Term & Transport Mileage MRC required for Ethernet with Extended Transport design)

(Show N/A, if an MRC does not apply)

Location (Address, City, State)	Band-width Profile	Band-width MRC per each	Port Speed	Port Speed NRC per each	COCC MRC		EwET Customer Interface MRC	DS3 Total Chan Term & Transport Mileage	
					MRC	NRC		MRC	NRC
102 Grant Ave, Santa Fe, NM	100 Mbps	\$840.00	10/100 M	\$0	\$	\$	\$	\$	\$
35 Camino Justicia, Santa Fe, NM	100 Mbps	\$840.00	10/100 M	\$0	\$	\$	\$	\$	\$
4250 Airport Rd, Santa Fe, NM	20 Mbps	\$542.00	10/100 M	\$0	\$	\$	\$	\$	\$
52 Camino De Jacabo, Santa Fe, NM	20 Mbps	\$542.00	10/100 M	\$0	\$	\$	\$	\$	\$
400 Tijeras Ave NW, Albuquerque, NM	200 Mbps	\$944.50	1000 Mbp	\$0	\$	\$	\$	\$	\$
	SELECT	\$	SELECT	\$	\$	\$	\$	\$	\$
	SELECT	\$	SELECT	\$	\$	\$	\$	\$	\$
	SELECT	\$	SELECT	\$	\$	\$	\$	\$	\$
	SELECT	\$	SELECT	\$	\$	\$	\$	\$	\$
	SELECT	\$	SELECT	\$	\$	\$	\$	\$	\$
	SELECT	\$	SELECT	\$	\$	\$	\$	\$	\$
	SELECT	\$	SELECT	\$	\$	\$	\$	\$	\$
	SELECT	\$	SELECT	\$	\$	\$	\$	\$	\$

☐ Additional locations attached.

Optional Features for MOE:

Location (Address, City, State)	Protect Routing MRC (only applies to the locations showing an MRC)	QoS – MBPS Required (only applies to locations showing an MRC)	Multiple EVCs Quantities (only applies to locations showing an MRC)	Diversity (only applies to locations showing an MRC)	
				MRC	NRC
	\$	\$	\$	\$	\$0.00
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$